The Jewish Chronicle

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QUEEN MARY MOURNED

Anglo-Jewry's Tribute

By a Jewish Chronicle Reporter

Jews throughout Britain and the Commonwealth joined with their fellow-citizens in paying homage to the memory of Her Majesty Queen Mary, who was laid to rest at Windsor on Tuesday.

The memorial prayer authorised by the Chief Rabbi was read in all synagogues under his jurisdiction last Sabbath, Shabbat Hagadol, immediately before the Prayer for the Queen and the Royal Family.

In sermons on that day, and also, in some cases, on the first day of Passover (which coincided with the day of the funeral), ministers in Orthodox and Progressive congregations, both in London and the provinces, made references to the late Queen, to her exemplary life, that was characterised by steadfastness to duty at all times, and to the great regal dignity she always maintained.

Queen Mary's thoughtful consideration for Jewish religious observances, which she showed on a number of occasions, in her association with members of the community, was recalled, and her personal interest in several Jewish welfare organisations was gratefully remembered.

Thousands of Jewish citizens filed past the catafalque in Westminster Hall during the lying-in-State to pay their last respects.

The Chief Rabbi has received the following telegram from Her Majesty the Queen in reply to the telegram of condolence sent on the death of Queen Mary: "I am sincerely grateful for your message. Please assure all those for whom you speak that I deeply value their sympathy.—Elizabeth R."

Acknowledgments in similar terms have been received from the Queen's private secretary by the various Jewish bodies which have sent condolences on the death of Queen Mary.

Israeli President's Wreath

The Israeli Ambassador, who had been instructed to represent the President of Israel at the funeral of Queen Mary, was unable to do so as the funeral took place on the first day of Passover.

A wreath on behalf of the President and people of Israel was sent to Windsor.

RABBI BRODIE'S TOUR OF ISRAEL

Tribute to British Zionists

From Our Own Correspondent

Jerusalem

The Chief Rabbi spoke of the contribution by British Jews to the building up of Israel at a reception given to him and Mrs. Brodie by the Israeli office of the British Zionist Federation and the Hitachdut Olei Britannia in Tel Aviv on Sunday evening.

The British Ambassador, Sir Francis Evans, and Lady Evans, members of the Israeli Foreign Office staff, and representatives of British settlers from all parts of the State were among those present.

Rabbi and Mrs. Brodie returned to Jerusalem on Monday and attended a Seder with the Chief Rabbi of Israel and Mrs. Herzog. On Tuesday, Rabbi and Mrs. Brodie attended the service at the Yeshurun Synagogue.

Among Rabbi Brodie's engagements was a reception given to him in Tel Aviv by some 30 ex-Servicemen of the Royal Air Force. Rabbi Brodie had been their Chaplain during the Second World War.

Rabbi and Mrs. Brodie also paid a special visit to Kfar Mordecai, the co-operative village of middle-class settlers named after the late Mordecai Eliash, the first Israeli Envoy to the Court of St. James's.

REPARATIONS TREATY REGISTERED

From our United Nations Correspondent

New York

Copies of the West German-Israeli Reparations Agreement were formally exchanged by the German and Israeli Consuls at a ceremony at United Nations headquarters here last Friday. They were later registered with the U.N. Secretariat.

PESACH FESTIVITIES IN BRITAIN

Young and Old Join in Celebrations

BY A JEWISH CHRONICLE REPORTER

A notable feature of Anglo-Jewry's Passover celebrations this year has been the special provisions made to cater for the orphan children, the aged, the sick, the blind, and the needy, as well as for the Jewish members of H.M. Forces serving in many parts of the world.

There have been many generous donations to Jewish institutions, enabling the residents to spend a happy Passover in the traditional manner. In every institution Sedarim were held—in some cases conducted by the residents themselves—and old and young entered joyfully into the spirit of the celebration.

Servicemen in this country were, in most cases, granted leave for Passover. For those serving abroad special arrangements were made by the office of the Senior Jewish Chaplain to H.M. Forces. In Hamburg a Seder was conducted for members of the B.A.O.R. by the Rev. A. Ginsberg. Sedarim for Jewish personnel in the Suez Canal Zone were conducted by the Rev. A. W. Miller, who travelled to Egypt by air under the auspices of the War Office. Mr. Miller also organised a Moral Leadership course.

In the Far East, Jewish Army, Navy, and Air Force personnel joined in the Passover celebrations organised by the local Jewish communities. Jewish communities, including those of Singapore and Hong Kong, invited the Servicemen to their homes for the Seder celebrations. Servicemen in Gibraltar and Malta were also the guests of the local communities. In Korea, the British Servicemen joined in the festivities arranged by the American Jewish chaplaincy.

American Jewish military personnel in this country, who were granted leave on Monday and the first two days of Passover, held services and Sedarim (conducted by the Jewish Chaplain, Rabbi Dr. Arthur Hertzberg) at the New West End Synagogue. The American Com-

Continued on page 28, column 1

GHETTO FLAG ON MOUNT ZION

From our Own Correspondent

Jerusalem

The blue and white flag which was raised on the Warsaw Ghetto walls during the Jewish revolt against the Nazis in 1943, was hoisted on the Mount Zion Synagogue, Jerusalem, on the eve of Passover, in commemoration of the Ghetto fighters.

PUBLIC SEDARIM IN ISRAEL

President Keeps Open House

From our Own Correspondent

Jerusalem

The President of Israel and Mrs. Ben-Zvi attended the service at Yeshurun Synagogue, Jerusalem, on the morning of the first day of Passover. Mr. and Mrs. Ben-Zvi kept "open house" later in the day and received a large number of visitors.

Public Sedarim were held on Monday night for Army personnel who were unable to go home on leave, and for civilians who had no homes of their own. Military Attachés of foreign diplomatic missions attended a special Army Seder, held "somewhere in Israel" and conducted by Chief Chaplain Rabbi Shlomo Gorin. Sedarim were also held for tourists at the Tourists' Club, Jerusalem, on the first and second nights of the festival.

Additional Rations

Shops throughout Israel were fuller with kitchen wares than they had been for a long time. Vegetables and citrus fruits were plentiful but prices were very high. Israelis were each given Passover rations of 200 grammes of meat (about ½ lb.); a quantity of fish; about five pounds of matzot; about ½ lb. of matzo meal; and five eggs. But despite shortages and lack of money, there was a joyful holiday spirit.

Mount Zion was visited by large numbers of tourists. A pilgrimage to Mount Zion took place on Wednesday morning by many thousands of people.

JERUSALEM (VENETIAN) HAGADA

A lovely Passover Hagada has been produced in Israel, by the Jerusalem Bible Publishing Co. Ltd. Hamadfis Lipshitz Press, as a reproduction of an old Venetian edition, but with an English instead of the Italian translation. On imitation parchment (the mottled appearance in the accompanying picture shows the "skin" effect in the original), the Hagada is embellished with scores of the old woodcuts and fancy initials, in colour. The small piece above is from the famous section read when the door is opened for the hoped-for appearance of the prophet Elijah and a cup of wine is "poured out" for him to drink, after which the Hallel is said.

THE "DOCTORS' PLOT"

Inquiry Urged

From our Correspondent

Lisbon

The World Medical Association, representing 700,000 doctors, last Friday recommended an investigation into the charges made against nine Russian doctors—they include a number of Jews—accused of plotting the deaths of Soviet leaders.

The Association, whose Council met here last week, said the investigation should be made to establish the truth and to prevent the condemnation of a doctor without appropriate judicial methods.

It felt obliged to publish its communiqué, the Association said, because of the nature and aspect of the accusations against certain Russian doctors, requests from various sources, and the publicity given to the accusations by the Soviet news agencies and radio stations. These accusations included the supposition that there were attempts against the lives of the patients made by their doctors, and other activities which violated the traditions and ethics of medicine.

These charges, said the Association, might have the effect of shaking the faith of patients in their doctors, who had for centuries adopted the principles of the Hippocratic Oath, recently renewed in a modern way in the Geneva declaration and in the code of professional ethics promulgated by the World Medical Association. The normal practice of medicine, it said, would become impossible if doctors could be so easily accused or condemned for a failure in diagnosis or therapy or owing to the death of one of their patients.

The World Medical Association was established in 1947. It is composed of professional medical associations of 43 countries. No Communist countries are represented.

RUSSIAN JEWS EXPECTED TO BE FREED

Amnesty Ordered by Malenkov

From a Correspondent

Many Jews are expected to benefit from the general amnesty ordered a few days ago by Mr. Malenkov, the new Soviet Prime Minister. This clemency gesture, the biggest announced by Russia for many years, will, it is believed, result in the release of thousands of prisoners.

The one exception to the general amnesty is in the case of crimes which constitute a danger to the security of the State. The exceptions may involve a considerable number of people, which might run into thousands. The nine doctors—at least five of them are Jewish—recently accused of plotting to shorten the lives of Soviet leaders do not at first glance appear to be covered by the amnesty.

The new amnesty is the fourth since the Russian Revolution in 1917. Prisoners were pardoned after the civil war which followed the Bolshevik seizure of power, and there were amnesties to commemorate the tenth anniversary of the Revolution and the end of the Second World War, in 1945.

MR. SHARETT DENIES PEACE PLAN REPORT

From Our Own Correspondent

Tel Aviv

Mr. Moshe Sharett, the Israeli Foreign Minister, has denied a London report that peace proposals were being studied by the Israeli Foreign Ministry and the Egyptian Prime Minister, General Naguib.

The report, published by the Jewish Observer and Middle East Review, said that proposals by Dr. Ralph Bunche, the former Acting United Nations Mediator in Palestine, who visited Cairo and Tel Aviv recently, were being "favourably considered by Israel."

In a statement to the Foreign Affairs Committee of the Knesset, which met here last week, Mr. Sharett said that two conditions for any peace proposals were complete sovereignty for Israel and no territorial concessions.

ZURICH TALKS

New Controversy in U.S.A.

From Our Own Correspondent

New York

The American Jewish Committee has charged the Jewish Agency with "irresponsibility" for the way it summoned the Zurich Conference to protest against the anti-Jewish campaign in Eastern Europe.

The accusation was made in a letter sent on March 20 by Mr. Jacob Blaustein, the President of the Committee, to Mr. Berl Locker and Dr. Nahum Goldmann, the Joint Chairmen of the Jewish Agency Executive. It said that the Committee would not participate in the Zurich Conference, should it be reconvened, unless consultations were held previously by the leading Jewish organisations, and expressed the Committee's "deep concern and regret with regard to the precipitous and improper manner in which the conference had been called and planned." It deplored the Agency's action in convening the conference without first consulting other bodies.

Delicate Problem

Outlining measures taken by the Committee to combat Communist antisemitism in the past six years, Mr. Blaustein said their objective now should be to safeguard the security of the Jews behind the Iron Curtain and to assist those who wished to leave. This, he said, required considerable thought based on comprehensive study, and also discussions with Governments and "moulders of public opinion in various countries."

The complex and delicate problem, he added, could not be handled by hastily calling a public meeting of international scope. The action of the Agency, taken without consulting other leading organisations, was harmful to the best interests of Jews throughout the world, he said.

An Agency spokesman here told me that the urgency of the situation had demanded the calling of the conference without advance consultations, but it had been planned that a special committee would meet immediately before the conference to prepare a programme. The best reply to the American Jewish Committee, he added, was the fact that the Board of Deputies of British Jews, the Alliance Israélite Universelle, and other organisations all over the world, had accepted the invitation to attend the conference.

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PREPAID charge for announcements: **BIRTHS, MARRIAGES, DEATHS, Etc.** (authenticated by the name and permanent address of the sender), minimum 17/6 for 20 words (or less) ; each extra 6 words (or less) 4/-. Personal (trade), 20 words 25/- ; each extra 6 words (or less) 7/6. Family announcements **MUST** reach the offices by **FIRST POST TUESDAY** for the current week's issue (births, deaths, and Social and Personal only by first post Wednesday). Special times will be announced for holiday weeks. Only recognised quotations are accepted.

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Minimum £4 4s. up to 45 words, each extra 9 words (or less) £1 1s. (no charge for heading, which is supplied by this newspaper).

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The Jewish Chronicle reserves the right also to refuse any "copy" at its discretion and it accepts no responsibility for matters arising from clerical or 'printers' errors.

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CHEQUES, etc., should be made payable to The Jewish Chronicle, and crossed.

BIRTHS

BLACKSTON.—On March 27, at Beechmount, to Doreen (née Goldblum), wife of Eric Blackston, a son. (A brother for Stephen.)—51, Agecroft Road West, Prestwich, Manchester.

COHEN.—On Tuesday, March 24, at Ilford Maternity Hospital, to Doreen (née Barnett), wife of Henry Hearty Cohen, of 24, Mighell Avenue, Ilford, the gift of a dear daughter, Suzanne Vanessa (שרה אסתר).

GRUBER.—A darling son was born on March 24, to Rachelle (née Swift), wife of Dr. Ellis Gruber, 1325, York Avenue, New York 21, U.S.A. (formerly of Southport). (First grandchild for Rabbi and Mrs. Morris Swift, Johannesburg, South Africa [formerly of London].)

HELLER.—A son (Keith Barry) was born on Monday, March 23, 1953, at the Bearsted Memorial Hospital, N.16, to Marion (née Goldberg) and Nathaniel Heller, of 161, Stoke Newington High Street, N.16. (A brother for Jean Ann).

KINSHUCK.—A daughter (Gillian) was born on March 26, at the Liverpool Maternity Hospital, to Marie (née Huglin), wife of Alec Kinshuck. (First grandchild for Mr. and Mrs. H. Huglin and second great-grandchild for Mrs. M. Huglin.)—59, Beauclair Drive, Liverpool, 15.

SWYERS.—A daughter (Margaret Joan) was born on Wednesday, March 25, at Edgware General Hospital, to Doris (née Black), wife of Cecil H. Swyers, of 3, Lake View, Edgware, Middlesex.

ZEIDERMAN.—A son (Michael Richard) was born on Friday, March 27, at the Middlesex Hospital, W.1, to Betty (née Graham), wife of Harry Zeiderman, of 18, The Drive, Golders Green, N.W.11.

BARMITZVAH

ANGEL.—Raymond, second son of Mr. and Mrs. Lew Angel, of 125, Abbotts Park Road, Leyton, E.10, will read the Law and Haftara at the Leytonstone and Wanstead Synagogue, 14, Drayton Road, Leytonstone, E.11, on April 4, 1953.

JOSEPH.—Anthony Brian, only son of Mr. and Mrs. Alfred Joseph, of 59, Suttons Lane, Hornchurch, will read a portion of the Law at the New Road Synagogue, E.1, on Monday, April 6, 1953. Kiddush after service.

LAMM.—Michael John, only child of Mr. and Mrs. Alfred Lamm, of "Hygate," Upland Road, Selly Park, Birmingham, 29, will read a portion of the Law at Singer's Hill Synagogue, Birmingham, on Saturday, April 11, 1953. No festivities owing to recent bereavement.

RANDALL.—Roy, only son of Mr. and Mrs. Jack Randall, of 168, Amhurst Road, E.8, will read the Sidra at the Stoke Newington Synagogue, Shacklewell Lane, E.8, on Saturday, April 11. Kiddush in the Synagogue after the service. American papers, please copy.

WEINTROBE.—Vivian Jonathan, younger son of Rabbi and Mrs. Joseph Weintrobe, Concord Hotel, Kiamesha Lake, New York, will read Maftir and Haftara on Shabbat, April 11 (פ׳ שמיני) at the Concord Synagogue.

ENGAGEMENTS

LAWRENCE : KOLLER.—The engagement is announced of Pauline, only daughter of Mrs. S. Lawrence and the late Mr. H. Lawrence, of 8, Gunnersbury Court, W.3, to Charles, only son of Mr. H. Koller and the late Mrs. A. Koller, of 18, King Edward Gardens, W.3.

LERNER : ROTHMAN.—The engagement is announced of Mossy (Jack), youngest son of the late Mr. and Mrs. Abraham Lerner, of London, E.1, to Betty, only child of Mr. and Mrs. Sidney Rothman, of 32, Leigh Gardens, Kensal Rise, London, N.W.10.

Engagements—(*Continued*)

REISCHER : TAYLOR.—Mr. and Mrs. Sam Reischer, 26, The Grove, Edgware, have pleasure in announcing the engagement of their youngest daughter, Barbara, to Alan, younger son of Mark Taylor and the late Fanny Taylor (formerly of Nottingham). All relatives and friends are particularly welcome on Sunday, April 12, from 3 to 6 p.m., at 19, Penshurst Gardens, Edgware. No individual invitations.

SHERR : STONE.—The engagement is announced of Thelma, eldest daughter of Mr. and Mrs. M. Sherr, 36, Cluny Street, Hightown, Manchester, to Merton, eldest son of Mr. and Mrs. I. Stone, 6, Brompton Street, Hightown, Manchester.

Mr. and Mrs. A. Nadler, of 468a, Bury New Road, Kersal, Salford, 7, wish to announce that the engagement of their daughter, Ruth Nanette, to Samuel Royce-Mason has been terminated.

MARRIAGES

COHEN : STEINITZ.—The marriage was solemnised on February 21, by Rabbi Michael L. Kurz, at the Las Vegas Synagogue, of Glynne, daughter of Mr. Ben Cohen and the late Mrs. Julia Cohen, to Herbert Steinitz, 1216, East 3rd Street, Long Beach, California.

DEATHS

BROWN.—On March 28, 1953, Bella Brown, beloved wife of Harry Brown and adored mother of Philip and Myra. Deeply mourned by all her relatives and friends.—34, Grange Road, Edinburgh, 9.

COHEN.—On Wednesday, March 18, 1953, Will Cohen, of 26, Linden Lea, N.2. Deeply mourned by his friends, Harry and Anne, Stanley and Phyliss, George and Belle, Shappy and Betty, Mark and Hetty, Sid and Asher, Laurie and Barney. May his dear soul rest in everlasting peace.

COHEN.—On Wednesday, March 25 (Nisan 9), Florence Cohen passed away. Deeply mourned by her mother, sister and brother, relatives, and friends.—5, Buckingham Avenue, Liverpool.

ETTINGER.—On Friday, March 27, 1953, Isaac Ettinger. Deeply mourned and sadly missed by his sorrowing wife, Hinda, sons, Abraham (Alf), David, and Harry, daughters, Edith (Mrs. Shulman), Millie (Mrs. Lubell), Anne (Mrs. Greenbaum), Rose (Mrs. Coren), Esther (Mrs. Sugarman), Lily (Mrs. Moss) and Shirley (Mrs. Butchoff), sons-in-law, daughters-in-law, grandchildren, great-grandchildren, Mechutanim, relatives, and a large circle of friends. A devoted husband and father, a king amongst men. Gone from our midst but for ever in our hearts. May his dear soul rest in peace.—16, St. Philip's Road, Dalston, E.8.

GILBERT.—On Sunday, March 29, 1953 (Nisan 13), Isadore Gilbert passed peacefully away after a long illness patiently borne. Deeply mourned by his heartbroken wife, Eva, son, Lionel, daughters, Edna, Sylvia, Moselle, and Beryl, brother, Lew, sons-in-law, daughter-in-law, sisters-in-law, brothers-in-law, and grandsons. A light from our midst has gone. A husband, father, and gentleman.—28, St. Mark's Rise, Dalston.

GREIDINGER.—On Monday, March 23, Cecilia (Cissie) Greidinger, the beloved friend of Bessie and Sam Tunkel. God rest her dear soul.—21, Mayfield Gardens, Hendon, London, N.W.4.

HIRSCH.—On March 20, 1953, Jenny, wife of the late Emmanuel Hirsch, of Liverpool, passed peacefully away. Loved and respected by all who knew her.—801, West 181st Street, New York.

HOROWITZ.—On March 20, Abraham Horowitz, beloved husband of Rebecca, passed peacefully away. Deeply mourned by his sons, daughters, sons-in-law, daughter-in-law, and grandchildren. May his dear soul rest in everlasting peace.—23, Vincent Court, N.W.4.

JACOBS.—On Sunday, March 29, after a short illness, Bertha Jacobs, aged 64 (late of 85, Cairnfield Avenue, Neasden, N.W.2), passed peacefully away. Deeply mourned and sadly missed by her sorrowing daughter, Jeanne, son-in-law, Bennett, grandsons, Michael and Raymond, relatives, and friends. Gone from our midst but not from our hearts.—6, Hillside Court, Hendon, N.W.4.

KOPALOFF.—On March 16, Nathan Kopaloff passed away. Deeply mourned by Mr. and Mrs. A. A. (Alf) Weston and family. May his dear soul rest in peace.—259, Neville Road, E.7.

MARKS.—On March 25, at 60, Francis Road, Edgbaston, Birmingham, Henry Marks. Deeply mourned by his wife, Dinah, and relatives. May his dear soul rest in peace.

MARRON.—On Wednesday, March 25, 1953, Ziskind, loved husband of Raie Marron, of 21, Chesterton Road, Kensington, passed away after years of suffering patiently and uncomplainingly borne. Deeply mourned by his devoted wife, daughters, Doris and Nina, sisters, Hetty and Bertha, sons-in-law, Sidney and Ralph, relatives, and friends.

MAX.—On Thursday, March 19, Abigail (Abbie) Max. Deeply mourned by her dear friends, Mr. and Mrs. B. Fineman (of Hove) and their children. May her sweet soul rest in everlasting peace.

SIERLES.—On Thursday, March 26, 1953, Michael Sierles, beloved husband of Esther, beloved father of Billie and Barry, devoted son of Mrs. Deborah Sierles, and brother of Louis. Deeply mourned by his brothers-in-law, sisters-in-law, relatives, and friends. May his dear soul rest in peace.—92, Burdett Road, E.3.

WEGODA.—On Friday, March 27, Emanuel Wegoda, aged 43, suddenly passed peacefully away. Deeply mourned by his brother, Harry, sisters, Rose, Gertrude, Kitty, and Marie, sister-in-law, Deborah, brothers-in-law, nephews, relatives, and friends. May his dear soul rest in peace.—32, Adolphus Road, Finsbury Park, N.4.

WEINER.—On Thursday, March 26, Solomon Weiner, aged 66, passed away after a tragic illness bravely borne. Deeply mourned by his daughters, Millie (Levene), Fay (Mintz), and Doreen, sons-in-law, grandchildren, Mechutanim, and friends.—83, Ashfield Street, Stepney, E.1.

WITJAS.—The death occurred on March 6, of Samuel Witjas, beloved husband of Rika Witjas, father of Cissy Prevel, Jack, and Maurice.—19, Queensdale Road, W.11.

WOOLF.—On March 29, Montague Woolf, M.Inst.B.E., A.M.I.P.E., aged 48, beloved husband of Bessie and father of Stephen. Also mourned by his devoted mother, brothers, parents-in-law, brother-in-law, and sisters-in-law.—3, Malcolm Court, N.W.4.

ZONIS.—On Tuesday, March 24, 1953, Sarah Zonis, aged 87 years, passed away. Deeply mourned by her sons, David and Maurice, daughters, Esther and Yetta, daughters-in-law, sons-in-law, grandchildren, and great-grandchildren. May her sweet soul rest in peace.—18, Roston Road, Salford, 7.

IN MEMORIAM

DIED ON ACTIVE SERVICE

EISBRUCH.—In loving memory of our dear son and brother, Sidney, killed on active service on April 8, 1945. Never forgotten by his sorrowing mother, father, sister and brother, and relatives.—70, Windsor Road, Forest Gate, London, E.7.

MORRIS.—Nat Morris (Morensky), aged 27, Royal Artillery, killed in action, Italy, April 8, 1944. Never forgotten.

TEFF.—In loving memory of Lieutenant Leonard Asher Teff, R.N.V.R., Fleet Air Arm, killed in action in the Pacific April 1, 1945 (Nisan 18). Ever in our thoughts. Life can never be the same again.—Mum, dad, and Helene.

ABEL.—In loving and unfading memory of our dear beloved mother, Annie Abel, who passed away Nisan 20, 5704 (April 13, 1944). Always in the thoughts of her son and daughters, Mark, Fanny, and Betty, daughter-in-law, sons-in-law, grandchildren, relatives, and friends.

ALBUM.—With treasured memories of our beloved Millie, who left us April 4, 1950 (Nisan 17, 5710). Always remembered by her heartbroken mum and family.—29, Rampart Street, E.1.

ALEXANDER.—In loving memory of Henry, our only son, who passed away April 2, 1949. Too dearly loved to ever be forgotten by his mother and father, grandmother, aunts, uncles, and cousins.—452, East Park Road, Leicester.

ASHE.—In loving and cherished memory of my dear mother, Esther Ashe, who passed away April 12, 1944 (Nisan 19, 5704). Always remembered by her daughter, Lily, son-in-law, Jack, and grandchildren.—17, Craigwell Road, Prestwich, Lancs.

BALFOUR.—In cherished and revered memory of our dearly loved and devoted husband and father, Nathan, who passed to his eternal rest on April 10, 1944. Ever in the thoughts of his devoted wife, sons, daughters, sons-in-law, daughters-in-law, grandchildren, relatives, and friends. God rest his dear soul in everlasting peace.—92, Edgwarebury Lane, Edgware, Middlesex.

BENJAMIN.—In memory of Israel Benjamin, who passed away April, 1943. Always remembered by Mrs. Benjamin, daughters, Muriel, Lorna (Mrs. Barden), and relatives.

BOOKBINDER.—In loving memory of my darling husband, Frank, who passed away April 6, 1949. May his sweet image never fade. May my darling sleep in everlasting peace.—119, Cavendish Road, Salford, 7.

Bookbinder.—In loving memory of our darling father, Frank. We shall remember him as a wonderful father. May his dear soul rest in everlasting peace. Daughters, Betty and Sylvia, sons-in-law, Gerald and Bernard, and grandchildren.—112, Park Road, Prestwich.

Bookbinder.—In loving memory of my beloved father, Frank. Always in my thoughts. His son, Charles, daughter-in-law, Violet, and grandchildren.—119, Cavendish Road, Salford, 7.

CHARKHAM.—In loving memory of Esther Millie Charkham, who passed away April 20, 1943 (Nisan 19, 5703). Deeply missed by her children, sons-in-law, daughters-in-law, and grandchildren.—37, Heathfield Park, N.W.6.

FIRTH.—To the memory of our beloved and never forgotten dad, Abraham Lionel Firth, died April 5, 1937, husband of the late Rebecca Firth. Sadly missed by his children and grandchildren.—Leeds.

FRANKS.—In loving memory of our dear parents, Israel, who passed away April 7, 1950, and Ada, May 7, 1949. Sadly missed by their children, Philip, Cissie, and Beatrice, daughter-in-law, sons-in-law, and grandchildren.

GOLDER.—In treasured memory of our dearly beloved father, who passed away April 5, 1946. Also our darling mother, who was reunited with him on October 8, 1948. Ever remembered by their devoted children.—25, Parkside Drive, Edgware.

GOODMAN.—In constant and treasured memory of our very devoted mother, Annie Goodman, who was taken from us on March 29, 1949 (corresponding with Adar 27, 5709). Deeply mourned by her sorrowing children.—2, Pantygwydr Road, Uplands, Swansea.

HALL.—In cherished and loving memory of my darling sister, Josephine (née Loftus), who passed to her eternal rest on March 19, 1947. For ever in our thoughts. Jessie, Isadore, and Sam Samson.—41, Porchester Gate, W.2.

JAFFA.—In unfading memory of our dear husband and father, Marks Jaffa, who passed away Nisan 22 (April 23, 1946). Always in the thoughts of his wife, Yetta, and sons, Louis, David, and Frank.—17, Willow Avenue, Edgbaston, Birmingham, 17.

KAYE.—In loving memory of our dear Stanley, who passed away Nisan 8, 5708 (April 17, 1948). Sadly missed by his parents, brothers, sisters, brothers-in-law, sisters-in-law, nephews, and nieces.—28, Church Road, N.W.4.

KLEINFELD.—In everlasting memory of Yetta, who passed away April 5, 1951, the dearly beloved wife of Hyman, and adored mother of John and Marion. May her dear soul rest in peace.—8, Sandwell Mansions, N.W.6.

KOPPEL.—In loving memory of our dear sister, Cherry, who left us April 13, 1952. Sadly missed.—162, Viceroy Close, Birmingham.

LEE.—In ever loving memory of our dearest dad, Benjamin, who passed away April 7, 1950. Sadly missed by his devoted children, Elsie, Hyman, Harry (U.S.A.), daughter-in-law, Betty, son-in-law, Benjamin, and granddaughter, Rosalind. God rest his soul.—84, Dorchester Way, Kenton.

LEON.—In cherished and unfading memory of a devoted wife and mother, Bluma. Never to be forgotten by her loving husband, children, and grandchildren.—43, Rathdown Park, Terenure, Dublin.

Leon.—In loving memory of a darling mother, Bluma, who passed away on April 20, 1949 (Nisan 21, 5709). Constantly in the thoughts of her daughter, Gertrude (Gertie), son-in-law, and grandchildren.—Jackson, 24, Rathdown Crescent, Terenure, Dublin.

Leon.—Treasured memories of dear mother, who died April 20, 1949 (Nisan 21, 5709). Ever remembered by her son, Harry, daughter-in-law, and grandson.—Leon, 38, Bushy Park Road, Rathgar, Dublin.

LEVY.—In loving memory of our dear parents, Benjamin Levy, March 30, 1950 (Nisan 12, 5710), and Fanny, April 26, 1946 (Nisan 25, 5706). Always in the thoughts of their children and relatives. God grant their sweet souls everlasting peace.—29, Cheltenham Avenue, Liverpool, 17.

MIRANDA.—In cherished memory of Phoebe, who passed away Nisan 19 (April 5, 1950). Sadly missed and for ever remembered by her husband, son, daughter, son-in-law, daughter-in-law. May her dear soul rest in peace.—19, South Flats, Stoney Lane, E.1.

MYERS.—In revered memory of our dear mother, Pauline, who departed this life, Nisan 8, 5705. Ever remembered by her sons and daughters.—39, Lichfield Street, Stoke-on-Trent.

In Memoriam—(*Continued*)

MORRIS.—In loving memory of my dear friend, Theresa (Trix), who passed away April 2, 1951, aged 76. Beautiful memories are all I have left of someone I loved and never forget. Also remembered by many friends.—Miss Thompson, 202, Navarino Mansions, E.8.

PHILLIPS.—Ada, April 9, 1946. In treasured and ever loving memory of my adored darling mother, who lives for ever in my heart and thoughts. A daily grief, an everlasting sorrow.—Audrey.

PLOTKIN.—Cissie, adored wife and mother. Ever in our hearts. May her sweet soul rest in peace.—Harry, Roy, and Gerald.

REDSTONE.—Treasured memories of my dear husband, Joseph (Joe), who passed away Nisan 21 (April 6, 1952). Deeply mourned. The Heavenly rest is his, the loneliness is mine.—Loving wife, Ray, 1, Gisborne Road, Sheffield.

ROSEN.—In loving and treasured memories of Fanny Hetty Rosen, who passed away April 3, 1943. Sadly missed by her children and grandchildren.—88, Berkeley Court, W.1.

RUBIN.—In memory of dear Mrs. Rubin. To know her was to love her. May she rest in peace.—Ann and Herma.

SLONSKY.—In treasured and unfading memory of our dearest mother, Sophie Slonsky, who died April 23, 1951. So sadly missed by her son, daughters, daughter-in-law, sons-in-law, and grandchildren. Our best friend and adviser.

SMIRIN.—In loving memory of my beloved husband, Harry, who departed this life April 10, 1947 (Nisan 20, 5707). Always remembered by his loving wife. May his dear soul rest in everlasting peace.—"Burwood," 11, Links Avenue, Monkseaton, Northumberland.

STEINBERG.—In treasured and ever loving memory of our dear parents, Leah and Hyman Steinberg, who passed away April 5, 1947, and September 6, 1946. Sadly missed and always remembered by their devoted children, grandchildren, and great-grandchildren. May their dear souls rest in peace.—70, Bow Road, E.3.

TORNSTEIN (Torn).—In ever loving memory of our devoted husband and father, Solomon Tornstein (Torn), who was taken from us on the Seventh Day of Pesach (corresponding with April 27, 1951). Deeply mourned and so sadly missed by his devoted wife, sons, daughters, sons-in-law, daughters-in-law, and grandchildren. Without farewell, he fell asleep, with only memories for us to keep. May his dear soul rest in everlasting peace.—47, Hastings Avenue, Ilford, Essex.

TRAGEN.—In ever loving memory of our darling mother, who passed away April 4, 1947. Always remembered.—Freda, Alan, and son-in-law, Ben.

VOLLASKY.—To-day and every day cherished memories of our darling mum and dad, Sarah and Abraham (Alf), taken from us Erev Pesach, and so sadly missed by their children, Wally and Jean.—48, Flempton Road, E.10.

WATT.—Cherished memories of darling Gertrude (Gertie), April 7, 1944. Loved, longed for. Always in our hearts.—58, Ashmead House, E.9.

WEINSTEIN.—In loving memory of our dear Ralph, who passed away on April 18, 1946. Always remembered by his parents and brother.—193, Ellesmere Road, London, N.W.10.

MEMORIAL STONES

SUNDAY, APRIL 12

BALSHAM (Ross).—The consecration of the memorial stone in loving memory of our dear mother, Nellie Balsham (Ross), will take place at Gildersome Cemetery on Sunday, April 12. Conveyances leave the New Synagogue, Chapeltown Road, Leeds, at 11 a.m.

BULL.—The memorial stone in loving memory of the late Isaac Bull, husband of the late Annie Bull, will be consecrated at the Federation Cemetery, Edmonton, on Sunday, April 12, 1953, at 2.30 p.m.

HARRIS.—The memorial stone in cherished memory of Michael Harris (late of Cotswold Gardens, N.W.2, and Newport, Mon) will be consecrated at Bushey Cemetery, Bushey, on Sunday, April 12, at 3 p.m.

HYAMS.—The consecration of the tombstone in loving memory of our dear mother, Mrs. Berta Hyams, will take place on Sunday, April 12, at 3 p.m. at Willesden Cemetery, Pound Lane, N.W.10.—153, Dudden Hill Lane, N.W.10.

LANDAU.—The memorial stone in memory of the late Mrs. Ida Landau will be consecrated at the Willesden Cemetery on Sunday, April 12, 1953, at 3.30 p.m.

SHERWOOD.—The memorial stones in loving memory of Sarah, the widow of the late David Scher Sherwood and their daughter, Dinah, will be consecrated at Willesden Cemetery on Sunday, April 12, at 12 noon.

ZEITAL (Seaton).—The consecration of the memorial stone in loving memory of Sidney Zeital (Seaton) will take place on Sunday, April 12, at 12 noon, at East Ham Cemetery, Marlow Road, E.6.

THANKS FOR CONDOLENCES

The family of the late Rebecca Arram wish to thank the Revs. S. Venitt and B. Paletz, relatives, friends, Officers of the Hammersmith Synagogue, Brethren of the Bayswater & Notting Hill Society, Sisters of the Dora Class Society, for their kind visits and letters of sympathy in their recent bereavement.—37, Uxbridge Road, W.12.

Mr. Alec Berman and family wish to thank all their relatives and friends for their kind wishes and condolences in their sad bereavement.

The family of the late Jack Golding appreciate the many kind letters and telegrams of sympathy received and, in thanking everyone, ask for this notice to be accepted instead of individual replies.

Jerry, Sophie, Samuel, and Arthur, of Ridley Road and Durlston Road, **the children of the late Millie Joseph,** wish to thank ministers, relatives, and friends for their visits and letters of sympathy received in their recent sad bereavement.

Mr. Nathan Parnes, Mr. Michael Parnes, Mr. Harry Parnes, Mrs. Nancy Wilder, Mrs. Fay Greenfield, Mrs. Betty Speigel, daughters-in-law, sons-in-law, grandchildren, and great-grandchildren wish to thank the ministers, relatives, and friends, and various organisations for their kind expressions of sympathy and letters of condolence received in their very sad bereavement.—162, Wick Hall, Hove.

The family of the late Maurice Rohatyn, of 5d, Portman Mansions, Chiltern Street, W.1, wish to thank ministers, relatives, and friends for the visits, letters, and kind expressions of sympathy in their sad bereavement, and ask for this notice to be accepted in place of individual replies.

The family of the late Mindle Rosenfeldt (Ross) wish to thank the many relatives and friends for the visits and letters of condolence received in their sad bereavement.—20, Heyworth Road, Clapton, E.5.

PERSONAL

Mr. Tibor Markus and Miss Sheila Petrook thank relatives and friends for the good wishes, flowers, and gifts received on the occasion of their engagement.

Mr. and Mrs. J. Rosalie thank their relatives, the Rev. and Mrs. I. Livingstone, the Executives and Committees of Bournemouth Ladies' Guild, and Wizo, and all friends for their good wishes and gifts received on the occasion of their Pearl Wedding.—Pine Grange, Bath Road, Bournemouth.

In celebration of the 53rd anniversary of their marriage, Mr. and Mrs. John Simons, 31, Florence Court, Maida Vale, W.9, have sent donations of £25 to each of the following institutions : The Jewish Blind Society ; The Home for Aged Jews ; The Jewish Orphanage ; The Home and Hospital for Jewish Incurables.

Barcelona and Ibiza. Jewish parties, 14 days, 33 gns. incl. 5 vacancies for July 12.—Phone ARNold 7005, or WEMbley 4552.

PERSONAL (TRADE)

A Car-hire, self-drive service; 50 latest models, also vans. Keenest rates.—Home & Overseas Motors, 160, Finchley Road, N.W.3. (HAMpstead 0087-8-9.)

A complete furnishing service. Decorative schemes prepared and carried out to individual requirements by specialists in furniture and furnishings; built-in fitments; upholstery; pelmets & draperies; remodelling; bleaching and polishing; highest-grade workmanship and materials.—Personal supervision by S. M. Sage, 18, Ivimey Street, E.2. (BIS. 8296.)

Austin cars (1951-53) to hire and drive yourself. The cheapest way to run a good car. From £1 a day.—Car Hire (MAYfair) Ltd. (MAYfair 8689, MEAdway 2455, and, WIMbledon 3834.)

Be the belle of the ball because your coiffure is by Berté, 114, Finchley Road (opposite John Barnes). (HAMpstead 9549.)

Bleaching, repairing, and repolishing now undertaken by experts at our new premises; appointments arranged.—Epstein & Goldman (1949), Ltd., 95-101, Kingsland Rd., E.1. (CLE. 4710.)

Britton's Fine Foods implies that products bearing this name are of the finest quality.

Curtains, bedspreads, draperies, pelmets, headboards, and loose covers distinctively tailored to measure and fitted free within 14 days by highly reputable furnishing specialist, established 18 years, employing skilled craftsmen; all upholstery estimating courteously prepared at your convenience; reasonable charges and best-grade workmanship assured.—Channack (KEY. 3979, or SPE. 0415 evenings.)

Curtains, criss cross, lace, frills, finest Swiss voile & marquisette; renovations a speciality; estimates free.—'Phone, Madame Ivey, EDGware 3880.

Dora Cole. Now showing her collection of hats and accessories for spring at 7, South Molton Street, W.1. (GROsvenor 7405.)

For baby carriages of distinction & exclusive design see Davies's fine shops, 102, Kensington High St., W.8, & 130, Western Rd., Brighton. Write Dept. J.C. for information.

Free advice on better heating by oil-filled radiators (rental terms), central heating, draught-proofing, insulation, etc. Consult Hurseal, 229, Regent Street, W.1. (REGent 1051.)

Fur coats, second-hand, wanted. Best prices paid.—Henry Bloomstein Ltd., 26, Great Castle St., Oxford Circus, W.1. (MAY. 5956.)

Guaranteed rubber floors by experts. Estimates without obligation.—H. Emanuel Ltd., 103, Finchley Road, N.W.11. (MEAdway 2415/1273.)

Hire your china, glass, plate, linens, tabling, etc., for your Simcha. We guarantee a strictly kosher service.—Raymonds Catering Hire Service, 5a, Russell Parade, Golders Green Road, N.W.11. ('Phone : MEAdway 1422.)

Koray Tablets relieve headaches, soothe your nerves. For colds and 'flu also, remember KORAY will reduce your temperature and bring relief. Sold everywhere—get some to-day!

Mark Taylor, 19, Penshurst Gardens, Edgware (STO. 5347), formerly of Forburg Road, N.16. Exclusive designer and creator of artistic tailored suits and costumes. Own or customers' materials.

Rubber, parquet, and wood-block floors laid; old floors resurfaced and polished like new; keen prices and guarantee of first-class workmanship; estimates free.—Conrad Lewis, 15, Algernon Road, N.W.4. (HENdon 9658.)

S. Rosenberg (Furniture) Ltd., 115-125, Hackney Rd., E.2 (SHO. 7112/8169), high-class furnishers and upholsterers. The only firm that guarantees you absolute satisfaction.

See the latest exclusive mirrors in our new showroom. Inquiries welcomed. Personal attention.—Britannia Glasscraft, 275, Old Street. (CLErkenwell 6598.)

FOR THE ATTENTION OF KOSHER MEAT TRADERS

SAUSAGES

WHY worry about the scarcity of Kosher natural Casings?

The new

ARTIFICIAL EDIBLE SAUSAGE CASING

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with advantages, too !

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For particulars communicate with

The HYPAK DIVISION of THE OPPENHEIMER CASING CO. (U.K.) LTD.
159/165, Harrow Road, London, W.2
('Phone : PAD. 7431/5)

Personal (Trade)—(*Continued*)

Three-piece suites cleaned in your home 25/-. Also carpets. Avoid disappointment. Book appointments now.—'Phone (any evening), MAI. 1221.

Worth Furs. First quality minks, Persian lambs, ocelots, sables, etc. Expert French and American couture styling. Manufacturing furriers direct to the public. Your old furs willingly taken in part exchange. Repairs, remodels, cleaning, etc. perfectly carried out.—Douglas Worth, 110, Albany Street, London, N.W.1 (EUSton 7700.)

COMMUNAL NOTICES

CAMBRIDGE JEWISH EXHIBITION

(Value £50 per year and tenable for 3 years)

APPLICATIONS for this Exhibition are invited from candidates who are about to reside or who are already in residence. The Exhibition is open, without restriction, to Jews between the ages of 18-25, who are capable of reading for an Honours Degree and possess an elementary knowledge of Hebrew. Candidates will be required to satisfy the Trustees that their financial status warrants assistance. Forms of application and the Regulations may be obtained from the Secretary of the Jewish Memorial Council, Woburn House, Upper Woburn Place, London, W.C.1, and must be returned not later than April 30, 1953.

THE Annual General Court of the Jewish Blind Society will be held at 33, Seymour Place, W.1, on Thursday, April 9, at 5 p.m. The Rev. Dr. A. Cohen, M.A., Ph.D., D.H.L., President of the Jewish Board of Deputies, will be the guest speaker.

PUBLIC NOTICES

Re PAULA EPSTEIN Deceased

Pursuant to Section 27, of the Trustee Act, 1925

NOTICE is hereby given that all creditors and other persons having any claims or demands against the estate of Paula Epstein, of 66, Huskisson Street, Liverpool, in the County of Lancashire, deceased, who died on the 19th day of December, 1952, and whose Will was proved in the Principal Registry of the Probate Division of Her Majesty's High Court of Justice on the 23rd day of March, 1953, by Morris Epstein and Max Epstein, two of the Executors therein named are hereby required to send the particulars, in writing, of their claims or demands to us the undersigned the solicitors for the said Executors on or before the 1st day of June, 1953, after which date the said Executors will proceed to distribute the assets of the said deceased amongst the persons entitled thereto, having regard only to the debts, claims and demands of which they shall then have had notice; and they will not be liable for the assets of the said deceased, or any part thereof so distributed, to any person or persons of whose claims or demands they shall not then have had notice.

Dated this 25th day of March, 1953.

GERALD SAMUELS & CO.,
40, Goodge Street, London, W.1.
Solicitors for the said Executors.

MRS. ELIZABETH MOSES also known as ELIZABETH MOSS, Deceased

Pursuant to the Trustee Act 1925

ALL persons having claims against the Estate of Mrs. Elizabeth Moses also known as Elizabeth Moss late of 42 Brondesbury Road Kilburn in the County of Middlesex Widow who died on the sixteenth day of March 1953 are required to send particulars thereof in writing to the Trustee Department Barclays Bank Limited 6 Great Castle Street W.1, or to the undersigned on or before the 5th day of June 1953 after which date the Executor will proceed to distribute the assets having regard only to valid claims then notified.

DATED this 27th day of March 1953.

RAYMOND POLLARD & CO.,
78, New Oxford Street, London, W.C.1
Solicitors for the said Executor.

BUSINESS PREMISES, SHOPS, PROPERTY, ETC., LET OR SALE

CITY FACTORY AND WAREHOUSE BUILDING

(OLD STREET)

Approx. 5,000 ft; long lease to reliable tenants; rent £1,600 ex; vacant possession.

Telephone: CLE. 3129

BEAUTIFUL 1st floor showroom to let in Aldersgate St., facing Steinberg's; burglar alarm; suitable for mantles, dresses, millinery.—Box M22, J.C.

BRIGHTON. D-f shop, St. James's St., to let. £350 p.a.; also corner premises, suit store.—Goodman, Estate Agent, 1, Brunswick Road (Phone 36319.)

CHATHAM. Premier multiple posn in the town; prominent shop premises with stock rms & basement; frntge 16' 6", cov depth 27', which can be extended; price £11,000 fhld; might consider let on lease.—Parties R. Bampton & Partners, 37, Railway St., Chatham. (Phone 3277/8.)

FOR sale. Main road shop; lease 6½ years to run; reasonable rent; living accommodation; £1,500.—Box K24, J.C.

HACKNEY. Modern lock-up gown shop & showrooms; lease 7, 14, 21 years; rent £450 p.a.; goodwill & fittings £1,000; s.a.v.; illness reason for sale.—Box M23, J.C.

WESTCLIFF-ON-SEA. Manor Rd., facing station and sea; s-d house, 8 rooms, 2 bathrooms, 2 w.cs, etc, in two self-contained flats, suitable for boarding house; bargain, £3,400 for quick sale; owner emigrating; freehold; also watchmaker & jewellery lock-up shop, in main shopping centre of Westcliff; good position; £550; low rent; 14 year lease.—Box M16, J.C.

BUSINESS PREMISES REQUIRED

FACTORY floor, approximately 1,500 to 2,000 sq ft, wanted for tailoring; fitted factory considered; long lease required; good tenants; N.W.1 or W.1 area preferred.—Box M18, J.C.

SHOP premises required for special applicant in any multiple shopping centre; premium up to £6,000 paid for right position.—Details, in confidence, to Shops Dept., Philip Fisher & Co., 111, Burnt Oak Broadway. (EDGware 5538/9.)

BUSINESSES FOR SALE OR TO LET

BLOCK, 16 furnished flatlets, fitted kitchenettes (off Brighton sea front); central heating; excellent condition; estimated income about £2,000 p.a.; price £10,500 freehold & contents; substantial mortgage arranged.—B. Jackson & Co., Imperial Arcade, Brighton. (Phone 26039.)

CINEMA available on long lease; £850 p.a. to sound tenant (S.E. London); excellent condition; no premium; principals apply, submitting bank references.—Box M50, J.C.

GOWNS, coats shop for sale in good shopping position, N.W. London.—Box M47, J.C.

HOVE. Corner freehold hotel (close sea); 2 communicating properties; 20 letting bedrooms (h. & c.); attractive lounge; dining-hall; £11,500 fully furnished (now closed); mortgage available; bargain for quick sale.—Jackson's, Imperial Arcade, Brighton. (Phone 26039.)

JEWISH restaurant for sale.—Telephone, BIShopsgate 8606, after 6 p.m.

MARGATE hotel, sea front; 37 letting bedrooms (h. & c.), 5 staff rooms, public rooms, 3 bathrooms, dispense bar; bathing direct from hotel lawns; £8,500; possession; large mortgage arranged.—Scarlett & Goldsack, Auctioneers, Margate.

UNIQUE opportunity; wet & dry fishmonger; high-class N.W. suburban parade; monopoly position; 15 years lease; rent only £250 p.a.; unlimited potentialities; price, £2,500.—Apply, Mendoza & Co., 104, Baker St., W.1. (WEL. 8341.)

BUSINESSES WANTED

GROCERY & provisions business required in N.W. London area; must have good living accommodation.—Box J15, J.C.

WANTED, business, delicatessen or tobacconist, confectioners, etc; Manchester-Liverpool district; cash available, approx £2,000; particulars re lease, goodwill, turnover, purchase price in first letter please.—Box K13, J.C.

BUSINESS OPPORTUNITIES

ADVERTISER is interested in financing any business propositions, either in active capacity or otherwise; details, which will be treated in strict confidence, to Box M1, J.C.

PROPERTY FOR SALE IN ISRAEL

BIG, modern, apartment house, built in 1950, Hadar Hacarmel, Haifa, Israel; for sale in sterling; plans, photograph available.—For particulars contact Box M26, J.C.

SALES BY AUCTION

AUCTION SALE APRIL 30

The compact, freehold, non-basement, semi-detached residence

3, HOLLAND PARK AVENUE, W.11

4 bedrms & dressing-rm; 3 receps; bathrm; kit; garden; on two floors only; vacant possession. Freehold non-basement cottage

26, PORTOBELLO ROAD, W.11

close to Notting Hill Gate; 5 rooms & bathroom; on two floors only; vacant possession (suitable for modernisation).

Freehold Mews property

53, HOLLAND PARK MEWS, W.11

4 rooms and w.c; garage for 4/5 cars below; vacant possession (offered in conjunction with W. Goodchild & Co., of Romford, Essex).

Freehold building site

83, WESTMORELAND TERRACE, S.W.1

within sight of Thames Embankment; nearly 800 sq ft; suitable for erection of small house.

AUCTION PARTICULARS from

FRANK SWAIN

26 & 170, Notting Hill Gate, W.11
BAY. 5466. PAR. 4433.

EXECUTORS sale. 37, Stormont Road, near Kenwood, Hampstead. Detached, non-basement residence with garage; central heating throughout; 7 bedrooms; 2 bathrooms; 3 reception rooms; billiard-room; garden about ¼ acre; for sale by Auction on the premises at 10.30 a.m. Monday, April 13 (unless sold privately), followed by sale of furniture. Auctioneers, MAPLE & CO. LTD., Tottenham Court Road, W.1, and 5, Grafton Street, W.1. (REGent 4686.)

HOUSES, FLATS, ROOMS, TO LET OR FOR SALE, FURN. OR UNFURN.

BENNETT, WALDEN & CO.

3, Dennis Parade (opp. Southgate tube), N.14
'Phone: PALmers Green 4441-2
also LAB. 4777-8

SOUTHGATE. Ultra-mod, semi-detached res; close shops, buses, and tube station; 3 bedrms, 2 large receps; morning-room and kit; fully equipped bathrm; 2 w.cs; parquet flooring; neat garden; garage; excellent condition; freehold, £2,900 or offer.

SOUTHGATE. 100 yards from main Chase Side, and close tube station; superior-type, ultra-mod, semi-detached res; 3 bedrms; 2 large receps; lounge/hall, cloakroom off (basin and w.c); lux type bathrm; sep w.c; spacious kit; det garage; charming garden; r.v. £42; freehold, £3,950 or offer.

BROOKE, TRAVERS & CO. (MEA. 1848/1366)

1071, Finchley Road, Golders Green, N.W.11

GOLDERS GREEN. Most attractive, semi-detached res; lnge hall; strip flooring; clkrm; 2 nice receps; mod fplces; parq in lounge; mrng-rm; kit; 4 bedrms; nice bathrm; good gdn; excint condtn; brk gge; £4,950.

HAMPSTEAD GARDEN SUBURB. Ultmod, det res; 4 bedrms; 2 intercom receps; mod kit; dnstrs clkrm; mod bathrm; parq grnd flr; c.h. gge; £4,950, nr offer.

CALLAWAY & CO.

117, Cricklewood Broadway, N.W.2
(GLA. 6501)

KINGSBURY. Freehold, £2,950; delightful, *ultra*-modern property in perfect condition; 3 bedrooms; bathroom & sep w.c; 2 reception rooms; fitted kitchenette; Ideal boiler; brick garage; modern fireplaces; panelled staircase and doors; panelled bath; adjacent to buses & shops.

DOLLIS HILL. Freehold, £2,450; charming modern residence situate adjacent to buses, with No. 16 bus passing door; 3 bedrooms; bathroom & w.c; 2 reception rooms; kitchenette; large garden; immersion heater; in excellent condition throughout.

J. P. CLARKSON, F.A.I.

2, 4, & 5, Willesden Green Station, N.W.2
(GLAdstone 8601-2-3)

CRICKLEWOOD. Architect-designed house; 5 bedrms; 2 receps; studs; lnge hall; vestibule; clkrm; mrng-rm; parquet grnd flr; built-in garage; an outstanding property; £5,250.

CRICKLEWOOD. Freehold, s-d; 4 bedrms; 2 receps; mrng-rm; garage; extensive gdns; wood-block floors; executors sale; £3,750.

I. DANIEL (HENdon 6226-7)

10a, Watford Way (5 drs Hendon Central tube)

HENDON. Mod, s-d ppty, backing on to park; spac hall; 3 bedrms; ftd bathrm; 2 lge receps; mrng-rm; tld kit; gdns; gge; fhld, £3,575; bargain.

GOLDERS GREEN. Superior, det res; immaculate condtn; c.h; lnge hall; dnstrs clkrm; 2 lge receps; American mrng-rm/kit; 6 bedrms; 2 bathrms; brick gge; £6,250.

HENDON CENTRAL. Det, "Haymills" ppty; excint condtn; part c.h; 4 bedrms; mod bathrm; lnge hall; dnstrs clkrm; 2 fine receps; mrng-rm; kit; det gge; £5,950.

DUTCH & DUTCH

415, Kilburn High Road, N.W.6 (MAL. 7788), and 41, Walm Lane, N.W.2 (WIL. 3911)

BRONDESBURY PARK (Manor House Estate). Beautifully appointed, detached, modern property built by C. W. B. Simmonds, occupying a first-class position; the accommodation is arranged on two floors only, and comprises: 4 large bedrooms; dressing-room; 2 bathrooms; 3 reception rooms; lounge hall; garage; beautifully fitted kitchen; decorative condition throughout first-class, exquisite fittings and carpets can be purchased if so desired; lease about 80 years; ground rent £25; central heating; price £9,750.

WEST HAMPSTEAD (Menelik Road). Modern, semi-detached property comprising: 5 bedrooms; 3 reception rooms, large lounge hall; kitchen; bathroom, etc; garage; central heating; lease about 72 years; ground rent £13 13s.; price £4,000.

BRONDESBURY PARK (The Avenue). Semi-detached property comprising: 5 bedrooms; 3 reception rooms; kitchen; bathroom, etc; lease about 59 years; ground rent £12; price £3,500.

PHILIP FISHER & CO.

116, Station Road, Edgware (EDGware 5536/7)

EDGWARE (one min station). S-d; 4 bedrms; 2 receps; lge kit; bathrm; 2 w.cs; lnge hall; brk gge; good order throughout; £5,250, or nr offer; freehold.

ELLIS & CO.

52, Golders Green Road, N.W.11 (SPE. 1914/5) and at Swiss Cottage Stn., N.W.6 (PRI. 0011/3)

GOLDERS GREEN (minute tube). Imposing, double-fronted residence; 2 receps; cloakroom; morning-room; 4 bedrooms; kitchen; bathroom; garage; electric central heating; in perfect condition; £5,000.

FINCHLEY CENTRAL. Freehold residence; 2 reception rooms; 4 bedrooms; kitchen and bathroom; £3,900; ideal for two flats.

GRAHAM & SCOTT

85, Chase Side, Southgate, N.14
('Phone: PALmers Green 0235/6/7)

SOUTHGATE, Monkfrith Estate. Very attr, mod, s-d res in favoured posn, 3 mins of Chase Side & buses; 9/10 mins walk tube & shops; good order; spac rooms; 3 lge bedrms; 2 lge oak-flrd receps; parquet hall; dnstrs clkrm (wash basin, h. & c. & w.c); central heating; lge, tld kit (boiler, cabinets); mod tld bathrm; sep w.c; pleasant garden; attached brick garage; sep drive-in; price, freehold, £3,650, or offer.

SOUTHGATE. Attr, mod, s-d res, 1 min of shops & buses to tube, 7/8 mins walk tube & other shops; excint order; 3 good bedrms; 2 lge receps; lge tld kit (boiler, cabinets); mod tld bathrm; sep w.c; good garden; very lge brick garage; price, freehold, £3,275, or offer.

GREENWOOD & CO. (HEN. 7888/9)

52, Vivian Avenue, Hendon, N.W.4

HENDON CENTRAL. Mod, s-d; 4 bedrms; 2 receps; mrng-rm; kit; brick gge; perf condtn; fhld, £3,950.

HENDON CENTRAL. Bargain; s-d; 3 bedrms; 2 receps; kit; bathrm; good condtn; £2,200.

B. JACKSON & CO.

Auctioneers & Estate Agents,
Imperial Arcade, Western Road, Brighton
('Phone: 26039)

ROTTINGDEAN (Sussex). Unique, detached, marine bungalow (sea front); 3 bedrooms; 2 reception rooms; bathroom (maids quarters); 2 garages; ¼-acre garden (2 greenhouses); sun terrace; fountain electric pump; £6,500 freehold.

COMPACT, modern, detached freehold; ideal retirement, being central yet in quiet locality facing pleasant park, Hove; 4 bedrooms; lounge, dining-room; spacious, well-fitted kitchen; small, neat gardens; garage; immaculate condition; £6,500 freehold; highly recommended.

TO BE LET on lease, £325 p.a. (Hove, Third Avenue, close sea). Modern, detached residence; 5 bedrooms; 3 reception rooms, etc; large garage, garden; entire modern home to be purchased below valuation.

MOSS KAYE & CO.

86, Edgware Way, Edgware, Middlesex
(STO. 8193/4/5)

EDGWARE (1 min buses, shops). Mod s-d hse, spacious hall, parquet; 3 bedrms; 2 large receps, fitted kit; bathrm; sep w.c; brick gge; fhld, £2,950.

EDGWARE. Ult-mod, s-d; excellent condtn; large rooms; 3 bedrms; 2 receps; large, fitted kit; lux bathrm; sep w.c; brick gge; lovely gdns; £3,350.

LESLIE LEIGH & CO.

121, High Street, Edgware (EDG. 4491/2)

EDGWARE (only 1 min stn). Ultra-modern, sun-trap "Roger Malcolm," in outstandingly convenient position; 2 intercom receps; 3 bedrms; lux bathrm, etc; gge; £3,850 fhld/offer.

EDGWARE. Premier road & position; spacious 4 bedrms; lounge hall; 2 receps (each 17'); downstairs toilet (h & c); gge; £5,250, fhld/offers.

MORLEY & CO.

2, Whitchurch Parade, Edgware (EDG. 4678/9)

EDGWARE, off Edgwarebury Lane (5/6 mins stn). Larger-type, 3-bedrm property, 2 receps (18' lounge); fitted kit; beautiful garden; det gge (own drive-in); excint dec condtn; £3,850, fhld; must be sold.

STANMORE (premier position, 2 mins station). Exceptional, ult-mod, detached property; built 1938; 4 bedrms; lux, ¾-tld bathrm; lounge hall; dnstrs clkrm; 2 intercom receps; morning-rm; fully tld, ftd kitchen; oak-strip flrs; gge; immaculate dec condtn; £6,750, fhld, offer.

BASIL TEMPLE & COMPANY

5, Monkville Parade, Henlys Corner, N.W.11
(SPE. 2367)

HAMPSTEAD GDN SUBURB. Ult-mod, detached; 4 bedrms & ship-rm; 2 intercom receps; ftd kit; central heating; downstairs clkrm; garage; nr station, shops, synagogue; £5,000.

GOLDERS GREEN (1 min station). 5 bedrms; 3 receps; morning-rm; kit; lounge hall; downstairs clkrm; £3,950.

GOLDERS GREEN. Very mod, det, d-f fhld; 4 bedrms; luxury bathrm in blue; 2 receps; conservatory; morning-rm; kit; full central heating; garage; excellent condtn; £6,500.

For details of very modern properties at Henlys Corner & surrounding districts, please call at the above offices.

Five-bedroomed Detached House in BROUGHTON PARK, MANCHESTER

Italian Walnut-Panelled, Galleried Hall. Large Dining-room, Lounge, Morning-room, and Playroom.

Modern kitchen fitted with steel units. 5 bedrooms, 2 bathrooms, one in vitrolite with separate shower.

Built-in gas central heating.
Ground floor parquetry throughout.

This house is generally acknowledged to be the most magnificent of its type in the Manchester area.

PRICE £14,000

Only genuine inquiries, please, to:

Acol Estate Agency,
4, FOUNTAIN ST., MANCHESTER, 2
BLA. 6143. DEA. 7466.

A LUXURY modern block flat in Kensington; 3 rooms, kit, & bathrm; c.h; c.h.w; lifts, etc; rent £5 5s. p.w; carpets & drapes, £650.—Box M19, J.C.

A SPACIOUS, mod, s-c flat; 3 rooms, kit, & bathrm; £2 p.w; N. London; f. & f. £350.—Box M45, J.C.

ARCHITECT'S superb, 7-roomed, modern house; every convenience; garage; garden; N.W.2; convenient transport; £6,500.—Box M51, J.C.

ATTR furn divan rm, for lady, in pte flat.—11, Rosemont Mans., Lithos Rd., N.W.3.

HILLIER, PARKER, MAY & ROWDEN

Telephone: MAYfair 7666

FOR SALE BY AUCTION

On WEDNESDAY, APRIL 29, at The London Auction Mart, E.C.4, at 2.30 o'clock
On instructions of Executors

A FREEHOLD LONDON ESTATE
OF
BUSINESS PROPERTY INVESTMENTS

All let on Full Repairing & Insuring Leases secured upon

179, NEW BOND STREET, W.1
Let to Cecil Drayson Ltd. at £3,500 per ann.

51, OXFORD STREET, W.1
Let to Messrs. S. and R. Baxter at £2,500 per ann.

26-29 & 45,
ST. GILES HIGH STREET, W.C.
Let at rentals totalling £4,275 per ann.

45, OXFORD STREET, W.1
Let to Messrs S. and R. Baxter at £4,000 per ann.

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Let to Matthews Bros. Ltd. at £2,500 per ann.

15 & 17, HAMPSTEAD ROAD, N.W.
Let to Jack Fenton at £1,350 per ann.

To be offered in 7 Lots.

Joint Auctioneers: VICTOR CULLEN & SONS,
19, Nassau Street, Mortimer Street, W.1

On WEDNESDAY, APRIL 29, at The London Auction Mart, E.C.4, at 2.30 o'clock

STOKE NEWINGTON
Freehold
FACTORY AND WAREHOUSE
28 and 30, Barretts Grove, N.16.
Total net floor space
ABOUT 21,000 SQ. FT.
All main services available; central heating; electric goods lift; covered loading bay; concrete forecourt.
WITH VACANT POSSESSION

NEASDEN
Small Estate of
FREEHOLD GROUND RENTS
totalling
£153 per ann.
SECURED ON 18 MAISONNETTES
and five lock-up garages situate in
VILLAGE WAY and WESTWAY.

On WEDNESDAY, APRIL 22, at THE ESTATE EXCHANGE, MANCHESTER, at 2.30 o'clock

MANCHESTER

Freehold Investment (subject to chief rent of £20 p.a.)
31-43 (odd), JOHN DALTON STREET,
& 7-11 (odd), ST. JAMES'S SQUARE,
AN IMPORTANT CENTRAL BLOCK OF SHOPS AND OFFICES
Total Income including £254 p.a. estimated
Tenants paying General Rates
£6,876 PER ANN.

Offices: 77, GROSVENOR STREET, LONDON, W.1

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AUSTRALIA	10 Pence
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NEW ZEALAND	8 Pence
RHODESIA	9 Pence
SOUTH AFRICA	8 Pence
TURKEY	30 Piastres
U.S.A.	15 Cents

BOURNEMOUTH. Lansdowne, 2 min sea, shops, synagogue, s-c, grnd-flr, nicely furn flat; every convenience; central heating; 'phone; 2 bedrooms (4 good beds); lounge; dining-room; bathroom; kitchen; close-fitted carpets throughout; available from April 20, for indefinite period.—B.P., 9, Oxford Road, Bournemouth. ('Phone: Bournemouth 4204.)

BRONDESBURY PARK. Specially built, detached residence, close to station; planned on two floors; easy to run; oak staircase; parquet floors; beautifully fitted wardrobes; oak-panelled hall; charming lounge, dining-room, sunny morning-room; cocktail room with elaborately fitted bar; clkrm; kitchen; servants sitting-room, etc; gas-operated domestic water and partial central heating; suite comprising best bedrm, dressing-rm, and bathrm; 4 other bedrooms; second bathroom; spacious garage; unusually large private garden, with loggia, terrace, paved paths, spacious lawn, rockery, and bird bath; for sale with possession.—Sole Agents, Hampton & Sons Ltd., 6, Arlington Street, St. James's, S.W.1.

COMFORTABLE furnished room, every convenience.—'Phone, AMH. 2038, or MEAdway 2552.

COMFORTABLE home, young business gent; Orthodox; garage.—'Phone, GLA. 9770.

CORK CITY, Eire, expanding industrial port, low taxation; Government favours private enterprise; charming, small, Georgian house, five miles from city, suitable for family business man; price £4,500; over 100 acres adjoining land available if required.—Apply, Thomas Exham & Sons, South Mall, Cork.

FINCHLEY. Furnished flat in new, modern block; 2 bedrooms, large lounge-dining, kit, bathrm, etc; imm occupation.—Box M27, J.C.

FURNISHED flat available.—24, Titian Rd., Hove, 3, Sussex.

FURNISHED house; 3 bedrms; 3 receps; kit; bathroom; 2 w.cs; garden; telephone; district W.14; 6 months or more; 8½ gns weekly; mid April.—RIV. 4775.

FURNISHED room, use of kitchen; modern flat; c.h.w; 52, 46 buses; near Willesden Green stn.—WIL. 0941.

GOLDERS GREEN (The Vale). Desirable semi-detached residence in excellent condition; 2 receps, 4 bedrooms, kitchen; scullery bathroom, etc; garage; 68 years lease; g.r. £11; price 4,000 guineas.—Box M12, J.C.

GOODRINGTON, Paignton. 6-bedroomed house to let, furnished, for June, July, Aug; easy reach of beach & town; 25 guineas per week.—Waycotts, Paignton. ('Phone 5251.)

HAMPSTEAD GARDEN SUBURB. Modern, detached house; downstairs cloakroom, 2 intercommunicating reception rooms; large kitchen; part central heated; 4 bedrooms; modern bathroom, garage; £5,175.—Gilmour, 690, Holloway Rd., N.19. (TUDor 7978.)

HAMPSTEAD GDN SUBURB (1 min bus & shops). Mod; 2 receps, 4 bedrms; bathrm; fitted kitchen, 2 w.cs; garage; boiler and immersion heater; central heating; hall; fridge; boarded loft; view by appointment or agent.—SPE. 1070, morning 9-10, evening after 7. (£5,600.)

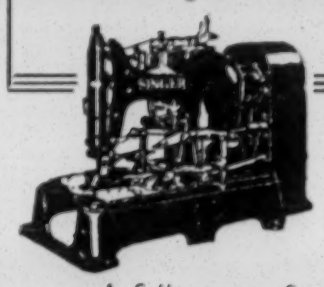
HAMPSTEAD, Upper Frognal district; superb, modern, detached residence in favourite position, close to tube station, Heath, and shopping centre; gas-operated central heating and domestic supply; oak and mahogany panelling and doors; first-class joinery and interior fitments; basins in bedrooms; accommodation comprises: fine hall, cloakroom, lounge communicating with dining-room; study, morning-room, well-equipped kitchen, etc; spacious sports-room; laundry, 7 bedrooms, 2 bathrooms, and kitchenette; garage for 2 or 3 cars; charming, private garden; price freehold, £16,750.—Hampton & Sons Ltd., 6, Arlington Street, St. James's, S.W.1.

HIGHGATE. Modern, unfurnished flat; 3 rms; kit, & bathrm; c.h; c.h.w; lifts; lge gdn; porters; controlled rent, approx £150 p.a; f. & f. for sale.—Box M19, J.C.

HOVE. Close sea, buses; double-fronted, 4 bedrooms (2 h. & c.), 3 receps; good condition; freehold, £4,500. (Hove 34480.)—Box M32, J.C.

HOVE, 3-roomed flat, facing lawns, sea front, for disposal, with contents; rent £3 3s. p.w.—Box M33, J.C.

LAUGHTON REBUILTS
can be Bought or Hired



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★ SEWING MACHINES ★
always in stock
7 DAYS' TRIAL
3 Months Guarantee

HOVE. Det mod res, min sea; 2 firs; to let, rent £325; 6 bedrms; double lounge over 30 ft; study, etc; gdn & garage; entire home or lease; figs for sale.—Goodman, Estate Agent, 1, Brunswick Road, Hove. (Phone 36319.)

NEW houses for sale in the Hampstead Garden Suburb; building licences obtained.—For particulars apply to Thompson & Alexander, 6, Cromwell Place, South Kensington, S.W.7. (Phone, KNI. 1161/2.)

NICE, furnished room to let, every convenience, own gas, electric, sink; use of bathroom.—8, Cranwich Road, N.16.

PARTLY furn flat, 2 rooms, kit; use of bath; h & c; mod terms; bus couple; ref req.—'Phone, EDG 8676.

S-C flat & garage in modern block, Stamford Hill/Upper Clapton dist; 2 bedrms, lounge, kitchen, bathrm; fridge; c h w; part c h; fitted carpets; complete home for sale; controlled rent, under £12 per month, including garage.—Box M29, J.C.

SOUTHGATE (2 mins tube). Modern, semi-detached residence; 4 bedrms; 2 receps; morning-room; tiled kitchen & bathroom; 2 wcs; built-in garage; self drive-in; well-laid-out garden; no agents; freehold, £4,650.—'Phone: ENT 5409.

TO LET, Furnished flat, Stamford Hill; 2 rooms & kitchen; use of bath; reasonable rent; suit Orthodox couple.—Box M20, J.C.

UPPER CLAPTON. Exceptionally fine, ultra-mod res; 4 bedrms; bathrm; 2 receps; mrngrm; kit; etc; brick gge; £5,500.—Chamberlain & Willows, 1, Stamford Hill, N.16. (STA. 4667.)

WILLESDEN, N.W.6. New houses at controlled prices available Willesden residents promised or eligible for building licence; attractive, semi-detached houses with large through lounge; spacious kitchen, and 4 excellent bedrooms; built-in garage incorporated; good-class residential district; from £3,360; ground rent £16 p.a.—Davis Estates Ltd., 350, High Road, N.W.6.

DRY ROT? Survey before purchase.—John T. Sinclair, F.R.I.C.S., Chartered Surveyor, 87/88, Newman St., W.1. (LAN. 4747.)

HOUSES, FLATS, ROOMS WANTED, FURNISHED OR UNFURNISHED

FLAT wanted, unfurnished, 3 bedrooms, etc, in N.W. or N. London; will purchase f & f; rent, £225-£250.—'Phone: SPEedwell 6310, Burger, 48, Litchfield Way, N.W.11.

UNFURN flats urg reqd; tegants waiting; f & f purchased.—Greenwood, HEN. 7888-9.

WANTED, Brighton; accommodation; furnished flat or rooms, July, August; cooking facilities; 4 weeks.—Mrs. Brower, 18, Sinclair Gardens, London, W.14.

WANTED, 3 bedrms; 2 receps; modern block; c.h. etc; £450 p.a; will take over fittings.—Write, Box M53, J.C.

WE will let your furnished flat/house free; tenants waiting.—Greenwood, HEN. 7888-9.

YOUNG gentleman (professional) requires bed-sitting-room with attendance in South London area within easy reach West End and Elephant & Castle.—Write Box M9, J.C.

YOUNG lady, at business during day, requires furnished room in N.W. area; willing to baby-sit occasionally.—Box M49, J.C.

£500 for 1 & f of flat, Stamford Hill area; childless Jewish couple; references supplied.—Apply Box M24, J.C.

SHARE HOUSE OR FLAT

A COMFORTABLE room with 2 divans & c.h & c, with share of private home, for business couple or 2 friends; central & pleasantly situated, N.W.11.—Box M52, J.C.

BLACKPOOL. Share furnished hse, nr Promenade, with couple.—21, Lichfield Rd., N.9.

WIDOW willing to share her modern flat in Edgware with another refined lady.—Box M34, J.C.

LAND FOR SALE

STANMORE. Freehold site near station and synagogue; 62' front; £1,240.—Box M44, J.C.

PROPERTY INVESTMENTS

RENT collection, expert property management service, prompt accounting; specialising in North London.—Chamberlain & Willows, Management Dept., 9/13, Pentonville Road, N.1 (opposite The Angel). (Phone: TER 8648/9 & TER 2241.)

TROUBLE-free investment; block, 8 flats let on one lease to substantial bldg co., for 28 years at £300 p.a. excl; f.r.i.; price £2,750 for 988 years' lease, at £60 p.a.g.r.—Box G41, J.C.

INVESTMENTS, PARTNERSHIPS, Etc.

£1,000 INVESTMENT in grocery and delicatessen required; 100% security, high return offered.—Box M40, J.C.

PROFESSIONAL

A.C.A., good experience since qualifying, seeks partnership in reputable London firm of chartered or incorporated accountants; net return, £1,250-£1,500 p.a.—Box M54, J.C.

PARTNERSHIP/assistantship, early view or succession, wanted in N.W./W. London or surrounding area; hospital and G.P. experience; capital available house purchase.—Box M8, J.C.

PSYCHOLOGIST, Phyllis Perlow, 89, Somerton Road, N.W.2. (GLA 2400.)

SOLICITOR, young, single, required as assistant or partner in an established practice in Leeds.—Box M42, J.C.

TRAINEE wanted by general practitioner, North Manchester; liberal salary.—Box M2, J.C.

The engagement of persons answering these advertisements must be made through a local office of the Ministry of Labour or a scheduled Employment Agency if the applicant is a man aged 18 to 64 inclusive, or a woman aged 18 to 59 inclusive, unless he or she, or the employment, is excepted from the provisions of the Notification of Vacancies Order, 1952.

SITUATIONS VACANT

COMMUNAL

UNITED SYNAGOGUE

GOLDERS GREEN SYNAGOGUE
Dunstan Road, N.W.11
VACANCY FOR MINISTER
(whole-time)

NEW WEST END SYNAGOGUE
St. Petersburgh Place, W.2
VACANCY FOR MINISTER
(whole-time)

The *closing date* for applications in respect of the above vacancies was inadvertently omitted from the advertisements of February 27 last.

Applications for these posts, in accordance with the instructions contained in the advertisements, must now be sent to the synagogue concerned by not later than April 24, 1953.

TOTTENHAM HEBREW CONGREGATION. A chazan required for the High Festivals, 5714.—Applications to the Secretary, M. Tomback, 6, Baronet Road, London, N.17. (Phone TOTtenham 7575.)

PROFESSIONAL

ASSISTANT Matron required for residential school for backward and handicapped children opening early next month; nursing qualifications and experience of handling young children essential; the position offers great interest and scope for those with a genuine love for children.—All communications to the Secretary, L. Abrahams, 4, Foscote Road, Hendon, N.W.4.

AVIGDOR Secondary Grammar School, Lordship Road, N.16 (this school is grant-aided by the London County Council). Required for September, or earlier if possible, a well-qualified science master or science mistress to teach science throughout the school to university scholarship level; applications from teachers with domestic science qualifications will be welcomed; salary, Burnham (London) Scale.—Applications, accompanied by testimonials, should be sent to the Headmaster, Mr. J. D. Crystal, M.A.(Cantab.), by April 20, 1953.

CARMEL COLLEGE requires capable maths specialist, able to take lower middle school and share in sixth form and university scholarship work; excellent salary and conditions of employment.—Apply to Principal, Carmel College, Greenham, Newbury, Berks.

CARMEL COLLEGE requires teachers for general subjects for preparatory school; ability to teach Jewish subjects an advantage; excellent salary and conditions.—Apply to Principal, Carmel College, Greenham, Newbury, Berks.

CHTRD acctnt with large London practice reqs audit clerk with some exp and initiative; good prospects; full details & salary req.—Box M6, J.C.

NORTH-WEST London Jewish Day Schools require fully qualified Orthodox nursery teacher, part- or full-time.—Apply with full particulars, The Secretary, 180, Willesden Lane, N.W.6.

RELIGION CLASSES. Teacher for Hebrew and Scriptures required urgently, Sunday mornings; students with suitable qualifications considered.—For further particulars apply to New Liberal Jewish Congregation, 51, Belsize Square, N.W.3.

SARAH LASKI CHILDREN'S HOME, Crumpsall Lane, Manchester, 8. Applications are invited for the residential appointment of assistant matron in the above home; must be fond of children and Jewish home life; nursing or nursery training preferred; national scale salaries.—Applications, with fullest details of previous experience and accompanied by copies of references, should be addressed to Mrs. B. Wolman, 32, Sandileigh Avenue, Manchester, 20.

STATE Registered Nurse (resident) required for Jewish Home for elderly blind people; excellent pay and conditions; staff pension scheme; within easy reach London.—Apply, giving particulars, to the Matron, "Rokefield," Westcott, nr. Dorking, Surrey. (Phone: Westcott 33.)

MISCELLANEOUS

BOY wanted; general office work; weekly newspaper; must be adaptable.—Box G51, J.C.

COOK-housekeeper, under 46, modern flat, 3 adults, kosher.—18, Dunrobin Court, Finchley Road. (HAMpstead 4192.)

EXPD. capable sales, model gowns; 5-day week.—Anne Gerrard, 79, Grosvenor St., W.1. (MAY 8569.)

EXPERIENCED invoice & shorthand-typists required for West End; 5-day week; good salary.—Apply to Kahn Textiles Ltd., 315, Regent St., W.1.

EXPD salesladies for costumiers, for week-ends; top wages.—Mrs. Dee, "Lauranne," 243, Walworth Rd., S.E.17. (ROD. 3092.)

EXPERIENCED manageress/sales, high-class gown shop, Golders Green area; previous similar experience necessary and good window-dresser; top salary.—Apply Box M11, J.C.

EXPERIENCED salesman required by old-established retail house handling silks, woollens, and cottons; good wages, hours, and prospects; Saturdays and Jewish Holy-days free.—Apply between 9.30 and 11 a.m, Messrs. J. & T. Paule Ltd., 26, Wentworth Street, E.1.

HOME help required.—'Phone BIShopsgate 1666.

AIR MAIL RATES

	1 year	Half-year
EUROPE		
All countries except Iceland & Poland	£3 5 0	£1 12 6
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ISRAEL	£4 4 0	£2 12 0
AUSTRALASIA	£7 16 0	£3 18 0
A special service is available to residents in Australia at .. .. Particulars from W. S. Marsdorf, Rooms 5 & 6, Royal Arcade, Sydney.	£5 5 0	£2 12 6
INDIA	£6 10 0	£3 5 0
SOUTH AFRICA	£6 10 0	£3 5 0
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THE JEWISH CHRONICLE
32, FURNIVAL STREET, LONDON, E.C.4

EL AL ISRAEL AIRLINES

have the following vacancies:

(1) AREA MANAGER FOR YORKSHIRE, LANCASHIRE (resident in MANCHESTER)—must be able, independent executive with good connections in community. Previous experience in travel or airline business a recommendation.

For London Office

(2) EXPERIENCED BOOKING CLERKS.

(3) ENGLISH/HEBREW SHORTHAND-TYPIST SECRETARY.

(4) JUNIOR ACCOUNTS CLERK—preferably registered student A.C.C.A. or I.C.W.A., completed National Service.

(5) YOUNG MAN FOR ACCOUNTS DEPT., completed National Service.

(6) GROUND HOSTESS—LONDON AIRPORT. Smart appearance, orderly, and capable of handling passengers. Knowledge of colloquial Hebrew a condition.

(7) HIGH-CLASS CHEF, with knowledge of Jewish and Continental cuisine for London Airport Catering Establishment.

Apply in handwriting, stating salary required to:

Commercial Manager, U.K.,
295, Regent Street, London, W.1

LIMITED company requires assistant male secretary; single, age 35-40, to reside in Midlands; state experience; excellent prospects.—Box M36, J.C.

LIVE shop manager for household linens; retail.—Apply, Head Office, Shalet Ltd., 444, Bethnal Green Road, E.2.

LONDON manufacturers making a variety of foods have an opening for capable representative residing in Glasgow, for Scottish area.—Apply Box M5, J.C.

MANAGERESS wanted, fully experienced, for retail gowns, Richmond area; good wages; permanent position.—'Phone: ACOrn 4894.

REQUIRED by old-established warehouse in Houndsditch, experienced salesman; 5-day week; preferably one used to the Houndsditch trade; give full details, including age and previous experience.—Box M21, J.C.

RETIRED nurse or suitably capable person required to live in with elderly lady; light duties; Clapton area.—Box H35, J.C.

SALESLADY, thoroughly experienced, required immediately for E.8 gown shop; top wages for right applicant.—Box M28, J.C.

WANTED, experienced window-dresser, full-time or part-time, for costumes, coats, and dresses; female only.—Apply G.L.A. Gowns, 33, High Street North, East Ham. (Phone, GRA. 0878.)

WANTED. Lady invoice clerk (Continental preferably), good at figures.—Apply Felicitas Ltd., 171/173, Gt. Portland Street, W.1, 9-12 mornings.

WANTED, young man or young lady with some experience in sewing to be trained as pattern-maker and assistant manager.—Box M37, J.C.

WELL-known food manufacturers require representative, residing in Liverpool, to work Liverpool area; good salary, commission; 5-day week.—Apply, in own handwriting, to Box M4, J.C.

WINDOW-dresser, able to produce bold, imaginative display of household linens; brush ticket-writing ability essential; good pay and prospects.—Apply, Head Office, Shalet Ltd., 444, Bethnal Green Road, E.2.

YOUNG speciality salesman required; salary, commission, and expenses; to service and negotiate leases for selling sites in department stores, shops, etc; free to travel U.K.; car an advantage.—Box M41, J.C.

SITUATIONS WANTED

PROFESSIONAL

SOLICITOR, 37, LL.B., admitted 1950, seeks position with prospects in London; sound general experience including advocacy; linguist; present salary £900 p.a.—Box M14, J.C.

MISCELLANEOUS

A COOK and waitress for your party.—Mrs. Winter, PRI. 8978, 8 a.m.-1 p.m.

ADAPTABLE, hard-working warehouseman, menswear, lingerie, etc, married, seeks situation with prospects.—Box M30, J.C.

BOOKKEEPER, experienced, desires additional evening or week-end work; wages, P.A.Y.E., shorthand-typist, English & German; trustworthy and reliable man.—Box M46, J.C.

COOK & waitress for your party. Before 10 a.m or after 6 p.m.—Preece, PARk 7854.

COPY typist, widow, middle-aged, desires part-time post; S.E./S.W. London; otherwise work at home; on 'phone.—Box M38, J.C.

EXPERIENCED silk & woollen salesman desires part-time position two or three days weekly, or would represent house; wide knowledge of London & suburbs.—Box M35, J.C.

GENTLEMAN, long exp textile trade, departmental manager, underbuyer, first sales, linen & soft furnishings, seeks responsible posn, London; retail/wholesale (inside).—Box M13, J.C.

LADY wants situation with business couple and schoolchild; good cook; coaches French, German for G.C.E.—Box M43, J.C.

MAN (married) now free to accept position of responsibility and trust; fully experienced in business administration and can take full charge if necessary; highest credentials.—Box M25, J.C.

REFINED, middle-aged lady requires post as cook-housekeeper to lady or couple; excellent reference.—Box M55, J.C.

REFINED widow, age 47, seeks position as cook-housekeeper, non-Orthodox, to 1 or 2 gentlemen.—Box M3, J.C.

SOLICITOR'S articled clerk (articles expired), awaiting result of final examination, requires salaried post; general practice; able to work without supervision.—Box M31, J.C.

BLACKPOOL. Share furnished hse, nr Promenade hotel for season; fully competent in office or other domestic work as required.—Box M48, J.C.

YOUNG man, 23, desires position where initiative and hard work offer reasonable prospects for advancement.—Box M17, J.C.

SCHOOLS

ARYEH HOUSE SCHOOL
THE UPPER DRIVE, HOVE, 4, SUSSEX
('Phone: Brighton 55732)
FOREMOST JEWISH BOARDING SCHOOL FOR BOYS AND GIRLS
Separate Kindergarten Department
HANNAH HOUSE
(3-7 years).
Prospectus and information from the Principal.

BEACONSFIELD SCHOOL
FRANT, SUSSEX
BOARDING SCHOOL FOR BOYS.
SPECIAL PREPARATION FOR PUBLIC SCHOOL ENTRY.
Recognised as efficient by the Ministry of Education.
50-acre Estate
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Classified Advertisements continued on page 20

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LONDON SHECHITA BOARD CONFERENCE

Problem of Ecclesiastical Representation

BY A JEWISH CHRONICLE REPORTER

The London Shechita Board last week approved a recommendation by the Executive Committee to invite representatives of the four parent bodies to a conference, to be attended also by the Chief Rabbi and the Haham, in order to find an agreed solution to the question of the Board's ecclesiastical authorities. The conference is to be convened shortly after the return of the Chief Rabbi from Israel.

The meeting, held at 29, Alie Street, E., concluded the biennial session of the present Board; new elections are due to be held next June. As a result of the recently introduced changes in the constitution the meeting was attended, for the first time, by representatives of the Board's cattle staff, Messrs. Strauss and Kagan.

Mr. H. Gaventa, the President, who was in the chair, said that although they had no right to vote, the representatives of the cattle staff would, through their attendance at meetings, be in a better position to appreciate the problems and difficulties with which the Board was constantly faced.

In his report, the President referred to the objections which some of the four parent bodies of the Board—the United Synagogue, the Federation of Synagogues, the Spanish and Portuguese Synagogue, and the Western Synagogue—had raised to the present wording of paragraph 16 of the revised constitution.

[Paragraph 16 deals with the ecclesiastical authorities of the Board and reads as follows: "All religious matters connected with Shechita shall be under the control of the ecclesiastical authorities, which are the Chief Rabbi of the United Synagogue Hebrew Congregation of the British Commonwealth of Nations, and the London Beth Din acting under his authority, and the Haham or such other person as may for the time being constitute the ecclesiastical authority of the Spanish and Portuguese Jews of Great Britain."]

United Synagogue Objection

Recalling that the Hon. Officers of the United Synagogue objected to the inclusion of the Beth Din among the ecclesiastical authorities of the Board, and that the Federation demanded that a rabbi appointed by it should be included, the President said that the Spanish and Portuguese congregation was also in favour of an alteration to paragraph 16. Mr. Gaventa added that it was essential to retain the Beth Din among the ecclesiastical authorities of the Board. He described his recent conference on that subject with the Hon. Officers of the United Synagogue as his most "unhappy experience" in the 40 years of his communal activities.

Announcing the decision of the Executive Committee to convene a conference of representatives of the parent bodies, the Chief Rabbi and the Haham, together with the Hon. Officers of the Board, soon after the Chief Rabbi's return from Israel, the President declared that the Board would still remain the final arbiter in the matter, for any alteration of the constitution would require its approval.

Messrs. P. Goldberg and M. Cooper, of the Federation, supported by Mr. J. Mendel (one of the representatives of the United Synagogue on the Board) reiterated the claim of the Federation to have a rabbi nominated by it among the ecclesiastical authorities. Both Mr. Goldberg and Mr. Cooper maintained that at the last Council meeting of the Federation, Mr. Gaventa had given a "definite pledge" that a satisfactory solution would be found regarding their claim for ecclesiastical representation. Mr. Cooper asked what would happen if the rumour that the United Synagogue would stay away from the conference would prove to be true.

Pledge to Federation

The President replied that he did not believe that any of the parent bodies would refuse to attend. Regarding his "pledge" to the Federation, he said that the forthcoming conference was exactly what he had in mind when he promised to find a satisfactory solution.

Mr. E. J. N. Nabarro suggested that invitations to the conference should be sent out at once, and that there should be no further discussion, which, he said, might only bedevil the position.

This was agreed to.

The President stated that the 150th anniversary of the establishment of the Board, which would occur in April next year, would be marked by the publication of a full history of the Board by an eminent historian. They would also hold a banquet, at which Mr. Isaac Landau would be one of the guests of honour. [Mr. Landau, who will be 80 next year, is the oldest member of the Board. He has served on it since 1907 and was its President from 1930 till 1949.]

Messrs. H. Gerstler (United Synagogue), M. Cooper (Federation of Synagogues), and H. B. de Mesquita (Spanish and Portuguese Congregation) were elected to supervise the arrangements for the anniversary celebrations.

Dayan Dr. I. Grunfeld intervened to point out that if the history of the Board were to be written, not only from the administrative angle but include also the halachic and ecclesiastical side of the Board's work, in conjunction with the Beth Din, the ecclesiastical authorities must also "have a hand" in its compiling.

The annual accounts for 1952, presented by the Treasurer, Mr. E. J. N. Nabarro, showed that the Board's expenditure was £128,461—£3,588 more than the income. (The comparable figures for 1951 were: £104,665 expenditure, and a deficit of £10,349.) Mr. Nabarro stated that had it not been for the drop in income from the consumption of poultry, which had decreased by five per cent, the deficit would have been only about £600.

The accounts were adopted. The Board agreed to a suggestion by Mr. Nabarro that the succeeding Board should set up a Finance Committee.

Winding up the session the President said that the Board might be recalled should any unforeseen difficulties arise regarding the conference on ecclesiastical authorities. He thanked the Hon. Officers and members of the Board, as well as the Superintendents and staff of the cattle and poultry sections, and expressed his appreciation of the work done by Mr. J. Brenner (the Secretary of the Board) and his staff.

Referring to the *Din Torah* between the Board and the shochetim, the President stated that two hearings had already taken place.

MONTH OF JEWISH STUDIES

The Department for Torah Education and Culture of the Jewish Agency is arranging a Month of Jewish Studies, to be held from April 17 to the end of May. The purpose of this Month is to stimulate interest in Jewish learning and values.

Rabbi Samuel K. Mirsky, Professor of the Yeshiva University, New York, is coming to this country to give a series of lectures, in English and Hebrew. He will visit Manchester, Southport, Leeds, and Glasgow. It is also proposed to hold a week-end seminar at Brighton.

The programme in London will include public lectures and a seminary. Teachers' conferences will be held in Manchester, Glasgow, and Leeds in conjunction with the Central Council for Jewish Religious Education and the local Jewish Boards of Education.

An Educational Session will be held in London on May 17 at Woburn House, London, W.C.1, presided over by Dr. I. Fishman, the Director of the London Board of Jewish Religious Education.

The Chief Rabbi will be the Patron of the Month of Jewish Studies.

UNITED JEWISH FRIENDLY SOCIETY

By a JEWISH CHRONICLE Reporter

A new statement on policy, containing a scheme of reconstruction providing adult and junior endowments as well as convalescent home and deposit sickness benefits, was adopted at the Grand Lodge meeting of the United Jewish Friendly Society, held at 175, Whitechapel Road, E.1, on Sunday.

Brother J. S. Weyman, Grand President, who was in the chair, said that the scheme, while taking into account long-established practices in the society, also sought to appeal to the younger members of the community. The policy was based on a plan which offered attractive benefits to Jewish youth as well as to the society's older members.

The society's present membership, said Bro. Weyman, was 3,629 men and 810 women. Referring to the Seligman Convalescent Home, he stated that each of the new beds were to be endowed there by the No. 1, the Southend and Westcliff, and the Princess of Wales Lodges respectively.

Submitting the accounts, Bro. M. Sears, Treasurer, stated that the lodge should consider an increase in payments to the Management Fund in order to meet the "huge" deficit. The accounts were adopted.

Bro. Weyman was elected representative at the Board of Deputies.

Those who took part in the discussion on the new scheme included Bros. J. Wright, H. Hyams, A. Kershaw, J.P., M. Winter, and M. L. Bowman.

ORT'S WORK FOR JEWRY

Activities in 19 Countries

[COMMUNICATED]

Details of the activities of the World Ort Union (Organisation for Reconstruction and Training Jews in Trades and Agriculture), to which the British Ort is affiliated, were given by Lieut.-Col. Marcus Lipton, O.B.E., M.P., Co-Chairman, when he presided at the annual meeting of the British Ort, held last week at Woburn House, London, W.C.

Col. Lipton mentioned that in Israel, where 20 different centres are conducting nearly 90 courses, student enrolment for 1952 was 3,000. It was estimated that some $650,000 (about £230,000) would be needed to maintain present commitments only, apart from any further development.

By agreement with the American Joint Distribution Committee, he went on, an allocation of at least $1,100,000, with a possible maximum of $1,500,000, would be made to the World Ort Union out of funds collected from the American United Jewish Appeal. Of the $1,100,000, $200,000 might be spent in Israel.

Aiding North African Jewry

In North Africa and Persia—two more of the larger areas of Ort activities—the 1952 figures showed a student enrolment of 2,000 and 1,500 respectively, the maximum permitted by the budgets of £80,000 and £40,000 respectively. In France, where Ort conducts extensive activities (3,000 students were enrolled in 1952), out of every 1,000 francs spent, 550 francs were provided by the French Government.

In Italy, he continued, where pupils left school at the ages of between ten and 11, Ort, with characteristic flexibility, had lowered the normal entrance age and made the usual three-year courses last four years in order to provide useful occupation for these very young children.

At the Central Institute in Switzerland, which was opened in 1948 in response to the acute need for trained instructors, students were given three and a half years' training, including one year's obligatory industrial practice in that country. At the end of 1952, 19 students graduated, and had already taken up positions in Israel, Tunisia, Morocco, Algeria, France, Belgium, Italy, and Iran. Ort activities covered 19 countries in all.

The report of the Executive Committee on the activities of the British Ort from July, 1950, to the present day, stated, *inter alia*, that by the beginning of the period under review, most of the post-war refugees had completed their training. The decrease in need had brought about a reduction in the training activities of Ort in this country. In December, 1951, evening classes had been opened in the new premises in Hampstead for 50 students in four "needle-trade" courses. Numbers soon increased to the capacity of the premises and a waiting list had to be formed. With the addition of machinery and equipment the scope and range of activities was increased; additional courses in blouse and pyjama making were included, and enrolment became constant at the figure of 60 students per week. Up to December, 1952, 215 persons had passed through the centre. Of these, about 103 had graduated, having reached a degree of competent artisanship.

Proceeds from Yom Kippur Appeal

The consent of the Chief Rabbi had been received, the report stated, for the participation by Ort in the 1952 Yom Kippur Appeal. So far, this has yielded £1,000 towards the funds of the organisation. The British Ort would also participate in this year's Yom Kippur Appeal.

The British Ort is now represented, with other voluntary societies, on the British Council for Aid to Refugees and is in constant touch with this organisation, which, in its turn, is closely connected with the High Commissioner for Refugees.

Elections resulted as follows: the Chief Rabbi, the Haham (Rabbi Dr. S. Gaon), Professor Norman Bentwich, O.B.E., Mr. Walter Goehr, Sir Henry d'Avigdor Goldsmid, Mr. Anthony Greenwood, M.P., Mrs. Rose L. Henriques, Mr. Barnett Janner, M.P., Mr. D. Kessler, Mr. Benn Levy, M.B.E., Dr. J. J. Mallon, C.H., J.P., Rabbi Dr. I. I. Maituck, Rabbi Dr. H. Medalie, the Rev. Dr. James Parkes, Mr. Oscar Philipp, Mr. Leonard Sainer, Lord Silkin, and Professor Samson Wright, Council; and Mr. and Mrs. S. Beloff, Mr. A. Benroy, Professor Bentwich, Mr. A. G. Brotman, Mr. A. S. Diamond, Mr. I. Finestein, Dr. M. Fisher, Mr. A. J. Halpern, Mr. G. Haus, Mrs. Rose L. Henriques, Mrs. E. Ivens, Mr. J. Kahan, Mr. R. Landman, Mr. J. Leftwich, Lieut.-Col. M. Lipton, O.B.E., M.P., Dr. D. Mowshowitch, Mrs. I. Mowshowitch, Miss P. J. Rogers, Mr. H. C. Seigal, Mr. and Mrs. H. Wingate, and Mr. M. M. Wolff, Executive.

SERMON FOR THE WEEK

RENEWAL

OF all the spiritual jewels that gleam from the Biblical pages, none shines more brightly than the immortal vision of Ezekiel, which forms the theme of our Haftara this Sabbath.

The Prophet gazed on a gruesome sight—a vast graveyard of unburied skeletons. "And behold, there were very many in the open valley; and lo, they were very dry." Ere the seer could overcome the sense of stupefaction with which the sight overwhelmed him, a challenging Divine question rang out from on high: "Son of man, can these bones live again?"

Even the man of God could not believe in such a miracle of resuscitation. Life, he knew only too well, was a road that could not be traversed a second time. Before the incontrovertible testimony of the utter, desiccated deadness of these human remains, his faith faltered; the future appeared hopelessly dark. Crushed by the prospect, he murmured: "O Lord God, Thou knowest."

God did know what the son of man dared not believe. In an instant, the Divine query changed to command: "Prophesy unto these bones. . . . Behold I will cause breath to enter into you, and ye shall live."

Many centuries later Rabbi Judah, the son of Bethera, claimed to be a descendant of the resuscitated dead of Ezekiel's vision. He was right; but he was not the only scion of that great company, for the whole House of Israel is descended from those bleached bones.

Nor did the miracle happen once only in our history; it is the recurring marvel of the Jewish story throughout the ages.

PROPHET, historian, and philosopher have, each in his own way, offered an interpretation of the unique phenomenon, have sought to fit it into the structure of universal history. Yet, in every age the question must necessarily be reopened: whence does the Jew draw this mysterious strength? It is not an academic question; it is not the rhetorical query of the overweening patriot. It is a matter of supreme moment that each Jewish generation shall find, be it only intuitively and subconsciously, the key to this phœnix-like power of self-renewal; for the possession thereof spells life, and the lack—death.

Historic Judaism has refused to barter old lamps for new; instead it has kept the ancient Menorah and renewed the eternal flame.

The word of God, we discovered, was inexhaustible; every epoch perceived it from a new angle, glimpsed a different facet of the Divine truth; and gradually, painfully, yet irresistibly, the truth in our possession grew ever more comprehensive, ever more exalted. The word was not altered; but our minds developed, our vision expanded, our souls matured. Therein has the genius of historic or traditional Judaism manifested itself. When, however, a minority section of our people—like the Liberal Jews of our day, and the Hellenists, Gnostics, and Karaites before them—deviated from this Torah-true path, the consequences were invariably disastrous.

BUT Reform is not the only heresy of our time. A national secularism is developing in our midst, which is no less dangerous. There are those who cultivate the superstition that a materially prosperous State of Israel is all that we need; that its political independence is the full measure of our liberty, the complete assurance of continued Jewish life and civilisation.

No more palpably false or absurd conception is thinkable. Any Zionist ideology that is prepared to ignore or neglect the Diaspora commits treason both against the Jewish State and the Jewish people. Rightly, Ezekiel speaks of "the whole house of Israel" which includes the Dispersion as well as the State; and the Prophet realises that the survival of both depends on the spirit, on the Jewish *ethos*. This ethos is the product of immemorial memories crystallised into the entire complex organism of Jewish tradition. It is the breath of our life; it is the soul of our cultural freedom.

THE SHECHITA DIN TORAH

By a JEWISH CHRONICLE Reporter

There is little chance, I learn, that the *Din Torah* awaited on the question of the wages of the shochetim employed by the London Shechita Board will be issued in the immediate future. A month from now at least, I understand, is the earliest date that it can be expected.

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Incidentally . . .

OLDEST Y.I. MEMBER

Whenever the Union of Young Israel Societies has held a conference in the past 15 years there has always been present the tall, wiry, white-haired figure of Mr. F. W. King, one of the Union's Vice-Presidents. The remarkable thing is that Mr. King, although not a Jew, has been the Union's most consistent supporter for over a quarter of a century, and has become an almost legendary figure among Union members. He is one of the three oldest members of Young Israel. He became interested in Young Israel in 1929, when the children of his business partner joined the Union. He was appointed a Vice-President of the Ealing Y.I., and in 1937 was elected a Vice-President of the Union, and since then has never failed to attend a conference. In 1935 he was the Chairman of the Ealing Synagogue's appeal for German Jews. One of his pleasures for the past 20 years, he tells me, has been the reading of the "J.C." on Friday evenings.

Mr. F. W. King

* * *

FRIENDSHIP RENEWED

The recent references to Mr. Harold Levy, Inspector of the Central Council of Jewish Religious Education, in the columns of this paper, and to the correspondence course on religion and Hebrew he is compiling for Jewish children in isolated areas, has led to the renewal of an old acquaintanceship. More than 25 years ago Harold Levy was one of a small group of boys who used to visit the late Rev. D. Jacobs, of Glasgow, for extra tuition in Hebrew. Another pupil was Sol Greenberg, who later emigrated to New Zealand, where he is now Chairman of the Education Committee of the Hebrew Congregation in Wellington. Among his problems is the provision of Jewish religious instruction for groups of children in small provincial centres, precisely the problem with which Mr. Levy is dealing in this country. Reading of Mr. Levy's activities, Mr. Greenberg wrote to him and renewed their acquaintanceship. As a direct result of an exchange of letters between them the correspondence course for children in this country will be used also for children in New Zealand.

* * *

VARIED CAREER

The newly appointed information officer of the Manchester Zionist Central Council, Mr. Ernest Brunert, has had an interesting and varied career. Before the war he accompanied the Duke of Windsor, when he was Prince of Wales and later King Edward VIII, on various visits to Austria, in his capacity as press liaison officer to the Austrian State Travel Association. He also accompanied the Duke and Duchess of Kent, the Princess Royal and the late Earl of Harewood, and the Dutch Royal family on similar tours. Mr. Brunert came to this country in 1938 as a refugee from Nazi oppression. He has worked for Kemsley newspapers as a monitor at their radio listening station in Manchester, and at the time of the Olympic Games in 1948 was the Secretary of the National Cyclists Union and was interpreter to the Duke of Edinburgh at the Great Windsor Park cycling road race. Mr. Brunert, until his new appointment, was the chief reporter for the North Manchester edition of the Manchester City News.

* * *

PROFANING THE SACRED

Many and devious are the ways of denigration. Religion in general, and the Jewish religion in particular, seem to be the victims of an unfortunate drawing in a recent issue of the Daily Mirror. Part of a "strip" feature on the adventures of one "Buck Ryan," it showed a wooden door labelled boldly "Witches Kitchen." The bell-pull was a human bone. The door was decorated in a supposed cabbalistic manner, the centre-piece apparently being a simplified representation of Aaron the High Priest's breastplate and jewel, surmounted by a Shield of David. Surrounding this centre was a belt bearing the words "Tetragrammaton," "Elohim," and "Adonai," with a fourth word fashioned from simulated Hebrew letters. The words were separated from each other by four more Shields of David. Inside the "Witches Kitchen," shown in the next "strip," the trappings included the figure of a horned and cloven-footed satyr. All in all, it is a disgusting exhibition of the misuse of sacred words which represent the Almighty, without counting the unsavoury effect of thus connecting Jewish symbols with witchcraft. It is amazing that such a matter should have escaped the scrutiny of the Daily Mirror. It owes all its readers—not only Jewish readers—an apology.

* * *

FRENCH FILMS

Jewish strength in Hollywood is proverbial. Less well known, though no less effective, at any rate qualitatively, is the Jewish contribution to the French film industry. Two of the six French films recently presented at the London French film festival, René Clair's "Les Belles de Nuit" (which is now showing in the West End), and Jean Delannoy's "La Minute de Vérité," were produced by the Franco-London Film Company, which is synonymous with Mr. Fritz Kretschmer and Mr. Henri Deutschmeister, both of whom arrived in Paris in the 'thirties as refugees from Nazi Germany. Since the war they have been responsible for the making of a score of major French films, including the comedy, "Sa Majesté Monsieur Dupont." At present they are engaged in the production of an Anglo-French film, whose three stars will be Claudette Colbert, Martine Carole, and Michèle Morgan. The film will be "shot" twice over: once with the cast speaking English and the second time French. Franco-London film productions are great money-spinners in Israel.

* * *

KASHER FOR PESACH

The following story has been told to me as being true: A teacher in a well-known Talmud Torah was questioning the children regarding reasons for absences on the previous evening. Rochelle said: "I went out with my mother to buy a new pair of shoes for Pesach." Anne then interrupted and said: "My mother takes me out to buy new clothes on Saturdays, because she does not like me to miss my Hebrew Classes."

CHRONICLER

* * *

The J.C. 100 Years Ago

The following is an extract from The Jewish Chronicle *of 11 Adar 22, 5613—April 1, 1853:*

The new feature in the spread of education—the Jewish Adult Evening and Sabbath School—was opened in Bonsfield's Yard, Houndsditch, on Monday evening last. Mr. H. N. Solomon and Mr. Angel were present at the opening. Mr. Myer Davis, of the Jews' Free School, has been appointed master. Considering the shortness of the notice and the near approach of the ensuing Passover, the attendance was as good as could well be expected. A number have intimated their intention of entering for instruction after the Passover.

ANNEX PURCHASED FOR BLIND HOME

New Cliftonville Premises

By a Jewish Chronicle Reporter

To meet the urgent need for more accommodation, the committee of the Jewish Blind Society of the Dolly Ross Home, Devonia Hall, Cliftonville, has purchased a house, opposite the Home, to be used as an annex. I understand that the purchase price including alterations was £5,000.

The Home was opened in 1950 by Mr. Aneurin Bevan (then Minister of Health) to be used as a holiday centre for Jewish blind people. The lease and contents of the premises, which had originally been built as flatlets, were bought through the generosity of Mr. Cyril J. Ross, O.B.E., who also paid seven years rent for the premises. The home was named after his late wife.

The Home has become increasingly popular with Jewish blind people. In 1950 some 178 of them took advantage of its facilities; in 1951 the number was 295; and in 1952 the number of blind people using the home increased to 307.

The Matron is Mrs. R. M. B. Cohen.

COUNCIL OF CHRISTIANS AND JEWS

Branch Formed in Ilford

A branch of the Council of Christians and Jews has been formed in Ilford. The co-Chairmen of the new branch are Canon W. N. Welch and the Rev. S. Black. Mr. C. P. Mansfield and Mr. L. Shenker are joint Secretaries.

The committee consists of representatives of the Anglican, Free, and Roman Catholic churches, together with representatives of the Jewish faith.

Work of the branch will be inaugurated at a public meeting at Ilford Town Hall on April 27.

BRITISH LABOUR WOMEN AND ISRAEL

The Pioneer Women of Great Britain, as the Women's Section of the Poale Zion, will be represented by Mrs. Mary Mikardo and Miss Naomi Lebor at the National Conference of Labour Women, to be held at the Assembly Hall, Edinburgh, from April 14 to April 16.

A resolution is to be moved by Miss Lebor stressing the "great importance of spreading Socialist ideas in Asia" and welcoming "the remarkable social achievements of labour women in Israel, who have helped to absorb immigrants from many parts of the world and are playing their full part in the political life of the new State."

The resolution also asks that a message of solidarity be sent to the Socialist women of Israel, "a stronghold of social democracy in the Middle East."

MR. H. A. GOODMAN'S PASSOVER BROADCAST

Mr. H. A. Goodman, J.P., on Monday broadcast a recorded talk on "The Meaning of the Seder Service" in the B.B.C. programme "London Calling Europe." He explained the significance of the phrase in the Seder Service: "In every generation men rise up to destroy us but the Almighty delivers us from their hands," and referred in that connection to the mediæval persecution of the Jews in Spain and elsewhere and the more recent tyrannies of Tsarist Russia and Nazi Germany.

The Rev. Dr. H. Rabinowicz recently addressed the North-West Jewish Boys' Club on "The Message of Passover."

SUPPORT THE CHIEF RABBI'S PASSOVER APPEAL FOR £20,000
IN AID OF
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Space presented by Messrs. Gerstler, manufacturers of "Gersylka" Fabrics.

Social & Personal

Sir Andrew COHEN, K.C.M.G., Governor of Uganda, and Lady Cohen have arrived in England on a two-month visit.

The CHIEF RABBI will be 58 to-morrow; the Rev. Ephraim LEVINE 68 on Sunday. Mr. Ivan SHORTT, J.P., will be 60 on Tuesday; and Mr. Victor GOLLANCZ 60 on Thursday.

A daughter (Victoria Esther) was born on March 22, 1953, at Ashton-on-Mersey Nursing Home, to Irene (née Cohen) and Maurice ALEXANDER, of "The Spinney," Brooklands Road, Sale, Cheshire.

A daughter (Philippa Joy) was born on Saturday, March 28, 1953, at the Shearwood Road Nursing Home, Sheffield, 10, to Flora (née Stock), wife of Hyman CAPLAN, of 35, Silver Hill Road, Sheffield, 11.

A son (Roland David Hugh) was born on Tuesday, March 24, 1953, at Wanstead Hospital, London, E.11, to Marion (née Rabin), wife of Jeffrey FRANKEL, of 4, Meadway, Woodford Green, Essex.

A son (their second) was born on Shabbat Hagadol, March 28, 1953, in St. David's Wing, Royal Northern Hospital, Holloway, N.7, to Mr. and Mrs. Alfred GOLDSTEIN, of "Hatikvah," 5, Hillcrest Gardens, Finchley, N.3.

A son (Michael Anthony) was born on March 25, 1953, at the Bearsted Memorial Hospital, to Sylvia (née Harris), wife of Cyril GROSSMAN, of 240, Salmon Street, Kingsbury, N.W.9.

A daughter, Philippa Gay (their third child), was born on March 24, 1953, in St. David's Wing, Royal Northern Hospital, to Ann (née Belikoff) and Emanuel SAPHIR, of 1, Belvedere Court, Lyttelton Road, Hampstead Garden Suburb, N.2.

A daughter, Beverly Gail (their second child), was born on Sunday, March 29, 1953, at the Mildmay Maternity Home, Newington Green, London, N.1, to Queenie (née Harris), wife of Joseph SARFATY, of 58, Mountview Court, Green Lanes, N.8.

A daughter, Judith Jane (their second child), was born on Saturday, March 28, 1953, at the Bearsted Memorial Hospital, Lordship Road, N.16, to Joyce (née Kaye), wife of Basil SYMONS, of 170, Stamford Hill, N.16.

BARMITZVAH

Colan, elder son of Mr. and Mrs. Harold LINTON, of 17, Westward Ho, Grimsby, will read Maftir and Haftara at the Sir Moses Montefiore Synagogue, Heneage Road, Grimsby, on Saturday, April 11, 1953. A Kiddush will be held in the schoolroom after the service.

Brian, son of Mr. and Mrs. Henry (Sonny) SEABERG, of "Sherwood," Castle Hill Road, Prestwich, will read Maftir and Haftara on Saturday, April 11, 1953, at the Holy Law Synagogue, Bury Old Road, Prestwich, Manchester.

FORTHCOMING MARRIAGES

MR. M. COHEN AND MISS M. CAPLAN

The engagement is announced of Mark, elder son of Mrs. Minnie Cohen and the late Mr. Joshua Cohen, of "Windy Howe," Knowsley Road, Macclesfield, to Muriel, only daughter of Mr. and Mrs. Samuel Caplan, of 76, Sefton Park Road, Bristol, 7.

MR. L. GORIN AND MISS N. M. PORT

The engagement is announced of Leslie, only son of Mr. and Mrs. J. Gorin, of 68, Cleveleys Road, Upper Clapton, London, E.5, to Norma Maureen, only child of Mr. and Mrs. Richard Port, of 12, Denison Close, Hampstead Garden Suburb, London, N.2.

DR. A. J. LEVINE AND MISS J. LEWIS

The engagement is announced of Aubrey J. Levine, M.B., Ch.B., elder son of Mr. and Mrs. S. Levine, of 56, St. Martin's Avenue, Leeds, 7, to Joan Lewis, B.Sc., elder daughter of Mr. and Mrs. H. Lewis, of 81, Talbot Avenue, Leeds, 7. A reception will be held at Moortown Corner House on Sunday, April 19, 1953, from 3 to 6 p.m. Individual invitations to relatives and friends are not being issued.

MR. C. MILLS AND MISS D. FOREMAN

The engagement is announced of Cyril, younger son of Mr. and Mrs. L. Mills, of 5, Clifden Road, Clapton, E.5, to Dora, only child of Mr. and Mrs. S. Foreman, of 3, Queen's Gardens, Hendon, N.W.4 (formerly of Brick Lane).

MR. H. MORRIS AND MISS S. GRAHAM

The engagement is announced of Henry, youngest son of Mrs. Morris and the late Mr. M. Morris (Gattenberg), of 119, Portswood Road, Southampton, to Sheila, eldest daughter of Mr. and Mrs. S. Graham, of 1, Highfield Gardens, London, N.W.11.

MR. I. J. MOSCOVITZ AND MISS A. BAROTI

The engagement is announced of Joseph, only son of Mr. and Mrs. J. Moscovitz, of 14, Castlefield Avenue, Salford, 7, to Alice, only daughter of Mr. and Mrs. J. Baroti, of Vienna.

MR. N. SIEGLER AND MISS A. SINCLAIR

The engagement is announced of Norman, younger son of Mrs. Bessie Siegler and the late Mr. David Siegler, of 3a, Rochester Mansions, Rochester Gardens, Hove, to Audrie, elder daughter of Mr. and Mrs. R. R. Sinclair, of 42, Thurleigh Court, S.W.12 (late of Embassy Court, Brighton).

MR. R. E. SIMMONS AND MISS J. SILVERBLATT

The engagement is announced of Ronald E. Simmons, L.D.S., R.C.S. (Eng.), eldest son of Mr. and Mrs. L. A. Simmons, of 56, Rodney Court, W.9, to Jean, only daughter of Mr. and Mrs. Louis Silverblatt, of 58, Hodford Road, N.W.11.

MR. J. J. SIROTO AND MISS B. BARR

The engagement is announced of Joel J. Siroto, LL.B., only son of Mr. and Mrs. Jack Siroto, of 43, Tewkesbury Drive, Prestwich, to Beryl Barr, only daughter of Mr. and Mrs. Samuel Barr, of 86, Upper Park Road, Broughton Park, Salford, 7.

CALENDAR AND DIARY

Nisan 30 days

Friday, April 3, to Friday, April 10 (Nisan 18 to Nisan 25— Days of Omer 3-10)

Friday (Nisan 18), April 3, Sabbath begins at 6.

Saturday (Nisan 19), April 4. Portion of the Law (Torah) Exodus xxxiii. 12 to xxxiv. 26 and Numbers xxviii. 19-25. Portion of Prophets (Haftara) Ezekiel xxxvii. 1-14.
Sabbath ends (in London) at 7.18.

Monday (Nisan 21), April 6, Passover 7th Day. Portion: Exodus xiii. 17 to xv. 26 and Numbers xxviii. 19-25. Haftara: II Samuel xxii. 1-51.

Tuesday (Nisan 22), April 7, Passover 8th Day. Portion: Deuteronomy xv. 19 to xvi. 17 and Numbers xxviii. 19-25. Haftara: Isaiah x. 32 to xii. 6.

The **Festival of Passover** will end in Tuesday evening at **7.24.**

Friday (Nisan 25), April 10, Sabbath begins at 6.30.

BIBLE READERS' UNION

Saturday, April 4 .. Psalms 132
Wk.-ending Sat., April 11 Psalms 133-139

Particulars can be obtained from the Bible Readers' Union, "Immanuel," 15, St. Andrew's Road, London, N.W.11.

SERVICES AND PREACHERS

LONDON

FRIDAY EVENING

Great, Duke's Place, E.C.3. Reader: Mr. Norman Margolis.

SABBATH

Dollis Hill, Parkside, N.W.2. Rabbi B. Pels.
Great, Duke's Place, E.C.3. Reader: Mr. Norman Margolis.
Liberal Jewish, 28, St. John's Wood Road, N.W.8. The Rev. Philip Cohen. Subject: "Counting Time by the Heart Throbs." At 11 a.m.
Nelson Street Sphardish. Rabbi Szpetman. At 6 p.m. Subject: הסעודה ואגדת העצמות היבשות
New, Egerton Road, N.16. Rabbi Dr. S. M. Lehrman, M.A. Subject: "The Fifth Commandment."

SUNDAY

Liberal Jewish, 28, St. John's Wood Road, N.W.8. Rabbi Leslie I. Edgar. Subject: "The Future of the Jew—Jewish Nationalism or Judaism?" At 11.30 a.m.

PASSOVER 7th DAY (MONDAY)

Hendon Adath Yisroel Congregation (Synagogue Beth Yaakov Ariel), Lower Brent Street, N.W.4. Rabbi Dr. S. Schonfeld. Morning service. The service will commence at 9.15.
Liberal Jewish, 28, St. John's Wood Road, N.W.8. The Rev. Philip Cohen. Subject: "Encounters of Belief." At 11 a.m.
Nelson Street Sphardish. Rabbi Szpetman. At 6 p.m. Subject: "Freedom, Redemption, Spirit, Ethic."
New, Egerton Road, N.16. Rabbi Dr. S. M. Lehrman, M.A. Subject: "Diet and Discipline."

PASSOVER 8th DAY (TUESDAY)

Nelson Street Sphardish. Rabbi Szpetman. Before Yizkor. Subject: "Tenth Anniversary Warsaw Ghetto Uprising."
Spitalfields Great (Machzike Hadath), 59, Brick Lane, E.1. Dayan A. Rapaport. At 6 p.m.

Continued at foot of next column

NOTABLE DAYS IN 1953 (5713-14)

5713			1953
Shevat	15	New Year for Trees	Sat. Jan. 31
Adar	11	Fast of Esther	Thur. Feb. 26
„	14	Purim	Sun. Mar. 1
Nisan	15	Passover 1st day	Tues. „ 31
„	16	„ 2nd day	Wed. Apl. 1
„	21	„ 7th day	Mon. „ 6
„	22	„ 8th day	Tues. „ 7
Iyar	18	33rd day of Omer	Sun. May 3
Sivan	6	Pentecost, 1st day	Wed. „ 20
„	7	„ 2nd day	Thurs. „ 21
Tammuz	17	Fast of Tammuz	Tues. June 30
Av	9	Fast of Av	Tues. July 21
5714			
Tishri	1	New Year, 1st day	Thur. Sept. 10
„	2	„ „ 2nd day	Fri. „ 11
„	4	Fast of Gedaliah	Sun. „ 13
„	10	Day of Atonement	Sat. „ 19
„	15	Tabernacles, 1st day	Thur. „ 24
„	16	„ 2nd day	Fri. „ 25
„	21	Hashana Rabba	Wed. „ 30
„	22	Shemini Atseret	Thur. Oct. 1
„	23	Simchat Torah	Fri. „ 2
Kislev	25	Chanucah	Wed. Dec. 2
Tebet	10	Fast of Tebet	Wed. „ 16

Rashe Chadashim. Shevat, Saturday, January 17. *Adar, Monday, February 16. Nisan, Tuesday, March 17. *Iyar, Thursday, April 16. Sivan, Friday, May 15. *Tammuz, Sunday, June 14. Av, Monday, July 13. *Ellul, Wednesday, August 12. *Marcheshvan, Saturday, October 10. Kislev, Sunday, November 8. Tebet, Monday, December 7.

*The previous day also is observed as Rosh Chodesh.

BONN RESTITUTION LEGISLATION

Danger of Delay

By a Jewish Chronicle Reporter

There is a danger that the Federal German Parliament might be unable to pass, before it adjourns in a few weeks' time, the draft legislation for unifying and improving restitution procedure for the whole of the Federal Republic in accordance with the provisions of the Protocol appended to the Luxembourg reparations agreement ratified last week.

This was stated by Dr. George Landauer, Director of the Restitution Department of the Jewish Agency, in an interview in London last week.

Dr. Landauer said that there might not only be undue delay, but that in the event of a new political constellation after the general elections the implementation of the measure might be in question.

Dr. Landauer, who was in London a few days for consultations with representatives of organisations associated with the Jewish Agency in dealing with matters of restitution and compensation, has left for Germany and Austria, where he is to discuss technical problems with the Jewish experts dealing with these questions on the spot.

Heirless Property

Concerning heirless property, important negotiations were started recently with the City of Berlin for a "global" settlement, Dr. Landauer stated. Assets valued at over 100,000,000 marks (about £8,333,000), he said, were involved. Similar negotiations are being conducted by the three successor organisations with the Federal Government for an over-all settlement of claims against the former Reich—as distinct from claims against the individual Laender—involving a total much in excess of 250,000,000 marks (about £20,330,000). As regards the Laender, a settlement is still outstanding in the British Zone.

Enactment of Federal legislation, as provided for in the Luxembourg agreement, said Dr. Landauer, should solve also the problem of restitution and compensation in the British Zone.

In matters of reparation payments, Dr. Landauer said, the Jewish Claims Conference was a partner with Israel and all former obstacles in this field had been overcome. On April 1, Germany was due to open a 200,000,000-mark credit account for the purchase of goods, two-thirds of which would be allocated to Israel and the remainder to the Claims Conference.

INVALIDS

Dame Myra Hess, who underwent an operation in Chicago last week, is now making good progress.

THE pupils of Kerem House School, Kingsley Way, Hampstead Garden Suburb, recently attended a performance of the P.D.S.A. (Peoples' Dispensary for Sick Animals) Puppets. After the show the children gave 9s. 9d. to help the society's work.

Continued from previous column

PROVINCIAL

PASSOVER 7th DAY (MONDAY)

Manchester, Central, Heywood Street. Rabbi M. M. Gurdus. Before Musaf.
Manchester, Higher Crumpsall, Bury Old Road. Dr. A. Altmann, M.A. (Communal Rabbi). At 11 a.m.
Manchester, Holy Law, Bury Old Road, Prestwich. Rabbi B. M. Casper, M.A. At 11 a.m.
Manchester, Prestwich Hebrew Congregation, Bury New Road, Prestwich. Rabbi Dr. L. Jacobs, B.A. At 11 a.m.

PASSOVER 8th DAY (TUESDAY)

Manchester, Central, Heywood Street. Rabbi Dr. L. Jacobs, B.A. Before Musaf.
Manchester, Great, Cheetham Hill Road. Dr. A. Altmann, M.A. (Communal Rav). At 10.45 a.m.
Manchester, Higher Crumpsall, Bury Old Road. Rabbi S. Rapoport, B.A. At 11 a.m.
Manchester, Holy Law, Bury Old Road, Prestwich. Rabbi J. Unsdorfer. At 11 a.m.
Manchester, Prestwich Hebrew Congregation, Bury New Road, Prestwich. Rabbi M. M. Gurdus. At 11 a.m.

FORTHCOMING EVENTS

SUNDAY, APRIL 5

Y.P.C. (N.W.). Matzo Ramble to Chesham. 10 a.m. train from Baker Street, which stops at Finchley Road and Wembley Park. Back by 6 p.m.

WEDNESDAY, APRIL 8

Y.P.C. (N. & E.). The Rev. Michael Elton, B.A., on "Song and Colour in Jewish Life," illustrated by songs and posters. 11, Gunton Road, E.5. 8.15 p.m. Visitors welcome.

THURSDAY, APRIL 9

A.J.A. Younger Members' Branch. Jeremy Montagu's Illustrated Music Review, "From Offenbach to Bloch." Ben Uri Art Gallery, 14, Portman St., W.1. 8 p.m. Non-members 1/-.
Y.P.C. (Hendon and Golders Green). "The Board of Deputies and its Rôle in Zionism." Talk by Dr. Lionel Kopelowitz. 40, Danescroft, Brent Street, Hendon, N.W.4 (few doors from Brent Bridge Hotel). 8 p.m. By kind permission of Mrs. B. Spiro.

PROBLEM OF TEACHERS' TRAINING

London Board to Hold Inquiry

BY A JEWISH CHRONICLE REPORTER

Dr. I. Fishman, the Director of Education, and four members of the London Board of Jewish Religious Education (to be selected later) are to inquire into the whole problem of teachers' training, and prepare a memorandum on measures for its solution. This was decided by the London Board at its budgetary meeting held at Woburn House, London, on Thursday of last week. Mr. Alfred Woolf, J.P., the Chairman, presided.

The report of the Executive Committee, introduced by the Chairman, stated, *inter alia*, that at the meeting last February between Mr. Woolf and Mr. H. Gerstler (Vice-Chairman of the Board) and Dr. A. Cohen (Chairman of the Central Council of Jewish Religious Education), Mr. Woolf had pointed out that while the Board had carried out faithfully its promise to the Council and had made regular payments towards its administration, many large provincial communities had failed to give similar aid.

The Board had felt, the report stated, that this unsatisfactory position should be brought to an end. Dr. Cohen had replied that he would endeavour once again to "reawaken the provinces to their responsibility." The report recorded that "the meeting was cordial, but no conclusion was reached."

The report, which also contained the recommendation that the Sir Robert Waley Cohen Memorial Prize be annually awarded in connection with the examinations of the London Board, was adopted.

The Chairman deplored the small weekday attendance at their Hebrew classes and said that until they could survey this serious problem in all the districts in order to evolve a general scheme, the Board would have to tackle it on a "piecemeal basis," because conditions differed from one locality to another.

Preparing Memorandum

Mr. E. H. Segal said that the proper body to deal with this question was the Parents' Association. Mr. H. Gerstler maintained that it was the responsibility of the local education committees.

The report of the Education and Staffing Committee, presented by Dr. L. V. Snowman, its Chairman, contained a statement by Dr. Fishman that in view of the urgent need for training qualified teachers throughout the community, he had been requested to draw up a memorandum on the whole problem. He also stated that the Faculty for the Training of Teachers, under the auspices of Jews' College and the London Board, had adopted a new scheme whereby students of the Faculty could be given facilities to be trained as *baale tefilla*.

It was also stated in the report that the National Union of Hebrew Teachers had accepted an invitation to send a representative to the committee.

Both the Chairman and Dr. Snowman expressed the hope that the presence of a teachers' representative would make for smoother co-operation between the London Board and the Union.

Mr. Asher Fishman said that there was something wrong with the training of full-time teachers if their course at the Faculty could attract only five students while the Gateshead colleges attracted 50 students. He suggested the setting up of a special sub-committee to inquire into the problem of the training of full-time teachers and to present a proper scheme.

The Chairman suggested that they should leave it to Dr. Fishman to decide whether he needed any assistance in the drawing up of his memorandum on that problem. Mr. J. Sklan said that as Dr. Fishman had already so much work on his hands, the assistance of members of the Board was essential.

A proposal by Mr. Fishman, seconded by Mr. Segal, that four members of the Board be invited to assist the Director of Education in the preparation of the memorandum was adopted.

Dr. Fishman stated that as a result of the co-operation between the Board and the Yeshiva Etz Chaim, eight pupils of their Hebrew classes had been selected, after examinations, by Rabbi J. Elpern for study at the yeshiva.

The accounts for the eight months from May to December 31, 1952, and the estimates for 1953 were presented by the Joint Treasurer, Mr. S. London. They showed that ordinary receipts for the last eight months of the previous year amounted to £45,000; expenditure had totalled £50,300. This deficit, the Treasurer stated, had been reduced to £300 by the withdrawal of £5,000 from the Accumulated Reserve Fund. The estimates for 1953 provided for £78,700 in total payments and £69,100 in receipts.

The accounts and estimates were adopted.

DECLINE OF CHAZANUT

Plea for More Colourful Synagogues

By a JEWISH CHRONICLE *Reporter*

The Rev. Michael Elton, addressing the New West End Synagogue Communal Centre (St. Peterburgh Place, W.2) on "Song and Colour in Jewish Life," last week, said that the wealth of beautiful Jewish religious melodies which had accumulated through the ages provided a splendid source for the spiritual enhancement of the synagogue service.

It was regrettable, however, the speaker added, that the traditions of chazanut had been slowly losing their hold on the contemporary synagogue. There was a growing tendency to reduce the chazan to the position of plain "reader."

Jewish life in the past was infinitely more colourful and attractive than it was to-day, Mr. Elton stated. In the Middle Ages the synagogue was rich in beauty of design and craftsmanship. He suggested that colourful posters should be encouraged by Jewish communal institutions.

Mr. L. Edwards presided.

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"GET" AND CIVIL DIVORCE

Our Legal Correspondent writes:

The decision in the case of Joseph *v.* Joseph, reported in your last issue, concerning the effect of the giving of a *Get* to the wife before the marriage had been dissolved by the law of the husband's domicile, which in this case was England, is of interest but of limited effect. The London Beth Din only in exceptional cases on humanitarian grounds permit a *Get* to be given before a decree absolute. For example, should the wife be living in, or about to go to, a part of the world—say, the Far East—where in normal circumstances a local Beth Din might not be available for the *Get* to be given to her, she might thereby become an *Aguna* and be unable to remarry according to Jewish Law.

The court held in the Joseph case that, by reason of the *Get*, the wife consented to her husband's living apart from her; consequently as from that time the husband could no longer be held to have deserted her against her will, and accordingly the right to petition in England on the grounds of desertion had ceased.

In a consideration of the legal principles of such a decision as that given in this case, it is conceivable that the court might hold that a *Get* obtained before the decree absolute amounts to connivance in a subsequent act of adultery by one of the parties, and thus the innocent party might forfeit the right to petition on the grounds of adultery subsequent to the *Get*.

Up to the present time, however, this aspect of the matter has not been decided in the English courts.

KOSHER SCHOOL-MEALS SERVICE

Passover Appeal from the Pulpit

The Chief Rabbi has announced that, at a recent meeting with his colleagues of the Association of Ministers (Preachers) of the United Synagogue, it was decided to make an appeal from the pulpit on one of the last days of Passover (the choice to be at the discretion of individual ministers) on behalf of the Kosher School-Meals Service in London. Rabbi Brodie has sent a message to the Jewish community in London urging strong support for the Service.

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Parliament

THE NEO-NAZI PLOT IN GERMANY

Leaders Handed Over to Federal Government

From our Parliamentary Correspondent

The seven former Nazi leaders who were recently arrested by the British authorities in Germany on suspicion of being concerned in a Nazi plot have been handed over to the German authorities.

Mr. ANTHONY EDEN, Foreign Secretary, in a statement in the Commons last week, recalled that he had told the House on January 28 that the investigation of the evidence was continuing and would take several weeks to complete.

The results, he said, had now been communicated to the German Federal Chancellor, who had asked that Naumann and his associates be handed over to the German Federal authorities for investigation and prosecution by them in a German court.

"I have authorised the High Commissioner to comply with this request," said Mr. Eden, "and he is, of course, handing over to the German authorities the seized documents and the evidence collected during the investigation.

Evidence for Prosecution

"The German authorities may decide not to prosecute some of the seven men detained. In that event those not to be prosecuted will be released, but their detention and interrogation and the impounding of their documents will have provided valuable evidence for the prosecution of Naumann and his associates.

"The matter will now come before the German courts and it would not be proper for me to attempt to forestall their verdict.

"I think, however, that the decision now taken by Dr. Adenauer and the German Federal Government, which is welcomed by the British Government, fully justifies the action taken by the British High Commissioner on my authority in detaining these men for interrogation under his special powers.

"Our intention from the beginning has been to frustrate a serious potential danger, to bring the facts to light, and to enable the German authorities and the German people to form their own judgment upon them. I trust that this purpose will now be served and this important matter should, I think, now be left in the hands of the German Federal Government and the German courts."

If Similar Cases Arise

Mr. F. J. BELLENGER (Lab., Bassetlaw) asked if the principle had been established that if similar cases should arise the initiative would be taken by the High Commissioner.

Mr. Eden replied that only the occupying Power could arrest for examination and interrogation, which was what had been done in this case. The results of the interrogation had been handed over to the German authorities, who had expressed the desire to take proceedings themselves. "To me, that seems the right and just solution to this problem," he added.

Mr. NOEL-BAKER (Lab., Derby, S.) asked whether, if any future case arose before the Bonn agreements entered into force, the same procedure would have to be gone through, and the Allied authorities have to take action before the German Government could prosecute.

Mr. Eden: "At present the German authorities have not the exceptional powers which we enjoy under the existing statute. It was by using those special powers that this procedure was possible, and it will be possible only as long as those powers exist."

A statement similar to that made by Mr. Eden was made in the House of Lords by the Marquis of READING, Joint Foreign Under-Secretary.

REV. J. K. GOLDBLOOM'S DIAMOND WEDDING

The Queen's Congratulations

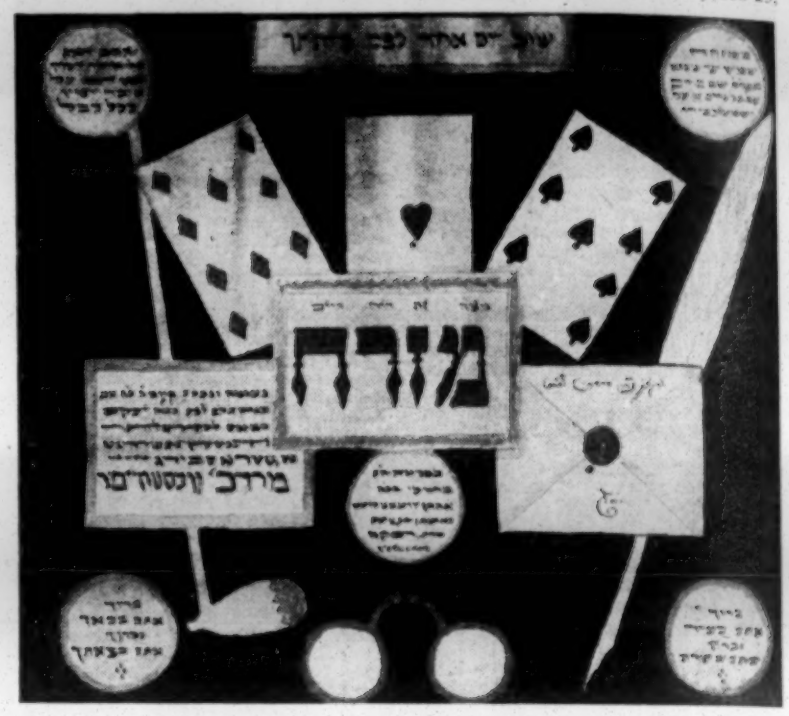
The Rev. J. K. Goldbloom and Mrs. Goldbloom have received the following telegram signed by the Private Secretary to Her Majesty the Queen:

"The Queen sends you warm congratulations and good wishes on your Diamond Wedding day."

MRS. HANIA HEYMANN, Cultural Chairman of Pioneer Women of Great Britain, recently addressed the Forest Gate Women's Section of the East Ham North Labour Party on "Socialism in Israel" at a meeting held at Shrewsbury School, Shrewsbury Road, East Ham.

A "MIZRACH" FROM ALSACE

A once-familiar custom, which has fallen very largely into disuse nowadays, was that of hanging a "Mizrach" on the eastern wall inside a Jewish house. Drawn or printed, and furbished with Biblical and other moralistic sentiments, the "Mizrach" showed the direction in which one faced, traditionally towards Jerusalem, when saying the *Amida* during prayers. (To many, of course, it must also have performed a function as an amulet bringing luck, but that was obviously not its original intention!).



The accompanying picture is a reproduction, reduced to about a quarter of the original size, of an amusing "Mizrach" drawn by an Alsatian Jew in 1820. The owner of the "Mizrach" was a Mordecai Westheimer, of the village of Neidenstein, at whose request it was made, in ink and water-colours, by Jacob Haas, the teacher in Neidenstein. Mr. Haas has presumably included the playing-cards, pipe, quill-pen, and spectacles to indicate the chief preoccupations and characteristics of his patron.

In the centre panel, we read, in Hebrew: "On this side is the spirit of life, EAST," and in the circle below: "By order of Mordecai, the son of the honoured Rabbi Aaron Westheimer and his noble wife, Mme Rebecca, Neidenstein." The left-hand oblong panel reads: "This was made and written on Thursday, Ab 23, 5580 [1820], by Jacob Haas, teacher of everyone in Neidenstein, born in Strasbourg. MORDECAI WESTHEIMER." The letter on the right is sealed with the initials "M.W."

At the top, from right to left, the sentiments are as follows: "From the rising of the sun unto the going down thereof the Lord's name is to be praised. The Lord is high above all nations, and His glory above the heavens"; "Repent one day before thy death"; "Man worries about a loss of blood, but he does not worry about the loss of days. All is Vanity." At the foot, also from right to left, the circles read: "Blessed shalt thou be in the city, and blessed shalt thou be in the field"; "Blessed shall thou be when thou comest in, and blessed shalt thou be when thou goest out."

This "Mizrach" is in the collection of Mr. S. Oppenheimer, of London.

AJEX'S WELFARE WORK

1,000 Ex-Servicemen Helped

By a JEWISH CHRONICLE *Reporter*

An important aspect of the work of Ajex (Association of Jewish Ex-Service Men and Women) for which there is a continuing need is that of its Welfare Department, which is under the chairmanship of Mr. David Wigman.

He told me in an interview at the Ajex headquarters, 28, Euston Square, N.W.1, that since 1949, when the department was set up, assistance had been given to 1,000 ex-Service personnel.

A facet of the department's activity was the payment of disability pensions to supplement the State allowance. The department was co-operating with the British Legion in intensifying the campaign for more adequate allowances for these persons.

There was, Mr. Wigman said, an increasing call on the department for sickness benefits. The department was closely associated in its work with the Jewish Board of Guardians.

Local Groups' Activities

In addition to help extended by the Welfare Department in London, the welfare groups of many provincial branches of Ajex were doing a considerable amount of work in their areas.

Another feature of the department's activity, he added, was the provision of free legal advice to ex-Service men who could not afford to pay for it. In this connection he paid a tribute to the department's Hon. Solicitor, Mr. C. de Wolfe.

He referred also to the assistance given by the department to ex-Service men wishing to emigrate to Israel or Australia. In the past year 377 persons had been interviewed.

It was stressed by Mr. Gordon Goring, the National Chairman of Ajex, that the department, in view of its limited funds, was in a position only to alleviate immediate distress and hardship. No direct appeal for funds for the department, he added, had ever been made to the community.

TOLEDANO FOUNDATION IN TANGIERS

Agreement with Alliance Israélite Universelle

By a JEWISH CHRONICLE *Reporter*

The Isaac Toledano Foundation, the recently opened theological institute in Tangier for the training of spiritual leaders for the Sefardim of Morocco, has reached an agreement with the Alliance Israélite Universelle according to which the Alliance will be responsible for the provision of secular education at the institute. This was stated in an interview by Rabbi Z. Waltner, Director of the Foundation, who arrived in London from Tangier last week for a short visit.

British Trained Teachers

Rabbi Waltner (who was formerly Principal of the Sunderland Talmudical College) told me that the institute now had 50 pupils and a staff of four British-trained teachers. The official language was Hebrew, but the secular subjects were taught in French. An American delegation of four rabbis, headed by Rabbi Abraham Kolmanovitch, Dean of the Mir Yeshiva of New York, would shortly visit the institute to offer advice on its religious curriculum.

Speaking of conditions in Morocco, Rabbi Waltner paid a tribute to the relief and educational work which the American Joint Distribution Committee was doing among the 300,000 Jews there. But the conditions of poverty and disease under which Moroccan Jews lived were of such gravity, he said, that the aid of all Jewish welfare organisations was urgently required. He suggested that assistance could be given by the Central British Fund.

MR. GERALD MARCUS, referred to in our last week's issue in connection with the Double A Committee's gift of household linen to the Wingate Village, is connected with Marcus Fabrics and not with Allied Shippers Ltd. as we were informed.

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LIBYAN JEWRY AT THE CROSSROADS

From ERNEST S. LEVY

TRIPOLI

Little is known of the origin of Libyan Jewry, though it is generally believed that Jews first came to Libya after the destruction of the Second Temple. Others settled in that country in the fifteenth century after escaping from the Inquisition in Spain. They have been under the rule of Phoenicians, Romans, Byzantines, Arabs, Spaniards, Turks, Italians, and Britons

There is nothing to show that the Jews ever took part in the political life of the country. Their main activities have always been in the commercial sphere, and, under the Turks, from the second part of the nineteenth century until 1911, they acted as bankers. Under all its rulers, the Jewish minority never lost hope of returning to Eretz Yisrael.

For centuries the Jews lived in the ghetto of the Old City of Tripoli. They spoke a mixture of Hebrew and Arabic and were allowed to practise their religion. Their synagogues were scattered all over the country. Among the oldest synagogues is that at Garian, 800 years old, and the one at Jefran, 650 years old. Scrolls of the Law which belonged to the 1,300-year-old Jewish community of Garian are now in Israel. Tripoli and Benghazi still have some synagogues open, but the places of worship in the provinces were closed following the mass emigration of the Jewish communities to Israel.

During their long stay in Tripoli, the Jews until recently were fairly treated and no previous mass emigration is on record. They were completely assimilated with the Arabs, with whom their relations were always excellent. Both Jews and Arabs were considered by their foreign rulers as second-rate citizens.

The position of the Jews changed in 1945 when 130 Jews were killed by Arabs in a pogrom. A similar outrage occurred in 1948, when 26 Jews lost their lives. These outbreaks and the emergence of the State of Israel resulted in the large-scale emigration of the poorer Jews, most of whom lived in the direst poverty and in extremely bad conditions in the *hara* of Tripoli. After the 1945 pogrom, 20,000 of the 35,000 Jews in Libya were dependent on relief.

Effect of Italian Occupation

The emigration of 90 per cent of Libyan Jewry between 1948 and 1951—the American Joint Distribution Committee contributed £250,000 towards the cost of transferring 32,000 Jews from Tripoli to Israel—completely changed the structure of the community. In less than four years all the poor Jews—the beggars, the small vendors, and the pedlars—disappeared from the Tripoli scene, and the number of Jews in need of assistance was reduced to 150. In less than four years Libyan Jewry, after having been for centuries among the most destitute communities in the world, became one of the richest. It should be mentioned that the Italian occupation, from 1911 to 1942, left its mark on Tripolitanian Jewry: the strikingly Arab-looking Jew, who for centuries wore the national *baracan*, was changed in a short period into a completely Westernised or Latin Jew.

Most of the 3,500 Jews still in Libya live in Tripoli. Under the Libyan Constitution there are no special provisions safeguarding their rights, although attempts were made to include in the Constitution certain clauses covering their right to emigrate at any time without hindrance and to transfer their assets to other countries.

Although not specifically mentioned in the Constitution, Libyan Jews still have their own law courts and full jurisdiction in all matters of personal status, including marriage, divorce, inheritance, etc. They also maintain their autonomous, religious, educational, and communal tax-gathering institutions. The funds for balancing the budget of the community are mainly provided by annual taxes which Tripoli Jews are compelled to pay by law. The assessment of taxes is made by a special committee elected by the Jews.

Mixed marriages in Tripoli are few, as are conversions to other faiths. Libyan Jews are strictly Orthodox and their businesses are closed on the Sabbath. There is, however, a tendency among the younger generation not to adhere to the principles of the Jewish religion.

Libyan Jews, unlike their brethren in other parts of the Galut, do not participate in the public or political life of the country. They have no representatives in Parliament and do not avail themselves of their right to vote. There are no doctors, lawyers, engineers, or civil servants of the Jewish faith in Libya. The Jews are largely a trading community and they virtually control the economic life of the country. Their initiative, enterprise, and capital were largely responsible for the progress made by Libya in recent years in the economic sphere

Fair Treatment

The financial position of the Jews has greatly improved, they are receiving fair treatment from the Arab Government, and there is no open discrimination against them by their Moslem fellow-citizens; yet they are far from happy and do not view the future with great confidence. Virulent anti-Jewish and anti-Israeli propaganda has been published in the Nationalist press (mainly in LIBI, which recently suspended publication, allegedly because of lack of funds) without the Government attempting to suppress it. Unfavourable reports from Israel are given much prominence in the Libyan Arab press; Israel's sympathetic attitude at the United Nations towards Libya's attempt to secure independence appears to have been forgotten.

It is generally believed by the majority of Jewish leaders in Tripoli that time is working against them. There is growing concern over a possible deterioration in the relations between Israel and its Arab neighbours, especially as Libya has now been accepted as a member of the Arab League. Were it not for Israel's economic difficulties, the majority of the Jews still in Libya would emigrate; but it is no easy task to dispose of large assets in Tripoli at reasonable prices and at short notice. While Jews have no difficulty in obtaining Libyan passports they are not allowed to travel to Israel.

The future of the small Jewish community is inevitably dependent upon political developments affecting Libya and Israel, the two youngest States in the world. Libya, like Israel, is a poor country. It has no natural resources and depends largely on foreign aid—mainly from Britain and the United States—to balance its budget. In return, the Western Powers wish to avail themselves, if need be, of Libya's military bases, but the Libyan Parliament has not yet

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decided whether to agree to this. Should Britain eventually decide to evacuate the Suez Canal Zone, the importance of Libya's strategic position will be enhanced.

Local politicians are in a dilemma: their problem is how to reconcile the anti-imperialistic attitude of the Arab League, of which their country is now a fully fledged member, with the basic requirements of the new State. Meanwhile, Libyan Jewry stands at the crossroads: should Libya lean to the West for guidance and assistance the Jews will probably have little to fear. But if Libya adopts the policies of the Arab League, the position of Libyan Jewry may give rise to concern, although not necessarily in the immediate future.

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JEWELLERY TRADE CRISIS

Purchase Tax Destroying Craftsmanship

From a Correspondent

The British jewellery trade, which has been predominantly developed by Jewish craftsmen and industrialists, is in the throes of a grave crisis, primarily as a result of the 100 per cent purchase tax.

There was a debate in the House of Commons recently, when a motion by Sir Edward Boyle, the Conservative M.P. for Handsworth, Birmingham, was carried, expressing concern at "the declining prosperity of the British jewellery, silverware, and ancillary industries," and asking the Government to give "urgent attention to those causes which are preventing these industries from maintaining that level of high-quality craftsmanship on which their prospects, both at home and overseas, depends."

Inquiries in London show that all sections of the jewellery trade are convinced that the imposition of the 100 per cent purchase tax is destroying craftsmanship in the trade. Before the war Britain was second only to France in the quality of jewellery craftsmanship, but now Britain has become a fourth- or fifth-rate nation as far as craftsmanship is concerned.

People are refusing to pay the 100 per cent tax and are buying secondhand jewellery, on which there is no tax. This has had two serious effects. The jewellery manufacturers have had to turn to the production of the cheaper type of jewellery costing between £5 and £10. Moreover, as was pointed out in the Commons, the heavy tax on new goods has led to a new kind of black market in "secondhand" jewellery. The genuine traders' profits have been drastically reduced, and many have had a hard struggle to keep their businesses going.

The present plight of the trade is in sharp contrast to the position during the last war, when the manufacturers in London and Birmingham played a prominent part in the war effort.

Multiple Firms

It is estimated that about 75 per cent of the jewellery manufacturers, wholesalers, and diamond merchants in London are Jewish. There are a number of large multiple firms in London which are not Jewish, but most traders are Jewish.

There are probably about 350 jewellery manufacturers in London, a number of them in small workshops. It is estimated that in the Hatton Garden and Clerkenwell areas there are about 200 workshops, mostly Jewish-owned.

The percentage of Jewish craftsmen, in contrast to Jewish manufacturers, is much smaller. In London it is believed that about 25 per cent of the craftsmen are Jewish. This may be due to the fact that after learning the trade many Jewish employees establish their own workshops.

As a result of the decline of the industry there has been a tendency to reduce staff, but unemployment is not yet a serious problem.

The influx of Jews into Britain from Belgium, France, and Holland after the First World War led to a remarkable development of the jewellery trade in this country. The standard of craftsmanship was greatly improved and compared favourably with that in any part of the world.

Jewish jewellers also developed the manufacture of watch cases, and at present four of the largest firms producing the cases are Jewish. Another development introduced by Jewish craftsmen and industrialists was the great increase of platinum watch-case production, as well as that of platinum and diamond watch-cases. Britain came to occupy a leading position in the world market for these articles.

German refugees from the Hitler régime developed the fashion jewellery industry in Britain. This industry, too, has been seriously affected by the purchase-tax.

It is generally considered that if the purchase tax is not removed and help not given by the Government, many manufacturers will have to leave the trade, and that jewellery craftsmanship might disappear completely.

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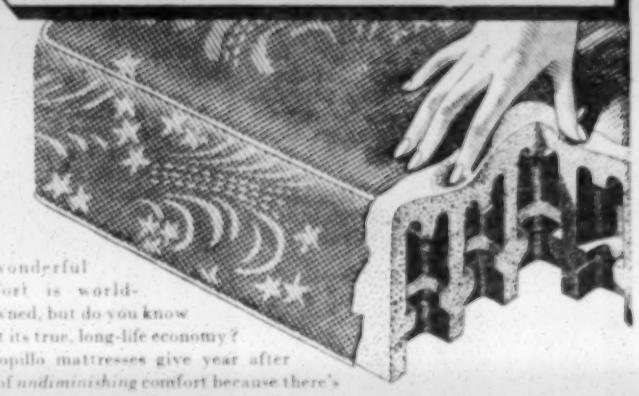

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GERMAN-JEWISH CITIZENS' UNION

By Rabbi Dr. I. MAYBAUM

GERMAN Jews throughout the world experienced recently the satisfaction of seeing the rehabilitation of a movement the aim of which was to clarify the conditions of Jewish citizenship in the Diaspora and to organise the moral fight for Jewish civic equality.

German Jewry was privileged to give its best sons in this struggle for justice for world Jewry. History books make reference to this struggle under the heading Jewish Emancipation, in a chapter which states that 60 years ago, on March 22, 1893, the "C.V." was founded—the letters denote "Centralverein Deutscher Staatsbürger Jüdischen Glaubens" (Central Union of German Citizens of the Jewish Faith).

The day was celebrated this year by German Jews in London, and many letters from Israel were received by the London group preparing the celebrations. The group (Dr. Alfred Wiener, Dr. H. Reichmann, and others), at the celebration meeting, decided to establish itself as a society.

Judaism and State

In the past the "C.V." to German Zionists was like a red rag to a bull. The very phrase "German citizens of the Jewish faith" seemed to them to indicate that the "C.V." Jew was prepared to give only half his heart to Judaism and was obliged to give the other half to the State. That was the way Zionists disposed of the problem—Judaism and State—when they had no occasion to think about the reality of a State.

Now a Jewish State exists and the dilemma "citizenship and Judaism" occupies the mind of the Israeli legal and theological thinker as it occupied those German Jews who tried to work out a solution for the modern Jew. The modern Jew wants to be a citizen of the State, something which his ancestors in the Middle Ages did not wish to strive after. But we must go beyond even the Middle Ages and think of the rabbis of the Talmud who called Rome, the State of their days, Edom, that name of Esau which signifies the great gulf between him and his brother Jacob.

What guided modern Jewry in its new approach to the State? At first there was little or nothing to guide those Jewish laymen who demanded civic equality for their brethren. How isolated these pioneers of the Emancipation of Jewry were becomes clear from the reading of history books on the subject, which illustrate the anxieties felt by many rabbis on the eventual granting of civic equality.

Will Jewry remain Jewry with the boon of freedom granted by the State under conditions which allow its participation in the manifold facets of public life, including the army? Will Jewish education be able to fulfil its holy task when, in addition to the Holy Scripture, the works of poets and composers exert their inspiring influence? Is the State of Western man no longer Edom? Has the beast really become domesticated? In short, is freedom offered to Jewry by emancipation the freedom to leave Judaism or, at best, to relegate it to the small province which the liberal age has left for religion as well as politics, art, and the many public activities of Western civilisations.

Here is where the great work of the men of the "C.V." can be clearly seen. They prevented Emancipation from becoming an Exodus from Judaism; they strengthened the modern Jew by enabling him to receive as a blessing what, if misunderstood, could have become the poison enfeebling his whole existence.

Declaration for Diaspora

The "C.V." movement can be understood and appreciated in Anglo-Jewry to-day for one simple reason. What these German Jews of the past era wanted is also wanted by Anglo-Jewry, in fact, by world Jewry. If the Balfour Declaration can be called the Magna Carta of Zionism, Jewry of the Diaspora also wants and also needs its Balfour Declaration solemnly declaring that the Jew is in all the places of civilisation by right and not by sufferance. For that other Balfour Declaration the leaders of the "C.V." fought their battle. They fought, too,

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on behalf of those who to-day take their Jewish citizenship too easily for granted; citizenship which in this country and everywhere else was accorded only because those in power could be made to understand the moral claim of Jewry's demand.

In the "C.V." movement Orthodox and Progressive Jews worked together in harmony. Both Samson Raphael Hirsch and Abraham Geiger, the one as Orthodox, the other as Progressive, rabbi, had taught the compatibility of Judaism with Western civilisation, and this doctrine was the basis on which the "C.V." worked in the manifold activities of the daily life of German Jewry. The "C.V." was for German Jews, it might be said, what the Anglo-Jewish Association is for Jewry in this country. Not only the local interests were kept in mind. The needs of world Jewry, and that meant in those days the needs of Jewry of Eastern Europe, were watched, and philanthropic and political assistance given.

One of the founders of the Haifa Technion, Paul Nathan, came from the "C.V." This fact is an appropriate reminder that work for Israel is possible without being ideologically chained and restricted in one's outlook. No part of the Diaspora need be ashamed of the work devoted to its own congregational life. The Torah can have its dwelling-place where the civilisation is akin to the Torah. This applies to the West, which is a Judæo-Greek civilisation, and of this the "C.V." was fully aware.

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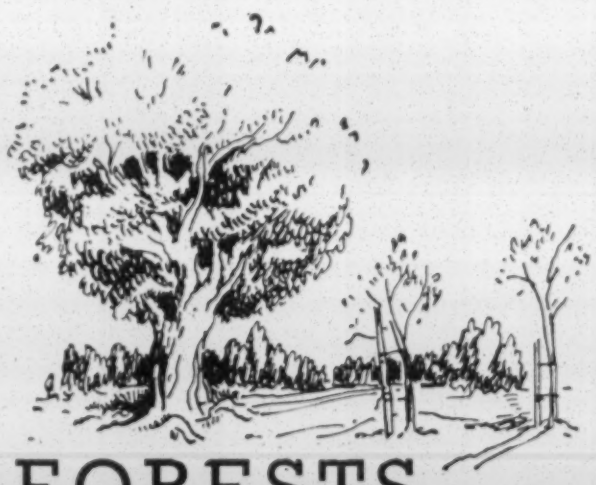

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HEBREW CONCEPT OF KINGSHIP

Broadcast Reference

By a Jewish Chronicle Reporter

The unique place held in the ancient world by Hebrew kings was stressed by Professor Geoffrey Barraclough, Professor of Medieval History at Liverpool University, in one of his recent broadcasts on "The Concept of Kingship" in the B.B.C. Third Programme.

Dr. Barraclough pointed out that Hebrew kingship did not "descend from heaven." It was true that Samuel had annointed Saul, but the king functioned only in the profane sphere. He did not perform the sacrifices and he did not interpret the divine will. All these tasks were performed by the prophets and priests.

The Hebrew monarch lacked sanctity, the speaker added. In contrast to other peoples the Hebrews did not hold that God was in nature. God alone was divine. All values came from Him. Everywhere the king was held to be the mediator between the divine power and the people. In Israel the king's rôle was quite different.

£5,250 FOR JEWISH ORPHANAGE

North London Effort

By a JEWISH CHRONICLE *Reporter*

The North London Children's Orphan Aid Society had, during the past year, contributed £5,250 (£250 more than the previous year) to the Jewish Orphanage, Norwood, it was stated by the Treasurer, Mr. Jack Weber, at the annual meeting of the Society, held at 989, Finchley Road, N.W., the home of Mr. and Mrs. Harry Cohen, last week.

Congratulations were tendered by the outgoing President, Mr. John Silver (who was in the chair) to Mr. Herbert Bueno de Mesquita, who had been appointed a Vice-President of the Orphanage.

Mr. Alan Nabarro proposed the election of Mr. Harry Cohen as President (which was agreed to) and Mr. Sidney Spanjer moved a vote of thanks to the outgoing President for his work during the year. The following were also elected: Messrs. J. Silver, Vice-President; J. Weber, Treasurer; L. Cohen, Assistant Treasurer; Denzil Jacobs and Miss Marjorie Cohen, Joint Hon. Secretaries; Messrs. M. Holt and Eric Nabarro, Hon. Auditors; and H. Cohen and S. Walters, Representatives to the Joint Advisory Committee of the Orphan Aid Movement.

EDGWARE CLASSES SEDER

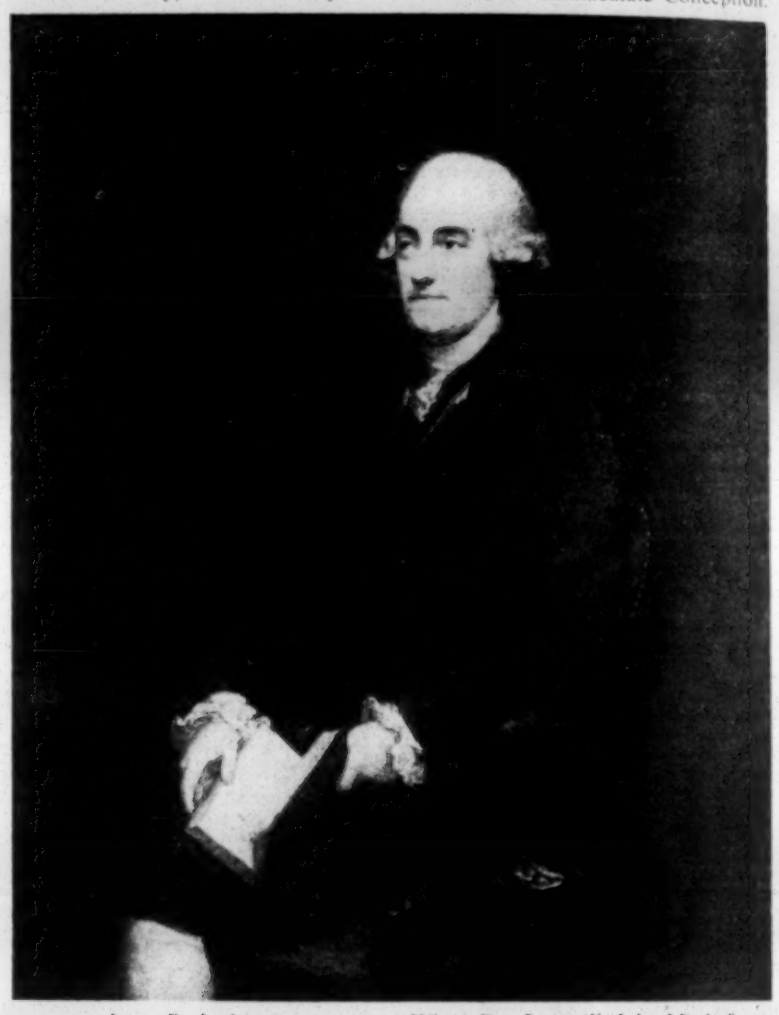
The annual Seder service for the pupils of the Edgware Synagogue Classes (Mowbray Road, Edgware) was held last week, when 260 children partook of the traditional meal. The members of the Ladies' Guild, who provided the food and prepared the tables, and the Classes Committee were thanked by Mr. Grossman, the headmaster.

AN ANGLO-JEWISH PORTRAIT BY GAINSBOROUGH

*By WILFRED S. SAMUEL**

LAST month a portrait by Gainsborough of Dr. Isaac Henriques Sequeira, of London (1738-1816), which is reproduced here, was given (with two Old Masters of the Dutch School) by an unnamed American benefactor to the Prado collection in Madrid.

Another Anglo-Jewish physician painted by Gainsborough was Dr. Ralph Schomberg (1714-1792), whose descendants sold the picture to the National Gallery, where it may be seen any day. Both doctors were at one time connected with Bath, where the painter lived from 1760 to 1777. The Sequeira Gainsborough is not recorded, but it was sold at Christies by Dr. H. J. Sequeira (1857-1940) for 2,150 guineas on April 27, 1901.



Dr. Isaac Henriques Sequeira, like many of his kind in the times of the Inquisition, went from Lisbon, his birthplace, to Bordeaux, where there was a Jewish congregation of former Marranos, and where he entered the university for two years, moving thence to the Low Countries. He became an M.D. (Leyden) in 1758 and came to London, where he had kinsmen who were physicians. He obtained his L.R.C.P. in 1771, and when one uncle, Dr. Philip de la Cour—whose name at Bevis Marks was Abraham Gomez Ergas—removed the following year to Bath, he succeeded to his London practice.

The late Lucien Wolf once recounted that he had asked Sir Moses's cousin, Joseph Barrow Montefiore (1803-1893), about the Bevis Marks Synagogue worthies of his boyhood. He answered, *inter alia*: "We had a good many able doctors. The great physician of his day was Dr. Sequeira, of Fenchurch Street. He was a tall, thin man, with white hair and a very pompous manner. He always dressed in a snuff-coloured cut-away coat and white stockings, and carried a fine gold-headed cane. He married money, and kept his carriage."

He had been wedded in October, 1773, in Bevis Marks Synagogue, to Miss Esther Lopes Pereira, daughter of the business magnate, Baron Diego (Moses) D'Aguilar, of Church Street, Hackney. The marriage seems to have been childless and the couple eventually separated, and Mrs. Sequeira returned to her father's house.

Dr. Isaac's name in Portugal had been Francisco Correa da Silva Sequeira, and in London he was physician to the Portuguese Ambassador. He also held the honorary appointment of Physician Extraordinary to the Prince Regent of Portugal. His father and grandfather had been physicians in Portugal, and the former's M.D. diploma from the University of Coimbra is to-day in an Anglo-Jewish collection.

From this it can be seen that one prerequisite of his medical qualification was a statement of his implicit belief in the Immaculate Conception.

When Dr. Isaac died in Mark Lane, in November, 1816, the news-sheets reported that he was the oldest Licentiate of the Royal College of Physicians. He was survived by two sons, James and Lewis Case, but the last-named died a few years later, and James, a physician, became Dr. Sequeira. He was, of course, English-born, and is the ancestor of more than one Dr. Sequeira. His grandson, Dr. Henry James Sequeira, practised in the East End, and was for years—although a Christian—the devoted medical attendant of the inmates of the Sefardi Beth Holim, while his cousin, Dr. James Harry Sequeira, is remembered as the head of the Skin Department of the London Hospital.

Moreover, in 1953, there is still living in retirement in the West of England, Dr. Walter S. H. Sequeira, who qualified in medicine 60 years ago and can look back to more generations of medical ancestors in England (eighteenth and nineteenth centuries) and Portugal (seventeenth and eighteenth) than is given to most medical men. Writing only last week he concluded his letter with: "You will be interested to know that my son, Peter J. L. Sequeira, is also a medical man."

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* Mr. Samuel is Chairman of the Committee of the Jewish Museum.

F.Z.Y. WEEK-END SCHOOL

A week-end school was held last week by the Federation of Zionist Youth at the Glen Hotel, Westcliff-on-Sea. On the Friday evening an Oneg Shabbat was held; on Sabbath morning the participants were welcomed at the Ceylon Road Synagogue by Rabbi P. Shebson; in the afternoon Mr. M. Gazit, First Secretary of the Israeli Embassy, gave an address on "Israel's Foreign Policy"; and in the evening a Messiba was held. On Sunday, Mr. H. Raphael, Vice-Consul of the Israeli Embassy, spoke on "Israel, Its Neighbours, and Its Minorities."

THE EVELINA DE ROTHSCHILD SCHOOLS

Ninety Years of Achievement

From GOLDA ZIMMERMAN

(The JEWISH CHRONICLE Correspondent in Jerusalem)

The first girls of the Evelina de Rothschild Secondary School to pass the Bofruth Examination of the State of Israel received their certificates recently. The occasion was taken to revive the pre-war custom of having an annual exhibition of work and display by the pupils of the school. The exhibition included, with pictures, a history of the school since it was first opened in 1863.

The hallmark of the Evelina de Rothschild School in the 90 years of its existence has been the maintenance of its British character. Its development therefore resembles closely that of schools in Great Britain.

In 1863, when Sir Moses Montefiore and M. Albert Cahn visited Palestine and opened a school in the Old City of Jerusalem with 15 pupils, they in fact started a typical dame school of that period. It consisted of one room, where the pupils made coffee for the Spanish, pipe-smoking teacher, who taught them sewing and knitting.

Two years later M. Cahn interested the Rothschild family in the project, and Baron Ferdinand de Rothschild took charge of it, enlarged the school, and renamed it. In 1880 it removed from the Old City to better premises, and in 1892 the administration of the school was taken over by the Anglo-Jewish Association, in whose charge it remains.

In 1895 new and still larger premises were obtained, and the roll rose to 280. When the late Miss Annie Landau became its headmistress in 1901 she completely reorganised the school on more modern lines, substituting English for French. The school became a bilingual institution, and the girls who passed through it were equally fluent in Hebrew and English.

Millinery and Dressmaking

In 1906 particular stress was laid in the curriculum on subjects in which it was considered in those days girls should take special interest. Millinery and needlework were among the main subjects taught, and the hats produced were in great demand. But 20 years later, when higher education for girls was accepted, a secondary school was opened and the pupils prepared for the London Matriculation Examination to enable them to go on to university if they so desired.

The economic crisis, however, resulted in a demand by parents for the establishment of a commercial class. This proved to be a most successful venture, and the Evelina girls won a high reputation throughout the country for their efficiency in shorthand and typing, while their bilingual abilities made them excellent secretaries. In Government offices, businesses, and offices of all public institutions and organisations there are still a number of old Evelina girls to be found. To-day the pendulum has swung back a little, and the pupils of the school go on to the university and to professions, particularly as teachers and nurses.

But while meeting and fulfilling each new educational need, the school passed through many crises, in common with the rest of the Yishuv. In 1945 and 1946 the frequent curfews restricted activities. The school building, close to the broadcasting station and the central prison, both of which were targets of terrorist attacks, in December, 1946, suffered great damage, many windows being broken and the dining-room and kitchen destroyed. In January, 1948, the school removed to its present premises, in the comparative safety of Rehavia, which it had to share with a number of private tenants, the fire brigade, and a yeshiva. Even then the first shells on Jerusalem fell in the grounds of the school. But throughout the siege the school never closed.

Radical Changes

In addition to all this it has not been spared the economic difficulties through which the whole State is passing. At one time the contributions of the Anglo-Jewish Association were sufficient to make the Evelina the only free school in Jerusalem. But as costs began to rise it was found necessary to augment that contribution with school fees, at first modest ones. In 1949 the position changed radically.

Even with the rate of exchange which the Israeli Government allows for the A.J.A. funds—two Israeli pounds for one pound sterling—it was found impossible to continue without a sharp rise in school fees, since costs had risen tenfold. These, however, are still lower than for other secondary schools, enabling many girls who would otherwise be deprived of it to have a secondary school education.

Other radical changes have taken place. The elementary school was taken over by the Ministry of Education, and as a result its bilingual character had to be abolished, since, according to Israeli regulations, English may be taught only to children over the age of 11. The curriculum of the secondary school had to be rearranged so that the girls could take the Bofruth Examination instead of the London Matriculation. Now, the Evelina school has become integrated among the educational institutions of the State. But it still stands out from among them. Mrs. Moss Levy, the present headmistress, continues undauntedly to carry on the traditions which the late Miss Annie Landau, who directed the school for 46 years, laid down.

Speaking at the recent ceremony, Mrs. Levy said: "If there have been changes in location and curriculum, there have been no changes in the aims of the school. . . . From the earliest days we placed emphasis not only on instruction but on character training too. . . . We have tried even in this changing world, where values have depreciated and standards are not always what they should be, to maintain the principles of right thinking, right acting, of honesty, loyalty, and decency, that have always characterised the Evelina School."

COMMUNISTS RENEW ATTACK ON ISRAEL

Press and Radio Propaganda

From a Correspondent

While Moscow propagandists have, since the death of Mr. Stalin, made no reference, derogatory or otherwise, to Israel, Zionism, and Jewish affairs generally, the Warsaw and Bucharest press and radio have again taken up the subject.

Strangely enough, it is the Jewish Communists in those countries who have again attacked Israel and given considerable prominence to denunciations of the Israeli Government and the American Joint Distribution Committee. A Yiddish broadcast from Warsaw, entitled "The 'Joint' Unmasked," referred to a "progressive Jewish child welfare organisation" in Paris which, it was alleged, published a report showing that the "Joint" had refused aid to orphans of Jewish parents deported to France by the Nazis during the war. The commentator gave no further details. He concluded by referring to the alleged "doctors' plot" in Moscow, which, he claimed, "revealed the real nature of the 'Joint.'"

In Bucharest the organ of the trade unions published an article entitled "The Zionist ringleaders—faithful henchmen of the American imperialists." It said that "among the ranks of adventurers in the pay of the American espionage service, the Zionists hold a prominent place." It accused "the Tel Aviv rulers of having, as early as 1947, signed a secret agreement with the United States to establish a network of Zionist organisations and other espionage cells in the countries of peace and democracy." This article ended with a denunciation of the "Joint" for "aiding the Moscow doctor killers."

GERMAN JEWS' ASSETS IN SWITZERLAND FREED

Assets deposited in Switzerland by Jews resident in Germany and which, since 1946, have been blocked as "German property," have now been released.

According to a statement issued by the World Jewish Congress, a new agreement between Switzerland and the German Federal Republic—it will replace the "Agreement concerning German property in Switzerland" signed in Washington on May 25, 1946—has been recently ratified in Berne.

Under the terms of the agreement, assets of persons who have "lost their life or a considerable part of their liberty, or their full German citizenship rights, by law or ordinances or measures of the German National Socialist Government," will be released without deduction on application to the Schweizerische Verrechnungsstelle in Zurich, Talstrasse 62. Other releases over 10,000 Swiss francs will be subject to deductions up to 50 per cent.

The exemption obtained is in accordance with representations made by the World Jewish Congress and the American Joint Distribution Committee in conjunction with the Swiss Federation of Jewish Communities, it is stated.

BERLIN—The West Berlin authorities have banned the local branches of the Association of Free and Independent Germans and the European Socialist Youth Movement, which continued the activities of the outlawed neo-Nazi movement, Nation Free Europe.—(J.C. Correspondent)

FROM THE ARAB WORLD

The reaction of Arab countries to the decision of the West German Parliament to ratify the Reparations Agreement with Israel, although violent, has not been as uniform as might have been expected from earlier Arab propaganda.

In Syria, the Foreign Minister, Dr. Rifai, asked about his country's attitude, said that "Syria would take the attitude dictated by the necessity of Arab co-operation." The Damascus daily Al-Yom, commenting on the ratification, said that "if it is proved to the Arab League that Germany was forced to follow this harsh road, then let the Arab League adopt a suitable decision." The paper, obviously referring to the Arab League's meeting in Cairo, said that the League's decision would be unanimous and that it would not give anyone a chance to "tamper with Arab friendship."

In Cairo a Government spokesman was quoted as saying that the ratification would be discussed at the Arab League meeting. An Egyptian broadcast on the same subject said that Egypt "must not be driven in its foreign policy by sentiment." Germany, it added, "was formerly the most loyal friend of the Arabs. If it now adopted an attitude which contradicts this friendship, it is because of its position in relation to the Western Allies." The commentator went on to explain that in the international arena politics are "a realistic affair" and could not be based on courtesy and friendship, but, on strategic considerations and material interests.

Agreement with East Germany

In this connection, it is interesting to note that a Teheran broadcast said that informed circles in Cairo did not think that Egypt would break with Western Germany because there were many German technicians working in Egypt.

A Damascus broadcast, quoting "informed sources of the Egyptian Government," said that Egypt had arranged through its trade agreement with Eastern Germany, ratified on March 20, to make Eastern Germany a substitute for Western Germany which, it alleged, the Arab Governments intended to boycott.

Quite the opposite view, however, was expressed by a spokesman of the Lebanese Foreign Ministry, who said that neither the Lebanon nor the other Arab States would boycott German goods because such a boycott could lead only to the diversion of Arab commerce to "countries which brought pressure on Germany to pay reparations to Israel." The spokesman added that a German mission was expected shortly in Arab countries to make offers which would "compensate for the payment of reparations to Israel." These proposals were expected to include long-term financial loans to members of the Arab League.

OIL PROSPECTING TO BEGIN IN ISRAEL

31 Licences Issued

From our Own Correspondent

JERUSALEM

The Israeli Petroleum Board, meeting here on Sunday, confirmed that it had issued 31 oil prospecting licences to seven groups.

According to the Petroleum Law these groups must begin prospecting within four months and "exercise due diligence in drilling as soon as possible, and in any case not later than within two years," otherwise they will lose their licences.

The seven groups are: the Lapidoth Oil Prospecting Company (a partnership between the Mekereth Water Company and Ampal); the Israel Oil Prospectors, which includes Solel Boneh and certain foreign groups; the Husky Oil Company, an American concern; another American company, headed by Mr. Gershon Brodie; the New Continental Oil Company, of Canada; a Canadian group headed by Mr. Sam Zacks, of America; and the Jordan Exploration Company, headed by Mr. Novomeysky—the company which had the concession at the Dead Sea for oil prospecting under the Mandate.

The area covered by these licences totals 2,100,000 acres, running from the Central Negev along the coast to Haifa. One licence is for a strip of land near Naharayim, an area formerly disputed by Jordan. Only two licences have been granted for the Southern Negev.

The stage is now set for finding within the next few months what petroleum potentialities actually exist in Israel. Preliminary surveys showed that there were theoretical possibilities everywhere, except in the extreme south, round Elath.

ISRAELI-JAPANESE TRADE

TEL AVIV

There are "good chances" of a trade agreement between Israel and Japan, according to Dr. M. Flesch, of the Palestine Economic Corporation, who has just returned here from a business visit to Japan. He said that Japan was ready to purchase potash direct for cash, provided prices and quality were right.—(Reuter)

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LOCAL GOVERNMENT IN JERUSALEM

Municipality's Manifold Problems

FROM OUR OWN CORRESPONDENT

JERUSALEM

Local Government in Jerusalem, a city of 150,000 inhabitants, has been reduced to its lowest standard. The older residents (as distinct from the new immigrants) will tell you it has always been so—in the time of the Ottoman Empire as well as under the Mandatory Government. In the first of those periods the reason was religious quarrels, and in the second, disputes between Arabs and Jews.

The present Mayor and the 11 councillors (representatives of eight separate party lists) state that the trouble now is mainly economic and also due to obscurantism by the different parties. They blame the Ministry of the Interior for not fulfilling its promises of help.

The estimates for the coming year are about I£7,000,000, less I£1,200,000 for education for which the Government will make itself responsible. Only about I£2,500,000 will be raised in rates and taxes. A discrepancy between rates and taxes on the one hand, and expenditure on the other, exists in all municipalities in Israel, which are assisted by Government grants. But after all possible sources have been taken into account the Jerusalem Municipality will still be short of over I£1,000,000 at the end of the coming year. In the past three years it has accumulated a deficit of more than I£2,000,000, according to the Mayor, and considerably more than that, according to the Ministry of the Interior.

There are several reasons. The population has doubled since the end of the siege, and of the present 150,000 inhabitants only about 55,000 are liable to tax, and only 25,000 have paid up. Moreover, there are too many civil servants in the city, either in Government departments or in the Jewish Agency. There are no big businesses, only light industries which are not working to full capacity. Rateable values are unrealistic, since most are based on controlled rents, fixed before the Second World War, and having no relation to present costs.

The municipality has a monthly bill for salaries of I£300,000 for 1,200 full-time and a number of part-time workers. Disputes between the council and the employees follow one another so closely and strikes occur so frequently that it is impossible to know when dustbins will be emptied, or when the children will be suddenly sent home because the teachers have stayed away. Fortunately, social welfare is carried out mainly by the Government and health services provided by Hadassah and private institutions.

Electricity Failures

A development authority built an industrial centre and planned the growth of the town. But lack of electricity, which is the responsibility of the Jerusalem Electric Corporation (a British company), has been a great handicap both to industrialists and to ordinary citizens. Electricity fails completely in various parts of the town for periods ranging from a few minutes to several hours—on a few occasions whole days.

Unemployment, daily increasing throughout the country, has hit Jerusalem harder than any other place, because the industries cannot carry on and the municipality cannot afford public works.

The whole population lives on the frontier, and there are frequent incidents.

The Government has been slow to take remedial action. An Inquiry Committee was set up in the middle of last February, under the chairmanship of a Judge of the Supreme Court, with wide terms of reference. One witness said: "Agenda were neglected because of party wrangling; employees joined several parties for fear of losing their jobs; contractors were kept waiting for their money and evoked penalty clauses in their agreements which increased the municipality's indebtedness."

Another accusation made was that money paid by the Ministry of Education for kindergarten teachers was diverted to other uses; to which the reply was that the serious financial situation permitted no alternative.

The committee has promised results by next month, and in the meantime the Government has also recognised that the present area of Jerusalem is too large and unwieldy for one municipality and has invited a foreign expert to advise changes.

Until the necessary remedies are applied Jerusalem will not be in a position fully to assert itself as the capital of Israel.

A view of Jerusalem

BEERSHEBA-SODOM ROAD OPENED

Magnificent Engineering Feat

From our Own Correspondent

JERUSALEM

The new Beersheba-Sodom road, 55 miles long, was officially opened last week at a ceremony attended by the Prime Minister, other Cabinet Ministers, members of the Knesset, and 1,500 other people.

The road, which took two years to build, is a wonderful feat of engineering, cutting through high hills and thick layers of rock leading down to Sodom, nearly a quarter of a mile below sea level. A great cavalcade of cars passed along it after the opening ceremony. These, it is hoped, will be followed later by thousands of trucks carrying phosphates and potash.

The opening of the road will enable machinery and equipment lying in Haifa for the past two years to be brought to the potash works at Sodom. Repairs at the plant there are nearing completion, and it is hoped that the production of potash will be in full swing by the summer; 5,000 tons will be produced monthly.

Speaking at the opening ceremony, Mr. Ben-Gurion compared the road with the famous "Burma Road" built to Jerusalem during the siege. Both, he said, were miracles of achievement. Mrs. Ben-Gurion cut the ribbon which officially opened the road to the first cars and buses.

SHIPPING COMPANY'S DISPUTE

From our Correspondent—HAIFA

The business partnership of the Borchard family, owners of shipping companies and agencies in London and Haifa, has been dissolved. Arrangements whereby the London partners, The Borchard Shipping Agency Ltd., acted as agents for the Israeli partners, Barnett Bros. and Borchard, have been discontinued.

The dissolution follows a dispute over the partners' authority, it is announced here. The decision results from divergences in the interpretation of the agreement whereby the Israeli partners were to transport goods from North-West Europe to Israeli ports. The London firm has appointed new agents, but Barnett Bros. and Borchard still claim the right to issue delivery orders for cargo expected here in the ship Richard Borchard. As the new agents may contest this claim, the matter may be taken to court.

NO SUPPLIES FOR YAD HANNA

From our Own Correspondent

JERUSALEM

Yad Hanna Kibbutz, where fighting broke out recently between members of Dr. Sneh's group and those of Mapam, received neither food nor fodder from the marketing organisations of the Histadrut during the past week. The kibbutz made an appeal to the Agricultural Workers' Union for Passover supplies, and threatened to invade the Union's offices if the request were not granted.

Members of Dr. Sneh's group have received notices of expulsion from the Mapam Secretariat. Each member of the settlement will have to declare his political affiliation before it is decided if he can remain in the settlement or not.

The present crisis in the settlement arose because a group of Mapam members "invaded" the settlement a few weeks ago in order to balance the membership, as previously Dr. Sneh's group were in the majority. Fighting between the two groups followed. Police were called in but refused to take action because the "invaders" said they had come in response to an invitation from some members.

GERMANY'S REPARATIONS PAYMENTS

From our Own Correspondent

JERUSALEM

The Israeli Advisory Council on German Reparations held its first meeting here last week to discuss methods of regulating the reception of German goods to be received under the Reparations Agreement.

Dr. Shinnar, head of the Israeli Purchasing Mission, said that Germany had already made the first payment of £5,000,000 to British companies for crude oil which Israel has been receiving since August. In the meantime, the Bank Leumi le-Israel had guaranteed the credits which British companies had granted on the promise of payment by Germany.

HAIFA TECHNION VACANCIES

From a Correspondent

HAIFA

Vacancies on the academic staff of the Haifa Technion were posted recently by the Secretary for Academic Staff of the Hebrew Institute of Technology. The vacancies include 16 professorships, and a large number of other posts as Associate Professor, Senior Lecturer, Lecturer, Instructor, and Assistant.

The need for additional faculty members reflects both the increase in number of students at the Technion, as well as the plans for expansion of the Technion at its new site on Mount Carmel.

While every effort will be made to fill the positions from applications filed by teachers now in Israel, new teaching personnel will also be sought abroad.

Fifteen promotions in the academic staff of the Technion have been approved by decision of the Technion Senate and Executive Council of the Board of Governors at a recent meeting. Three of the promotions are to the position of Senior Lecturer, five to Lecturer, and seven to Instructor.

Other Israel news on pages 1 and 28

EMIGRATION MOVE BY JEWS IN U.K.

Difficulties of Refugees

From Our Own Correspondent

NEW YORK

Jews in Britain are showing an increased interest in emigration, according to the annual report of the Hebrew Immigrant Aid Society (Hias) just issued here.

In England, the report states, refugees find it difficult to obtain work permits, and because of economic conditions cannot properly adjust themselves and must move on. "Many thousands of native Jews in the United Kingdom are tensely clamouring for emigration possibilities," it says.

Reviewing the work of its office in London, the report says that it has been asked by the Australian Jewish Welfare Society to select suitable persons for immigration into Australia. The London office intervened with Australia House on behalf of nearly 1,000 intending emigrants in 1952. The London office also gave help to refugees wishing to enter the United States, Canada, Australia, Israel, and Central and South America.

Transition Period

Hias in 1952 was confronted with a period of transition, says Mr. B. Touster, the organisation's President, in his report. While the D.P. programme had fallen off, the doors of countries of immigration had begun to close. The change from mass to individual immigration posed a formidable challenge to Hias—it meant voluminous documentation, an endless battle for visas and landing permits, and the doubling of efforts to induce Governments to liberalise their immigration regulations and laws, Mr. Touster said.

Increased Hias activity in Israel, in accordance with an agreement with the Jewish Agency, was also reported. In addition to maintaining 100 shelters in that country for unmarried immigrants, Hias has completed arrangements with the Israeli authorities for the erection of a permanent shelter in Beersheba. This hostel will cost $250,000.

TOO MANY FUND-RAISING CAMPAIGNS

Dutch Jewry's Concern

From our Correspondent

AMSTERDAM

In view of the ever-increasing number of emissaries from Israel visiting Holland to raise funds, the Dutch Zionist Federation and the United Israel Appeal Committee here have published an appeal to the Jewish public not to contribute to unauthorised campaigns, which, it is claimed, are often conducted on behalf of private or semi-private institutions.

Such campaigns, it is stated, seriously affect the proceeds of the United Israel Appeal campaign. The activities of these emissaries, the statement says, have been facilitated by letters of recommendation signed by well-known persons in Israel.

ANTISEMITIC PAMPHLETS IN GERMANY

From our Correspondent

BONN

Antisemitic pamphlets written by Einar Aberg, the notorious Swedish Jew-baiter, have been received recently by members of the West German Federal Parliament. They were posted in Neuss, near Düsseldorf.

The pamphlet said: "The mongrel Jew, Lovett, has already occupied a key post in the Pentagon. Eisenhower, who is of part-Jewish origin, is now President of the United States. The Jew, Clark, is Commander-in-Chief in Korea. All Jewish war criminals are warned—should they start a Third World War none of them would survive 24 hours."

NEO-NAZI SENTENCED

From our Correspondent

BRUNSWICK

Fritz Rössler, the former neo-Nazi Deputy who was removed from the Bundestag last year after it had been found that he had been posing since 1946 as Dr. Franz Richter, was last week sentenced to five months' imprisonment by a Brunswick court for insulting Dr. Adenauer, the Federal Chancellor.

Rössler, one of Hitler's most ardent supporters, was previously sentenced to 18 months' imprisonment for faking documents, assuming a false name, and fraudulently standing for Parliament. He has lodged an appeal against this sentence.

DURBAN—Dr. Sidney Kark and his wife, Emily, also a doctor, both pioneers of the South African community health schemes, are to visit Israel to act as advisers to the Ministry of Health there. —(J.C. Correspondent)

CAPE SHOCHETIM IN DISPUTE

Higher Pay Demanded

From our Correspondent

CAPE TOWN

Efforts are being made here to prevent a threatened strike by shochetim who, for some time, have complained about their salaries and pension arrangements.

They complain that their salaries are lower than those received by shochetim in Johannesburg; and they are assured of only a small pension on retirement. At the same time, with the growth of the Jewish population, their work at the abattoirs is constantly increasing.

The Shechita Board, on the other hand, argues that the £100 a month which they are offering the shochetim is adequate recompense for their services and that a pension, calculated on a sliding scale, which assures a minimum pension of well over £30 a month, is all that the present resources of the Shechita Board can provide. The threatened strike has been averted and it is hoped that further negotiations will lead to a satisfactory settlement. The Cape Beth Din is taking an active part in creating the necessary climate for a final settlement acceptable to both sides.

It is felt by all concerned that every effort must be made to prevent the development of such a situation as exists in Johannesburg, where the shochetim have completely broken away from the Shechita Board and have come to an independent financial arrangement with the butchers.

ISRAEL SEEKS AMERICAN FOODSTUFFS

Talks in Washington

From our Correspondent

WASHINGTON

Israel's supply requirements were discussed at a meeting here last week between the U.S. Secretary of Commerce, Mr. S. Weeks, and Dr. Peretz Bernstein, the Israeli Minister of Trade.

Dr. Bernstein had earlier announced that he would raise the possibility of securing for Israel American surplus supplies of powdered milk, butter, cheese, and other foodstuffs. He hoped to get these free or at cheap prices. He would, he said, also discuss the question of a further grant-in-aid to Israel and private investments.

YOUTH ALIYAH HELP FOR DUTCH FLOOD VICTIMS

As soon as news of the flood catastrophe in Holland was received, Mr. Moshe Kol, head of Youth Aliyah in Israel, cabled the International Union for Child Welfare offering the help of his department, reports the Children and Youth Aliyah Committee for Great Britain. As a first measure, a consignment was dispatched of 5,000 blankets, 6,000 clothing units for children, and 1,000 items of clothing for adults, as well as various medicines.

Letters have been received by Mr. Kol from the International Union for Child Welfare and from the Netherlands Union for Child Welfare expressing deep appreciation for the help given by Youth Aliyah.

AIDING VICTIMS OF NAZISM

From our Own Correspondent

NEW YORK

The executive of the Jewish Claims Conference last week issued a statement here demanding that legislation be immediately introduced in Western Germany extending and increasing benefits to all victims of Nazism. The Executive also expressed appreciation of the rôle played by the Federal Chancellor, Dr. Adenauer, the Social Democrats, and Church and trade union leaders in securing the ratification of the Reparations Agreement with Israel.

NATIONAL COUNCIL OF JEWISH WOMEN

From our Correspondent

CLEVELAND

The National Council of Jewish Women, at the closing session of its 20th triennial conference here recently, urged the United States to give stronger economic aid to free nations, including Israel.

The Council, which has a membership of 100,000, devotes its activities to programmes of adult education and social welfare in America and among Jewish communities abroad. The national administrative body and its 245 branches are expected to spend $2,500,000 in the coming year in support of civil liberties and interfaith community projects.

Mrs. Irving M. Engel, of New York, was re-elected President of the Council.

DEAD SEA DANCERS

Soldier-settlers engaged in construction work at Engeddi, the settlement on the western shores of the Dead Sea, dancing to keep warm while awaiting the arrival of a convoy with building materials

NATIONALIST LEADER'S PLEDGE

Racial Unity Plea

From our Correspondent

JOHANNESBURG

Addressing a Nationalist election meeting attended by 5,000 people here last week, the Finance Minister, Mr. C. Havenga, who, it is thought, may succeed Dr. Malan as Prime Minister if his party wins the forthcoming elections, said: "Neither I nor any of my colleagues are racialists."

The Nationalist Party, he added, wanted racial unity: the guarantee given to English-speaking South Africans applied also to the Jews.

Speaking at an election meeting at Maitland, the former Greyshirt leader, Mr. Weichardt, who is a Nationalist candidate, admitted that he had been "an enemy of the Jews" because, he claimed, "an attempt was made in 1933 to bring to South Africa 30,000 Jews from Germany, most of whom were the Communist type." He emphasised, however, that, with the establishment of the State of Israel, with whom his Government maintained friendly relations, it behoved him to be friendly towards the Jews.

When Mr. F. W. Gericke, another Nationalist candidate, addressed a meeting in the Cape Town City Hall, he denied allegations that his party was "tainted with Nazism." Asked about the activities of Mr. Weichardt, he replied: "Weichardt is now a member of the Nationalist Party and subject to its discipline. If he showed Nazi tendencies he would be kicked out."

MR. SHARETT'S TOUR

From our Own Correspondent

NEW YORK

Mr. Moshe Sharett, the Israeli Foreign Minister, was due to arrive in the United States this week. He is expected to meet President Eisenhower and Mr. John Foster Dulles, the U.S. Secretary of State, to discuss Israeli-American relations.

Mr. Sharett will later pay an official visit to Argentina, Chile, Brazil, and Uruguay.

10 YEARS FOR KILLING RABBINICAL STUDENT

From our Own Correspondent

NEW YORK

Donald Ferrick, aged 18, has been sentenced to ten years imprisonment for killing Samuel London, a 23-year-old rabbinical student, in Brooklyn Park last June.

Edward Baldwin, his alleged accomplice, was acquitted.

MASS GRAVE DISCOVERED AT BUCHENWALD

From our Correspondent

BERLIN

A mass grave containing the bodies of 700 persons murdered in Nazi concentration camps has been found near Buchenwald, it is reported here. The grave was discovered by children. East German police are said to have sealed off the site.

ARAB PROTESTS

From our United Nations Correspondent

NEW YORK

Six Arab States last week sent a memorandum to the United Nations Palestine Conciliation Commission protesting against the alleged sale of Arab property by the Israeli Government.

WITNESS FROM AUSTRALIA AT WAR CRIMES TRIAL

From our Correspondent

SYDNEY

Mr. M. Greber, a Sydney Jew, may fly to Bremen shortly to give evidence against Fritz Hildebrandt, former commander of a Nazi concentration camp, who is to be tried this month by a German court. Hildebrandt is charged with murder.

The West German authorities have offered to pay Mr. Greber's expenses and to compensate him for any loss incurred during his absence from Australia. Mr. Greber, who arrived in the Commonwealth two years ago, feels it his duty to return to Germany to give evidence against Hildebrandt who, he alleges, was responsible for the murder of hundreds of Jews during the war.

GAOLED FOR INSULTING JEWISH WOMAN

From our Correspondent

MUNICH

Gustav Erletz, a German actor, has been sentenced to one month's imprisonment by a Frankfort court, for insulting a Jewish teacher, Miss Isenburger, who returned to Germany from England in 1950, at the invitation of the Mayor of Frankfort.

The incident occurred after Erletz's daughter had damaged Miss Isenburger's garden. When she protested, Erletz said: "I won't have a dirty Jewess telling me what to do. I'll kill you."

The judge told Erletz that his "odious attitude must cease."

COMPENSATION PAYMENTS IN LOWER SAXONY

From our Correspondent

HANOVER

Since 1949 about 45,000,000 marks (£3,750,000) has been spent by the Lower Saxony authorities on social welfare and the payment of indemnification for imprisonment to victims of the Nazis, it is announced by the Ministry of the Interior here. Another 30,000,000 marks is to be allocated for the same purpose.

Of the 34,000 compensation claims filed in the State, about 7,500 have to be reconsidered. Nearly 80 per cent of these are expected to be settled in favour of the claimants.

BERLIN RABBI'S LECTURE TOUR

From a Correspondent

NEW YORK

Rabbi N. Peter Levinson, who, because of serious differences of opinion with the Executive of the Berlin Jewish community, recently resigned his post of spiritual leader of the local community, is to tour the United States next month to tell "the story behind the current Soviet persecution of the Jews," it is announced here by the Lecture Bureau of the National Jewish Welfare Board.

Born in Berlin, Rabbi Levinson returned to Germany from the United States in 1950. He is an American citizen and a chaplain in the U.S. Air Force Reserve.

REFUGEE FUND

From our Correspondent—BERLIN

The Central Jewish Welfare Board in Germany has called on German Jews to contribute to the fund established to assist Jewish refugees from the Soviet Zone.

The Board points out that contributions may be deducted from income tax, and that the authorities will permit blocked accounts to be used for this purpose.

PROPERTY AGAIN CONFISCATED

Jewish Family's Ordeal

From our Correspondent

BERLIN

A striking example of the manner in which restitution of property to Jewish victims of Nazism is being nullified in Eastern Germany was given recently in Binz, a seaside resort on the Isle of Ruegen, in the Baltic.

A Jewish hotel proprietor, Mr. Klein, and his wife, were deprived of their property by the Nazis in 1938 and sent to a concentration camp. Following the collapse of the Nazi régime they succeeded, after great effort, in securing the return of their property.

Now they are again the victims of expropriation, this time by the Communist authorities of Eastern Germany. Binz is to be transformed into a rest centre for Government officials and Communist leaders.

For two years the authorities have been trying to eliminate all private enterprises in Binz, especially Mr. Klein's hotel. The establishment was recently raided by police. A search was made and, after being interrogated separately for hours, Mr. Klein and his wife were arrested. Mrs. Klein was released after a few days and told that the property, including furniture and linen, had been confiscated. She was allowed to pack a small suitcase with a few personal belongings and was given a small room in a peasant's hut.

A few days ago Mrs. Klein managed to escape: she has now arrived in West Berlin. Her husband is still imprisoned, charged with "economic crimes."

MORE JEWS LEAVE POLAND

VILLACH

A party of 22 Jewish emigrants from Poland passed through the Austrian town of Villach last Friday on their way to Israel—the third group allowed to leave Poland in the past six weeks.

They were allowed to take with them only hand-baggage. They passed through Czechoslovakia and were put on the Rome Express with great secrecy.—(Reuter)

TRANSFORMERS FOR ISRAEL

From a Correspondent

VIENNA

Two hundred transformers of varying size, specially constructed for use in countries with a tropical climate, have been supplied to Israel by the Elinag Electrical Works. The transformers are to be used for the expansion of Israel's power network.

ANTISEMITE GAOLED

From our Correspondent

COLOGNE

Ewald Hefter, a 22-year-old German, has been sentenced to three months' imprisonment by a Cologne court for insulting the Jews. During negotiations with a Jewish firm he said: "Too few Jews were gassed. If all of them had been killed we would not have to worry about them now."

In pronouncing sentence the judge averred that even during the Nazi régime Jews and Christians had always lived on friendly terms in Cologne. The courts could not allow this relationship to be destroyed.

NEW IMMIGRATION BILL

WASHINGTON

A draft immigration Bill to revise the discriminatory McCarran Act is to be submitted to President Eisenhower. It has been drawn up by Senators of both the leading political parties.—(J.T.A.)

CAPE HIGH SCHOOL

From our Correspondent

CAPE TOWN

A campaign is being conducted here to raise funds for a Jewish High School. The target figure is £100,000: over £20,000 has already been collected.

NEW YORK—Mr. Sol Glass, a prominent member of the Baltimore Jewish community and a Fellow of the Royal Philatelic Society of Great Britain, has been appointed by the American Philatelic Society its official observer at the United Nations.—(J.C. Correspondent)

HANOVER—Bernard Rakers, a wartime guard at the Auschwitz and Sachsenhausen concentration camps, has been sentenced to life imprisonment. He was found guilty of murder and attempted murder.—(J.C. Correspondent)

Other Foreign News on pages 1 and 28

The last toast of the evening...

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The Jewish Chronicle

APRIL 3, 1953—NISAN 18, 5713

SCHOOLS WRANGLE

AT a meeting of the Jewish Day Schools Trust for Greater London (reported in this paper last week) correspondence passing between the CHIEF RABBI, Dr. SCHONFELD, and the Ministry of Education was read, and the curtain was partly drawn on an unhappy spectacle which has been in progress for some months past. The reorganisation of the country's educational system, consequent upon the Education Act, 1944, makes possible the removal and rebuilding of what, under the old nomenclature, were known as Jewish voluntary schools. The fact that during the war four out of the six London Jewish elementary schools were unfortunately allowed to lapse has made for lack of continuity, but, after some delay, the London Board of Jewish Religious Education formulated and lodged with the Ministry of Education a Draft Scheme for dealing with the considerable funds vested in the trustees of the defunct schools. The London Board acted not merely because of its representative character in Jewish religious education but also because it had been duly authorised to do so under the constitutions of the former voluntary schools.

The Scheme was lodged with the Ministry of Education last summer and might have been put into operation already had not objection been lodged immediately by Dr. SOLOMON SCHONFELD on behalf of the Jewish Secondary Schools Movement and Dr. J. BRAUDE on behalf of the Jewish Day Schools' Trust for Greater London. In the former, Dr. SCHONFELD occupies the dissimilar offices of Principal and Chairman; in the latter, Dr. BRAUDE is Chairman. However constituted, these two organisations appear to operate virtually as one. They are outside the London Board, presumably because they have believed up to now that their administrative function, in dealing with day schools, is quite different from that of the Board. Their leaders are prominently identified with the Adath Yisroel synagogues, and their aloofness may be an example of the tendency in that quarter to raise to the level of a religious dogma separation from the main body of the community. However that may be, the separate existence of the Secondary Schools Movement must be recognised as a fact. Praise for its undoubted achievements should not be withheld, and the leaders of the London Board should not allow the present exacerbation of feelings to prevent them from considering sympathetically amendments to their own plans for building new schools just because they come from the other body.

Without suggesting that the blame for the holding up of the Scheme lies on one side only, it must be admitted that Dr. SCHONFELD's tone and approach are rather more likely to destroy than to build bridges. The Scheme formulated by the London Board provided that the schools established under it shall be administered by a Governing Body. In order to meet objections raised by Drs. BRAUDE and SCHONFELD the London Board agreed both to amend the Scheme so as to provide for the representation of the Jewish Secondary Schools Movement on the Governing Body and to recommend the Governing Body, when established, to make a substantial grant out of the Trust Funds for the purposes of the Secondary Schools Movement. These concessions were recommended without the Secondary Schools Movement's being asked to merge with the larger body or to give up its independence in any way. It appears, however, that Dr. SCHONFELD is still not satisfied with the responses to his approaches, and vigorous tripartite correspondence has been proceeding.

It is unfortunate that the two bodies could not themselves come to an agreement. Failing this, it might have been thought that they would have turned naturally to the CHIEF RABBI and accepted his arbitration rather than drag their differences to the door of the Ministry of Education. Indeed, there is reason to believe that last July Dr. SCHONFELD gave both the Ministry and the CHIEF RABBI cause to think that a final decision by the CHIEF RABBI would be respected by all sections of the Jewish community. Now, when the CHIEF RABBI has given his decision—supporting the Scheme, though with amendments designed as far as possible to meet Dr. SCHONFELD's wishes—Dr. SCHONFELD forthwith writes to the Ministry underlining his disagreement and reiterating his objections to the Draft Scheme; and, further, does so in terms which are calculated to denigrate from the CHIEF RABBI's authority.

Whether the Ministry is guided by the CHIEF RABBI's decision or whether it proceeds to order a public inquiry, these exchanges delay the provision of sound religious education for Jewish children. But the fact that differences need to be carried so far exemplifies the danger of a breakdown of communal life. The longer that wrangles delay agreement, the worse will be the position of our children. Let the two bodies concerned get together with good will before it is too late.

HEBREW UNIVERSITY

IMPORTANT decisions were reached at last week's meeting of the Board of Governors of the Hebrew University. Incidentally, it will be a source of satisfaction to British Jewry that three representatives from this country—the CHIEF RABBI, Professor NORMAN BENTWICH, and Dr. REDCLIFFE SALAMAN—were able to attend this gathering in Jerusalem. The post of President, which has been vacant since Professor BRODETSKY resigned in January, 1952, has been filled, at least temporarily. Professor MAZAR, the distinguished archæologist, who was elected Rector in June, will also be President for the next two years. It is intended that the Board of Governors shall meet again in 1955 to decide the whole question of the Presidency.

In the onerous and responsible office to which he has been appointed, Professor MAZAR deserves to receive the loyal and wholehearted co-operation of all connected with the University. As is, alas, only too well known, the heavy duties which devolve upon the President most grievously taxed the health and strength of his predecessor. Despite his illness, however, Professor BRODETSKY has continued indefatigably since his resignation to demand reforms which, from his lifetime's academic experience, he felt to be essential. There will be general satisfaction, therefore, that a number of his proposals have now been adopted. Moreover, the Board of Governors came to grips with the grave problem arising from the occupation by Jordan of the University's buildings on Mount Scopus. While the utmost efforts are to be made to secure their return, the Governors rightly decided that the erection of new buildings on a central site in Jerusalem was a matter of urgency and indispensable to the continuation of the University's work.

Yet it is not sufficient merely to applaud this bold and far-sighted scheme. The contemplated six-year building plan, if it is to meet with any practical success, will demand the active financial support of Jews everywhere who appreciate the Hebrew University's significance in the contemporary world.

PASSOVER EGGS

GREAT delight was brought to the Anglo-Jewish housewife—and in due course to the whole household—as a result of the coincidence of the derationing of eggs and the advent of Passover. For eggs are traditionally a staple ingredient of Passover cookery. Without their generous aid it becomes well-nigh impossible to make a right mixture for *matza kleis*, cinnamon balls, macaroons, almond pudding, and other fare appropriate to this Festival. All these delicacies have had in recent years a decidedly *ersatz* appearance and taste. Now it has become possible to restore them to something like their pristine splendour. It is to be hoped that every housewife, when she purchased her Passover eggs, handled these fragile objects with proper care, and that the natural excitement of the occasion did not induce her to entrust them all to one shopping-basket. This new-found treasure was at least properly honoured by being immediately accommodated in fresh *Pesach-dik* surroundings. Indeed, apart from such culinary considerations, eggs have a particularly close association with the present Festival. A roasted egg, commemorating the festival sacrifice offered in the Temple, forms an essential part of the equipment of the Seder table. Moreover, at the beginning of the Seder meal, a hard-boiled egg dipped in salt-water is often eaten. This last custom has been explained as a sign of mourning for the destruction of the Temple, since the egg, from its shape, was anciently regarded as a symbol of the inconstancy of human faith. Another explanation, however, is that it represents life and creative force and the idea of resurrection. As such, it would be a particularly appropriate symbol at this springtime Festival of our people's birth and of nature's revival. Comparative folklore shows the survival of this seasonal symbol from pagan times down to the Easter egg of our Christian neighbours. And on Lag b'Omer—the 33rd day of the seven weeks which we began counting last Tuesday evening—there is a traditional Jewish custom of distributing hard-boiled eggs to school-children for a holiday picnic. Meanwhile, let us all enjoy our Passover puffs in their full foamy succulence.

MANCHESTER CENTENARY

MANCHESTER has just been celebrating the centenary of the granting by QUEEN VICTORIA of the Royal Charter which conferred upon it the status and dignity of a city. Although a settlement as far back as Roman times, it first grew to size and importance through the development of the cotion industry after the Industrial Revolution. Yet it has amply compensated for any belated start of civic activity. The eminence of Manchester has been displayed not only in its industrial and manufacturing skill but also in its cultural and spiritual achievements, while in that world-famous newspaper, the MANCHESTER GUARDIAN, is reflected the city's deep attachment to the noblest British traditions of liberty and justice, of toleration and fair play. These traditions have been splendidly exemplified in the ties of friendship and good will, of mutual regard and esteem, which have always subsisted between Manchester's Jewish and non-Jewish citizens. As a leader in THE TIMES well puts it: "Manchester reaped the benefits of a civilised cosmopolitan spirit while more old-fashioned cities were looking askance at displaced persons." So it is that the members of the Manchester Jewish community (which has now grown to be far the largest outside the Metropolis) have been enabled to make so magnificent a contribution to the city's progress and achievement in every sphere of endeavour. Among a host of distinguished names may be mentioned such outstanding luminaries as SAMUEL ALEXANDER and CHAIM WEIZMANN. The election for the ensuing year of Alderman Moss as Lord Mayor of Manchester (and that of Alderman Dr. SHLOSBERG as Mayor of the neighbouring city of Salford) indicates a continuance of the finest traditions of the past.

"THESE JEWS"

IT has been said by the Judicial Committee of the Privy Council that "Justice is not a cloistered virtue; she must be allowed to suffer the scrutiny and respectful, though outspoken, comments of ordinary men." Accordingly we feel fully entitled to draw attention to an observation attributed to Mr. JUSTICE HARMAN in a case which was concluded before him last week in the Chancery Division of the High Court, and in which the parties included Jews. The learned Judge, during the course of the case, is reported to have said, in connection with evidence about a courier alleged to have smuggled money out of Poland, "Why go to all this trouble? I've never heard such nonsense in my life. These Jews will do some things, but I didn't know things like this went on in 1936, playing at spies." The observation about "these Jews" seems to be an unfortunate one, and is not the type of comment usually heard in the Courts in this country. When it is, we feel it is our duty not to allow it to pass without notice. Such a matter appears to be one which comes within the scope of the Council of Christians and Jews, who may feel it appropriate to make representations to his Lordship. An observation like this, made from a High Court Bench, is likely to give encouragement to those in more humble spheres of life who have some animus against Jews, and thus make more difficult the good work of the Council in promoting mutual understanding and good will between Christians and Jews in all sections of the community. Of course, no one has the least desire to restrict comments from the Bench; they serve usually to direct opinion in the proper channels. But we hope that such an expression as "these Jews," as used in the context mentioned, will not again be heard.

About Books

RABBINIC THOUGHT

Principles of Belief

The Rabbinic Mind. By MAX KADUSHIN. New York: *Jewish Theological Seminary of America; Bloch Publishing Co.* $5.

Reviewed by the Rev. Dr. HERBERT DANBY

**** This review was written by the Regius Professor of Hebrew in the University of Oxford shortly before his regretted death. As recorded in our obituary notice on page 24 this great scholar and friend of Jewry, who was a regular and valued contributor to our literary columns, died at Oxford on Sunday last.*

The significance of Mr. Kadushin's book will be best appreciated if it is approached by way of two essays by the late Dr. Schechter. In his "Some Aspects of Rabbinic Theology" (pp. 12ff.) he speaks of the lack of interest shown by the rabbis in shaping their ideas to a system, or following them out to a logical conclusion, or showing any desire to establish doctrinal principles: "with God as a reality, Revelation as a fact, the Torah as a rule of life, and the hope of Redemption as a most vivid expectation, they felt no need for formulating their dogmas into a creed." And this, he pointed out, had its advantages: it left the rabbis free to present any aspect of a subject with emphatic or even over-emphatic simplicity and clarity, untrammelled by the need to trim or qualify it to avoid impinging on the importance of some other aspect of that subject.

On the other hand, however, in his earlier "Studies of Judaism" (pp. 179ff.) Dr. Schechter shows how wrong and superficial they are who repeat Moses Mendelssohn's supposed dictum that "Judaism has no dogmas—an assertion which has been accepted by the majority of modern Jewish theologians as the only dogma Judaism possesses"—and he goes on to show how Judaism, from the Bible onwards, has never lacked fundamental principles of belief. Yet the situation in Judaism has been such that the nature and number of these principles has been subject for controversy, so that even the Thirteen Articles of Maimonides aroused hot dispute.

Value Concepts

The confusion arises in part from the nature of rabbinic expression. It is innocent of any desire to build up or conform to a system: it is by its nature a free, indigenous development out of the Bible; the idea of a consistent philosophy is quite alien. But, Mr. Kadushin asks, has rabbinic thought no integrating principle at all? He sets out to show that "the rabbinic mind" has in fact a clear and practical, if unformulated, scheme of its own. Rabbinic teaching, he demonstrates, is founded on what he calls "value-concepts." The fundamental "value-concepts" are God's justice, God's love, Torah, and Israel. Supplementing these are a large number of "sub-concepts" (for example, the Kingdom of Heaven, the *zaddik*, the *hasid*, the *goy*, faith, and the like). There is usually no attempt to define these concepts rigidly, but they are given a vivid and solid life in the round through their application in Agada and Halacha. Agada allows the free application of the value-concept in all varieties of situation, appealing to the imagination and regardless of proportion or consistency; while Halacha has "prescribed ways for the concretisation of the concepts in day-by-day living."

This is but the baldest summary of Mr. Kadushin's presentation of "the rabbinic mind" and is far from doing justice to his wealth of knowledge. He has not, of course, produced a "theology of Judaism"; but for those who seek a system of rabbinic thought there is probably no other available work so helpful.

YIDDISH FOLKLORE

Studies in Yiddish Folklore. By Y. L. CAHAN. Edited by MAX WEINREICH. New York: *Yiddish Scientific Institute (YIVO).*

Reviewed by MAX FIVE

The late Y. L. Cahan's researches into Yiddish folklore and folk-song were extensive and deep. Unlike Cecil Sharpe in this country, however, he was not a musician and he had to commit to memory all the melodies. He defines his terms of reference clearly, distinguishing between the true folk-song and the popular folksy song, but without diminishing the proper value of the latter; he is painstaking in the collection and sifting of his evidence; and his exposition is lucid. His passion for ascertainable fact gives him weight, as in his controversy with the Soviet school of folklore and its "reproduction" theory, which rejects the conception that the lower classes of society can, of themselves create new folk-songs. With the last war, a vital and colourful chapter in the history of European Jewry closed calamitously. These readable and enjoyable essays, together with their treasury of folk-song quotations, preserve an important part of this chapter for posterity.

About Books continued on page 15, column 1

This issue went to press early because of Passover.

About Books *cont. from page 14*

AMERICAN YEAR BOOK

American Jewish Year Book 1953. *American Jewish Committee and Jewish Publication Society of America.* $5.

Reviewed by DAVID PELA

The editors of the American Jewish Year Book have again done a splendid job, the 54th edition (it is slightly increased in price) maintaining the high standard we have come to expect from this valuable reference book.

Although it follows closely the pattern established in previous editions, there are some important new features, including a highly illuminating sociological study of five representative Jewish communities in the United States, including Los Angeles (after New York and Chicago, now the largest Jewish centre in America), with particular emphasis on recent demographic changes.

This survey shows that, on the whole, the Jewish population, at least in the larger cities, conforms to the pattern exhibited by the general population. Though the percentage of older people has been rising, there is now a larger proportion of children under the age of five. But the size of families is smaller among Jews than the general population: two- and three-person families compared with three- and four-person families common among the local white population. Equally disturbing to communal leaders is the comparatively small proportion of children receiving a Jewish education.

Civil Liberties

An extensive section of the Year Book is devoted to Jewish communal life in America, experts contributing a number of important articles on civil liberties, discrimination in education and employment, and immigration. There is also a summary of the provisions of the discriminatory McCarran Immigration Law. Also of interest is the comprehensive description of the American Jewish social services and the summary of the controversy surrounding the MacIver Report, which deals with the work of the leading communal agencies.

Perhaps the most valuable sections are those dealing with foreign communities, particularly those devoted to East European Jewry, which are again of a high standard. In view of the difficulty of obtaining first-hand information from behind the Iron Curtain, much of the material contained in these chapters are culled from a variety of sources, including reports first published in THE JEWISH CHRONICLE.

There are, of course, the invaluable lists of American and Canadian Jewish organisations, newspapers, etc., and an extensive American Jewish bibliography. Also of importance is the section devoted to the West German-Israeli Reparations Agreement, and the fine appreciation of Peretz by S. Niger.

TRAVEL GUIDE

The Jewish Chronicle Travel Guide, 1953. *Jewish Chronicle Publications.* 1s. 6d.

The special Coronation edition of this popular guide has been compiled as previously by "Green Flag," the Travel Correspondent of THE JEWISH CHRONICLE. It includes not only all the usual features indispensable for Jewish travellers but a number of valuable new items. Detailed information is given regarding kasher (and also vegetarian) establishments in Great Britain and other lands, including Israel and a new section on the United States. Travel facilities are fully described and lists of local Jewish institutions (together with maps) are provided. The section on holiday camps and schools, both at home and abroad, shows a wide variety of arrangements for the coming season.

The Crowning of the Sovereign, by Jocelyn Perkins (Methuen, 10s. 6d.), gives an authoritative account of the ritual and liturgy of the Coronation by the Sacrist of Westminster Abbey.

Ma'ayanot, No. 3 (Jewish Agency Department for Torah Education and Culture) is a special Passover issue of this admirable educational publication.

About Books continued on p. 25, col. 1

SILHOUETTE

GENERAL DORI

THE necessities of Israel have thrown up in its service some remarkable men. Science, philosophy, and soldiering have been welded into a composition from which numerous modern Israeli leaders have been hewn. The upper ranks of Hagana from the time of its foundation contained many such men, and their courage and foresight enabled Israel to withstand the tribulations surrounding its establishment. Uppermost among these then unknown leaders was Yaacov Dori.

* * *

Around Dori's name in Israel, and especially in Haifa, where he lived for many years, many legends have grown. Few, however, realised in the early nineteen-thirties that this slight, bald, bespectacled, but wiry and athletic-looking man, who had served with General Allenby's forces, as a non-com. in the 40th Battalion of the Royal Fusiliers, in the First World War, was the head of Hagana in the Haifa area. "Yaacov," as he was known to his comrades, only became generally known as their chief when the 1936-39 Arab riots occurred, and the Jewish Agency was called on by the Mandatory Government for assistance, especially in the famous night squads led by Orde Wingate.

* * *

When the Second World War broke out in 1939, Dori was appointed Chief of Staff of Hagana, a post he retained till 1946, when he went to the U.S.A. to study technical military matters. Late in 1947 he returned and resumed his post, from which he directed the Israeli Army in the war against the Arabs in 1948. In 1950, on the death on Dr. S. Kaplansky, General Yaacov Dori was appointed to succeed him as President of the Institute of Technology at Haifa—better known as the Technion—with Professor Sydney Goldstein, F.R.S., of England, to assist him as Vice-President, so that he could carry out his exacting duties as Chief of the Science Department of the Prime Minister's Office. It is as President of the Technion that General Dori next week will arrive in England—on April 8—and he will stay for four days, speaking on behalf of his institution.

The road to his present eminence, although he is known as a soldier to the public, has been logical, and he is not the first soldier to head a distinguished academy of learning.

Yaacov Dostrovski — he later Hebraised his name —was born in 1899, in Odessa, where his father, Abraham Zvi Dostrovski, owned a metal factory and was a prominent Zionist. When Yaacov was six and a half years old the family emigrated to Haifa; they were impelled largely by the Russian pogroms of 1905. Yaacov went to school in Haifa, and, immediately after graduating from the Reali School, in 1917, he joined the Jewish Battalion of the British Army to fight against the Turks. He stayed in the Army till 1921, as a sergeant, and then went to study engineering at the University of Ghent, in Belgium. He graduated in 1924, and gained practical experience by working in Belgian factories for two years before returning to Palestine. He had, incidentally, had some experience also of political matters, for his departure from the Army in 1921 was a forced one, after the members of the Jewish Battalion had, without orders, gone to the aid of the Jews attacked by Arabs in the Jaffa pogrom. Colonel Margolin, the head of the Battalion, defended their action and took full responsibility for it, but the result for all of them was dismissal for a breach of discipline.

"Yaacov" joined Hagana and also worked for the Jewish Agency as an engineer, directing the technical department, until his full-time military duties took precedence. His organising ability and technical knowledge were invaluable, especially when Orde Wingate arrived. Dori was a glutton for study, and he read military textbooks incessantly, in French, English, German, and Russian, many of which he arranged to be translated into Hebrew. In spite of the many calls made upon him—he was often seen at all hours of the day and night dashing off to some appointment on his motor-cycle and sidecar—the student and intellectual in him enabled him to lay down, through his studies, the plans for his country's defence that succeeded so well against the Arabs.

This serious man—he seldom smiles—has an uncanny ability for appraising people, and this stood him in good stead in choosing his staffs. When the need arose he quickly changed the loose discipline of Hagana into the tight control of a regular army, and yet it was a human, not the Prussian *Feldwebel*, type of control, and his men looked upon him also as a true friend. He knew all his men—the doctors, the lawyers (had he not with them helped to lay the foundations of the Magen David Adom and the Fire Brigade?)—the businessmen and the merchants (had he not promoted among them emergency fund-raising campaigns?)—the Moshavniks and the Kibbutzniks (had he not helped both in their defence problems?).

* * *

It was not, his old comrades assert, difficult to serve under such a man; precise, tactful, fearless in the face of danger, selfless and bold in spirit, he inspired them all immediately with a sense of vocation. His Hebrew is rich, and he was at his best in his Hagana days in his weekly briefings of his "Mefakdim" in their underground headquarters.

Years of strenuous and nerve-racking work eventually told on his health, but, even then, his wife and three children seldom saw him relax comfortably at home. Duty constantly drove him, and does so even to-day; his visit to this country follows a tour he has been making for the Technion in America.

* * *

To-day, as one of Israel's most influential leaders in matters relating to scientific and technical education, General Dori's philosophy of life is simple and direct. It was succinctly expressed in his recent message of greetings to Viscount Bruce of Melbourne, when the latter was installed as the first Chancellor of the Australian National University at Canberra. He stressed two major aims for higher education to-day. "One is to advance science and research," he said, "so that man's physical welfare may be constantly improved. The other," he said, "which seems especially vital in view of the catastrophes which have overwhelmed mankind during the past two generations, is to renew and strengthen the spiritual and moral elements of our civilisation. Unless we are effectively successful in these latter elements, humanity will be destroyed by the very science and technology which we have created."

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POGONOTROPHY AND PASSOVER

By Dr. ARON OWEN

POGONOTROPHY, if I may save you a journey to your dictionary, means the cultivation of the beard. What, you will not unnaturally ask, has it got to do with Passover, apart from the fact that the two words start with the same consonant and that many an Orthodox Jew who celebrates Pesach wears a beard? I admit the connection is rather tenuous but, once discovered, it hangs by more than the proverbial hair.

Whether the ancient Israelites in pre-Exodus Egypt all wore beards is a moot point. Exodus ix, 26, could be read as *Only in the land of Goshen, where the children of Israel were, was there no* בְּרָד ["*boord*"]!—though such a reading would seem to "hail" from the scholars of Chelm. Certainly at one period in his career Joseph was clean shaven; the necessity for a shave when he was brought before Pharaoh may have been because he was deprived of a razor while in prison or, as has been suggested, he had earlier grown a beard to repel the advances of Mrs. Potiphar. At all events, by the time his brethren appeared before him, Joseph had again grown a beard, which growth, so Rashi comments, was the reason why "they recognised him not."

Leviticus Prohibition

The origin of the prohibition against shaving is to be found in Leviticus xix, 27: "Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard." The purpose of this injunction was, no doubt, directed against the heathen customs of surrounding nations, though one Rabbinic explanation founds the prohibition on the fact that a beard is the distinguishing feature of the male face and to remove it offends against the sartorial law for differentiating between the sexes. However that may be, the present law could be stated thus: Thou shalt not cause a razor to *pass over* thy chin, but scissors (which are blunt) or clippers (which scrape) or depilatory powder (which burns) or an electric razor (which often breaks down) are permitted.

Illustrations in old editions of the Hagada usually distinguish between Jew and Egyptian by making the former hirsute and the latter clean shaven, which is probably accurate.

Some historians hold that the only beards worn by the Egyptians were false ones which were tied on to their chins for ceremonial occasions. Reginald Reynolds, in his book on beards, describes the general Egyptian loathing of hair and observes: "As to the assertion in the Talmud that the Pharaoh who resided in Egypt at the time of the Exodus had a beard which was an ell long, I am convinced that if such a beard was worn at all it was mere postiche, assumed in order to compete on equal terms with Moses and Aaron, and for no other reason."

Pharaoh may have thought that the long beards of the two Jewish leaders were in the nature of magicians' cloths which mask the secrets of their conjuring tricks. (Incidentally, this suggests for a barbate celebrant at the Seder a good place to hide the *Afikoman*.) We know how cynical Pharaoh was, and he might well have said to Moses: "I see there's nothing up your sleeve, but what's behind that long beard of yours?" And so the later miracles were not tricks which could be performed by sleight of man's hand but were phenomenal and unprecedented upheavals in nature caused by the hand of God.

Eventually, through Divine providence, the Israelites were brought out of Egypt, and the Bible tells us their going out was "with a high hand" (Exodus xiv, 8), which phrase the Targum translates בריש גלי. These two Aramaic words mean literally "with uncovered head," but surely, since Jews are not supposed to walk more than four cubits bareheaded, the Targum cannot be taken literally. I would suggest the translation connotes faces uncovered, beards flying high in the wind like the pennants and standards of a proud detachment riding forth.

In a famous passage in the Hagada we read: "Rabbi Elazar ben Azariah said: 'I am now like a man of 70 . . .'" He was not 70 years old at that time but only 18, and the explanation for his strange remark is to be found in the well-known Talmudic narrative (*Berachot* 27b), which tells how, when Rabban Gamliel was deposed from his position as *Nasi* because of his high-handed conduct, the rabbis were wondering whom to elect in his place. Finally they decided on R. Elazar ben Azariah, who, still in his teens, was the youngest member of the Rabbinical Council. His wife, a shrewd observer of the worries and anxieties which are the lot of the communal worker, was not keen on her husband's accepting the post; one of her objections was that he had no grey hair—that is, that he was too young. So, the Talmud relates, a miracle happened and 18 strands of hair in his beard turned white, and thus, on that day, he was able to say that he looked like a man of 70. But perhaps his wife was right after all and it was communal responsibility, and not any miracle, which added years to R. Elazar's young life and made him feel so old.

The main physical difference between the rabbi and the Christian priest used to be that the former invariably possessed a beard of some kind while the latter did not. Indeed, at one time the Hebrew word for shaving, גלח came to denote the cleric, the clean-shaven, tonsured monk. It was during the Middle Ages, usually when Passover coincided with Easter, that medieval mobs, inflamed by the fanatical, un-Christian preaching of some of their *Galochim*, fell upon hapless Jews at the Seder and the horrible calumny of ritual murder became the introduction to the terrible reality of mass murder of innocent people. No wonder, then, that many a Jew in those days shaved off his beard in an attempt to pass unrecognised through the hostile crowds.

On the second Seder night we begin ספירת העומר the numbering of the 49 days which separate Passover from Pentecost. This period has come to be associated with a number of tragic and sad events in Jewish history and is observed as a time of semi-mourning, during which several mourning customs are practised. Among these, in addition to the interdict against marriages, is the prohibition of hair-cutting, the traditional Jewish sign of grief.

Shulchan Aruch Ruling

The *Shulchan Aruch* prescribes that a haircut and a beard-trim should be had immediately before Yomtov so that the celebrant is clean and well-groomed to welcome the Festival. To have one's hair cut during *Chol Hamoed* is wrong, since it implies being unkempt and untidy before Yomtov.

In Talmudic times a warning was uttered against visiting a heathen barber, whose propensities the Rabbis considered similar to those of the notorious Mr. S. Todd, and the Jew who did venture to go was advised to keep his eyes trained on a mirror during the ministrations (*Abodah Zara* 29a). But our Rabbis were not perturbed about the possible loquaciousness of the barber, a matter which did worry the Greeks. Plutarch relates how a garrulous barber was trimming the beard of King Archelaus (whose face may have resembled the חד גדיא at the end of the Hagada), and asked: "How shall I cut it?" "In silence," replied the king.

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Provincial News

MANCHESTER'S CENTENARY

Communal Rabbi's Sermon

From Our Own Correspondent

MANCHESTER

The centenary of the granting of a charter to Manchester as a city was referred to by Dr. A. Altmann, Communal Rabbi, in a sermon which he preached at the Higher Broughton Synagogue on the first day of Passover.

Dr. Altmann recalled the significant contribution which the city had made to the cause of the liberty and dignity of man; and said that Jews remembered with particular gratitude the fact that Manchester had been providentially chosen to be the cradle of the Balfour Declaration, which led to the deliverance of Israel from many a tyrannic yolk in our own generation.

A congratulatory telegram on the city's centenary was sent by Mr. Samuel Davies, J.P., President of the Council of Manchester and Salford Jews, to the Lord Mayor.

The city's programme, issued in connection with the centenary celebrations, was designed by a young Jewish artist, Morrie Tabak.

Manchester Maccabi and the Jewish Literary Society recently held a dance in aid of Flood Relief and raised £30.

The Brighton & Hove Society for Jewish Studies. Rabbi K. Kahana, M.Litt. (Cantab.), will lecture on "**Kethubah and Dowry**" on **Thursday, April 9,** at 8.15 p.m., at the **King's Hotel, Brighton.** In the Chair: Mrs. R. Freeman, M.A., Ph.D.

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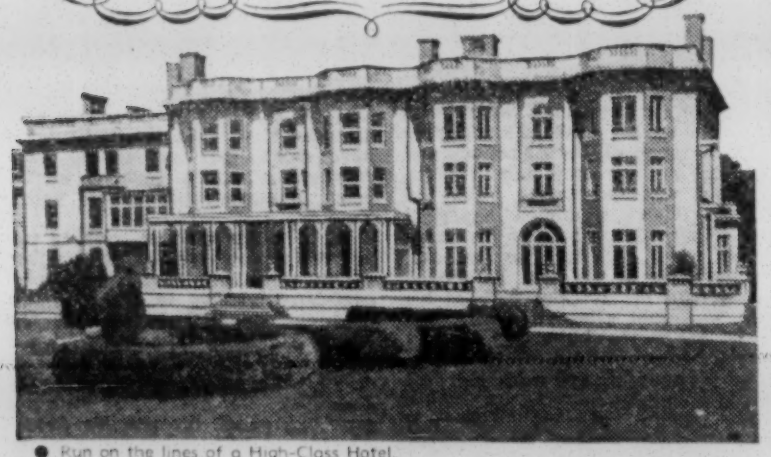

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FOR HANDICAPPED CHILDREN

Manchester School Opened

From Our Own Correspondent

MANCHESTER

Manchester's School for Jewish Handicapped Children was, at a ceremony last week, declared open by Mr. Joseph Sunlight.

The new school was consecrated by the Rev. G. Wulwik, and an address was given by the Communal Rabbi, Dr. A. Altmann. The Manchester community, said Dr. Altmann, was fortunate to possess a band of workers willing to establish such a school.

Among those present were the Mayor and Mayoress of Prestwich (Cllr. J. B. and Mrs. Marsden), Ald. L. M. Lever, M.P., Mr. Harold Lever, M.P., Mr. E. S. T. Johnson, M.P., the Medical Officer for Health for Salford, Dr. J. Burn, Ald. W. P. and Mrs. Jackson and Ald. and Mrs. Sutcliffe.

Ald. Lever paid a tribute to the founders, and said he was proud that the first school of such a character had started in Manchester. Dr. Burn said that the Salford City Council had agreed to make a grant to the school.

The Rev. G. Wulwik made a presentation to Mr. and Mrs. M. Baker, on behalf of the Board of Governors, and expressed appreciation of their work for the school, of which Mr. Baker is Chairman. Other speakers were Dr. J. Goldman, Mr. J. Roth, Cllr. T. Mellor, Ald. W. P. Jackson, Rabbi J. Unsdorfer, and Mr. Baker, who presided.

To mark the opening a ball was held later at the Plaza Ballroom.

Left to right: Sister Smith, Mr. J. Ross, Mrs. M. Baker, Mr. M. Baker, the Mayor of Prestwich, Mr. J. Sunlight, the Mayoress of Prestwich, and Mrs. J. Sunlight

DR. A. COHEN AT ROWDY MEETING

A meeting held by the Council of Manchester and Salford Jews last week and addressed by Dr. A. Cohen, President of the Board of Deputies, on the situation in Eastern Europe, ended in uproar.

The meeting was open to the public and about a quarter of the audience of 50 were Communist sympathisers, who heckled Dr. Cohen continuously during his speech, until appeals from the Chairman, Mr. Samuel Davies, J.P., and other members of the Council were complied with by the hecklers. During question time, however, the meeting got completely out of hand and ended abruptly.

Dr. Cohen referred to a special committee which had been set up by the Board to study the situation in Eastern Europe and said that in the light of recent events they had recommended to the Board that no future action should be taken which might inflame public opinion against Russia.

An appeal should be made to Russia, he said, to allow those Jews who wished to leave to do so.

The speaker said that one possible motive for the Prague trial was that in the opinion of the Czech Government there was in the country a movement aiming at disrupting the relationship between Czechoslovakia and Russia, and the trial was a warning to anyone who had such ideas that they were treading on dangerous ground.

GUARDIANS' WIDE FIELD OF SERVICE

Presiding at the 86th annual meeting of the Manchester Jewish Board of Guardians held at Frankenburg House last week, Mr. I. Gouldman spoke of the establishment of the Sarah Laski Children's Home; of the work of the Care and Guidance Society; the clothing department, helped by the ladies' welfare service; and the Bignor Street Hostel for old people; and added that the Board was prepared to extend its work to help those who were unable to help themselves, provided the community rallied to their support.

Mr. Gouldman made a sympathetic reference to the late Mr. Merton Frankenburg, who had been an active member of the Board from 1901 to 1918 and a trustee from 1904 to 1951.

Ald. L. M. Lever, M.P., also appealed for support of the Board's work, and Mr. L. Kostoris complimented the Board on the wide field which it covered.

Mr. Cecil Wolfson, who presented the balance-sheet, said that the community was not aware that since July, 1948, all State assistance to the Board had been withdrawn; and since then the work of relief had increased. During the past year 7,500 cases had been dealt with. The extent of poverty in the community was not appreciated by the general public. Subscriptions were down by £200 and relief had increased by £700.

Both Mr. H. Weinberg, M.B.E., and Mr. David Wilkins spoke of the need for increased subscriptions.

Mr. Samuel Davies, J.P., supported by Mr. A. E. Marsh, congratulated the Hon. Officers on the opening of the children's home, the arrangements for which were excellent and redounded to the credit of the whole community.

LEEDS FRIENDSHIP CLUB FORMED

From our Correspondent—LEEDS

A Leeds Jewish Friendship Club has been formed under the auspices of the Leeds B'nai B'rith Women's Lodge. The object of the Club, which at present meets every Tuesday afternoon at the Leeds Jewish Institute, is to provide a place where lonely Jewish men and women can meet socially.

Since it was established, a few weeks ago, the Club has proved a great success. The Club is self-supporting; but there is an urgent need for a piano, and an appeal is made to the Leeds community to satisfy this need.

TALKS TO CHRISTIAN ORGANISATIONS

Under the auspices of the Leeds Jewish Representative Council and the Leeds Jewish Lecture Committee, Rabbi Dr. H. Medalie addressed the Men's Fellowship of All Saints' Church, Featherstone, near Pontefract, on "Jews in the World of To-day," and Dr. J. J. Slotki spoke at the Men's Forum of the Leeds Burmantofts Congregational Church on "Judaism: Its Religion and Traditions." In a three-member team which addressed the Leeds St. James's Men's Fellowship on "Prejudice," Mr. L. Saipe was the Jewish member.

A party from the Leeds Oxford Place Methodist Chapel recently visited the New Synagogue, where Rabbi I. Lerner spoke to them on "The Synagogue and its Ritual."

J.N.F. FELLOWSHIPS

An address on "Calendar Reform—Its Effect on Religious Observances" was given by Dr. H. Price at a meeting of the Leeds J.N.F. Fellowship last week, with Mr. D. Blackstone presiding. Plans were made for a canvassing drive on behalf of the J.P.A.

Dr. H. Edelston addressed a meeting of the Leeds J.N.F. Jubilee Fellowship last week on "Israel—Zionist Organisation—Jewish National Fund," with Dr. G. I. Irving presiding. The speaker stressed the importance of Hebrew education, aliya, and intensified moral and financial support by the Gola. Arrangements were made to conduct a J.N.F. box-placing drive by members of the Fellowship.

The Ladies' Section of the Judean Club Appeal Committee raised £26 at a gathering held recently at the home of Mrs. B. Taylor, and £31 at a "coffee morning" at the home of Mrs. I. Graham.

A "coffee morning" which was held recently at the home of Mrs. B. Gillinson, Park Road, Leeds, was arranged by Mrs. L. M. Rakusen, assisted by Mesdames G. Hyman, J. Landau, Sherwood, and J. Reiss, and raised nearly £40 for Youth Aliyah funds.

As the result of a children's dance organised by the Leeds Women's Mizrachi Association, £260 was raised for Child Resettlement work in Israel.

Recent activities of the Chapeltown Congregation Ladies' Guild included a jumble sale, as the result of which £22 was raised for Jewish Child's Day; and a concert and social for the Jewish blind, at which Mark Sheldon's Concert Party entertained the guests.

HEBREW SECONDARY SCHOOLS

To be Built in Liverpool

From our Correspondent

LIVERPOOL

An announcement that "before very long we shall commence building our secondary schools" was contained in a letter from Mr. H. Carr, Treasurer of the school, which was read by Mrs. Carr at the annual reception of the Hebrew School's Parent-Teacher Association, held last week.

Mr. and Mrs. Carr were to have been the guests of honour, but Mr. Carr was prevented by indisposition from attending.

His news, Mr. Carr wrote, had come from their architect, Sir Alfred Sbennan. The main obstacle in the past, steel control, had now been lifted, and Sir Alfred was engaged on the fine points of their plans to satisfy the authorities. The plans would then be ready for building estimates, and the construction work should begin within the next 12 months.

The toast to Mr. and Mrs. Carr was proposed by the President, Mr. H. Nagley, who was in the chair. Other speakers included Mr. W. H. Ottef, Vice-President of the Liverpool and District Home and School Council, Mrs. F. King, Mr. E. Felton, and the Rev. S. Segal. Rabbi S. Woolf recited grace.

[One of the projects which the Liverpool Education Committee resolved at its meeting in February should be included in proposals to be submitted to the Ministry of Education for inclusion in the Ministry's building programme for the year beginning April 1, 1954, was for a Hebrew Secondary (Bilateral) School, with 480 places and at an estimated cost of £146,000. The project had been included in the programme for the year beginning April 1, 1953, but had been deferred.]

PROFESSOR'S IMPRESSIONS OF ISRAEL

Professor T. S. Simey, of the University of Liverpool, addressed the monthly luncheon of the Huldah Zionist Circle last week and gave his impressions of Israel, gained recently as a member of a Government commission.

He spoke of Israel as a land of miracles; said that political differences were so pronounced that they even split families; praised the high level of culture in the kibbutzim; and described the Israeli army as magnificent.

Mrs. L. Levy, who presided, recalled Professor Simey's services on behalf of Jewish refugees from Europe during the Hitler persecutions. Mesdames M. Datnow and E. Salomon were hostesses.

At the annual meeting of the Poale Zion branch the following were elected: Cllr. A. L. Caplan, Chairman; Messrs. S. Linton, B. Shaw, and S. Turner, Vice-Chairmen; Mrs. G. Stone, Treasurer; and Miss F. Zablo, Hon. Secretary.

Mr. Julius Cohen recently delivered his presidential address to the Association of Old Boys of the Hebrew School.

At a recent meeting of the Hebrew Brotherhood Tontine Society the following were elected: Messrs. I. Levin, President; H. Abrahams, Vice-President; H. Rume, Treasurer; D. Saul, Secretary; and J. Levitt, S. Jacobs, and L. Valins, Trustees.

HULL B'NAI B'RITH YOUTH ORGANISATION

From our Correspondent—HULL

At an installation ceremony held by B'nai B'rith Youth Organisation (Orde Wingate Chapter), Hull, last week, Mr. Bernard Levy presiding: Mr. W. Shenker installed the A.Z.A. officers (Clive Levy, President; D. Winroope, Vice-President; J. Myers, Treasurer; W. Winetroube, Hon. Secretary; and V. Golding, Assistant Secretary). Mrs. F. Sadofsky installed the B'nai B'rith Girls (T. Goldstein, President; J. Robinson, Vice-President; A. Edelson, Treasurer; P. Lanch, Hon. Secretary; N. Rosen, Assistant Secretary; and B. Turner, Guardian).

For their 1953 programme, it was announced by Clive Levy that dramatic and golf sections were to be formed. Malcolm Conley, Past President, spoke of the need for permanent premises.

Maureen Segalman, President of the B.B.Y. Council of Great Britain and Ireland, gave an account of new branches in other towns.

Rabbi Rabinowitz said that he would be willing to assist with a regular series of Jewish cultural and religious programmes.

Sister Iris Segal announced that the first task of the B'nai B'rith girls would be to organise a campaign for collecting food for Israel; they aimed at collecting 300 tins of food.

The annual distribution of Passover relief was held at the Beth Hamedrash, Osborne Street, last week, when £180 in cash and matzot and meal were distributed to 40 families, institutions, and hospitals.

GLASGOW FIRMS THREATENED

'Scottish-Irish Nazi Party'

From our Correspondent

GLASGOW

A Jewish firm in Glasgow, the Clydesdale Supply Company, Ltd., has received two letters—sent to different branches—threatening action over the question of the display of E II R ciphers on Coronation souvenirs.

The letters came from an organisation called "The Scottish-Irish Nazi Party" and read "Display of E II R crests will mean patriots reprisals—Scottish-Irish Nazi Party."

Letters purporting to come from this body have been delivered to firms in various parts of Scotland.

The E II R cipher, as it happens, has not been displayed in either of the two shops of the Clydesdale Company where the letters were delivered. The firm stated, however, that while the Royal cipher had not yet been displayed, they would not be intimidated. The letters were handed to the police, who said that they could hardly treat the matter as a hoax.

A Glasgow shopkeeper, Mr. Jack Elkind, who carries on business as a china merchant in Gallowgate, was one of several retailers in different parts of Scotland who received warnings last week from the S.R.A. (Scottish Republican Army) to remove goods from their windows bearing the E II R cipher. The letter he received, which contained the threat "No second warning," was handed to the police. On hearing that he could get no coverage in the event of any damage being done to his shop if he left the goods on display, Mr. Elkind removed them from the window; but he replaced them later when he managed to obtain coverage from his insurance brokers for damages that might be suffered in such an "emergency."

SIR MAURICE BLOCH AT WINGATE VILLAGE

To Open Glasgow House

Sir Maurice Bloch is to perform the opening ceremony of Glasgow House at the inauguration of the Wingate Children's Village by Mrs. Lorna Wingate on April 12.

Sir Maurice is Patron of the Glasgow Committee of Children and Youth Aliyah, which was responsible for raising the funds for establishing Glasgow House.

Mrs. Libba Greenberg, sister of Sir Maurice and Hon. Vice-President of the Glasgow Committee, will accompany him on his visit to Israel.

YESHIVA'S HISTORY

Plans to compile a history of the Glasgow Yeshiva in order to draw the community's attention to its work were announced by Mr. Berl Wober, when he presided at the annual meeting recently.

In his report, Rabbi N. Shapiro, principal, expressed appreciation to the headmasters of the Garnethill, Queen's Park, and Giffnock Synagogue Classes for the excellent standard of the pupils they had sent to the yeshiva.

Mr. S. Silver, Treasurer, said that there was a deficit which would have to be made good.

The following were among those elected: Sir Maurice Bloch, Hon. Life President; Rabbis J. D. Lurie, M. D. Dryan, Dr. W. Gottlieb, A. L. Rubinstein, and A. Bermant, and Messrs. L. Daets, J.P., E. Jacobson, B. Mendelsohn, and the Rev. Dr. I. K. Cosgrove, J.P., Hon. Presidents; Mr. B. Wober, Chairman; the Rev. Dr. I. K. Cosgrove, J.P., and Mr. I. Jesner, Vice-Chairmen; Mr. S. Silver, Treasurer; and Mr. B. Mendelsohn, Hon. Secretary.

FRIENDS OF UNIVERSITY INCREASE

More than 100 new members were enrolled last year in the Glasgow branch of the Friends of the Hebrew University, making a total membership of 475, stated the Treasurers, Dr. E. Miller and Dr. L. Naftalin, in their report at the annual meeting held in the St. Enoch Hotel recently. Dr. S. Lazarus presided.

The total income for the year was £3,178—an increase of £140 over the preceding year's figure. Mr. B. Schotz, President, gave a review of the year's work.

The following were among those elected: Sir Hector Hetherington, J.P., Hon. President; Lord Greenhill and Sir Maurice Bloch, Hon. Vice-Presidents; Mr. B. Schotz, President; Messrs. A. Links and I. A. Levine, Vice-Presidents; Dr. S. Lazarus, Chairman; Dr. S. Naftalin, Vice-Chairman; Dr. L. Naftalin, and Dr. E. Miller, Treasurers; and Mr. and Mrs. E. Samuel, Hon. Secretaries.

The Jewish Institute Players recently presented a satirical revue "Sweet and Sour," written by Mr. Michael Goldberg, who also composed the music. Among the large cast, outstanding performances were given by Harry Hankin, Bert Levy, and Arnold Ashe. The production was by Avrom Greenbaum and Harry Hankin.

MR. JANNER IN CARDIFF

Tribute to Headmaster

From our Correspondent

CARDIFF

Mr. Barnett Janner, M.P., addressing a meeting held at the Reardon Smith Lecture Theatre, under the auspices of the Cardiff Branch of the Council of Christians and Jews, on "Toleration and the Jew in the World of To-day," paid a tribute to his former headmaster at the Barry County School, Dr. Edgar Jones, who was present.

He wished, said Mr. Janner, to express publicly his thanks to Dr. Jones [who is now 80 years old] for his teaching and the influences he had exerted on him and other students. Dr. Jones was not only a great Welshman and good Christian, but a man who understood what toleration meant. He had imparted to his pupils understanding which enabled them all to live in harmony.

There was a considerable amount of good understanding between the Welsh people and the Jewish people, went on Mr. Janner, because of a similarity of approach to the Bible and the Land of the Bible, and also in their general outlook.

The Rev. A. H. Nicholas, Chairman of the Executive Council, presided, and others who spoke were Brigadier-General E. Turner, of the Salvation Army, and Mr. David Shane, President of the Cardiff Jewish Ex-Servicemen's Association.

Appreciation was expressed to Mr. I. Nidditch for a donation of £120 and the gift of a typewriter, and to Mr. Max Corne for a gift of £100.

During Mr. Janner's week-end stay in Cardiff he addressed the Cardiff Jewish Students' Union on "The Work of the Jewish Board of Deputies," Mr. Gerald Cohen presiding, and he paid a visit to the Cathedral Road Synagogue, of which he is a former President, and spoke a few words from the pulpit, on the invitation of Mr. S. Goldberg, Vice-President of the Cardiff United Synagogue.

SUCCESS OF NEWCASTLE MEALS SERVICE

From our Correspondent

NEWCASTLE-UPON-TYNE

The Kasher Meals Service started a year ago in Newcastle had proved to be a most successful venture, said Mr. Tavroges at a meeting of the Newcastle and District Jewish Representative Council, held in South Shields last week.

Mr. Tavroges paid a tribute to two voluntary workers, Mrs. Passman and Mrs. Leon, who were responsible for the administration of the service.

Three hundred meals were served each week, he said, and he added that his words could not do justice to such an effort by two women, who had enabled Newcastle to set an example to other Jewish communities.

An announcement by Mr. L. Jacobson, who presided, that the Council had received a letter from three local Jewish sportsmen asking permission to launch an appeal for £250 for the Maccabiah, led to a discussion on the advisability of starting new appeals when the J.P.A. and Weizmann bazaar campaigns were in full swing.

The Council, agreed by six votes to five with three abstentions to give permission to the sponsoring committee for launching the appeal.

The Chairman reported that the appeal for Jews' College, directed by the Revs. E. Drukker and S. P. Toperoff, had so far raised £300 of the £1,000 originally aimed at.

Mr. George Cowan has been invited by the Newcastle City Council to join the Welfare Committee for the remainder of the municipal year. Mr. Cowan, who conducts a film agency and is President-elect of the North East Cinematurians, is President of the Newcastle Zionist Association.

BELFAST

Miss Gloria Joy Gordon of Belfast was recently awarded the London Poetry Society's highest award, the "Shakespeare Plaque." Miss Gordon, who is the daughter of Mr. and Mrs. Louis Gordon, gained her teacher's diploma at the age of 15, and became a Fellow of the London College of Music at 21. She has frequently broadcast.

BIRMINGHAM

At the Birmingham Jewish Social Club, Bromsgrove Street, Birmingham, last week, a cheque for £500 was handed to the Rev. H. Klein, of the New Synagogue, Hurst Street, as a contribution to the synagogue's building fund. This sum was raised by a dance organised by Mr. Freedman and Mr. Caplan, of the club. In addition to the cheque, donations of £200 and £50 were made by Mr. Jack Woolf and Mr. Sam Kershaw. It was announced that an appeal to club members had raised £60 for the Lord Mayor's Appeal for the East Coast Flood Relief.

KINDERGARTEN TO CLOSE

Sheffield Experiment Fails

From our Correspondent

SHEFFIELD

Sheffield's Jewish kindergarten will not reopen after Passover. The decision to close down was taken by the Hebrew Education Board after full consideration had been given to the present and future position—it was felt that there was no prospect of a substantial increase in the number of pupils.

The attendance of children, aged between three and five, which reached the figure of 17 last summer, has in the past two terms dwindled to five.

When the kindergarten was opened in 1950 a room at the Jewish Centre was equipped for this purpose and the class has been taught by a staff of two teachers. Although centrally situated, the premises are not easily accessible for many of the widely scattered community. This is one of the reasons for the present small attendance, the other being a lack of children of nursery age.

A Coronation Year ball, held at the Cutlers' Hall, last week, was organised by the Sheffield Ladies' Benevolent Society and Sheffield Maccabi.

SOUTHEND'S EFFORT FOR FLOOD FUND

From our Correspondent

SOUTHEND-ON-SEA

The Mayor of Southend (Cllr. J. E. Longman, J.P.), who was accompanied by the Mayoress, attended a gathering held recently at the Kursaal Ballroom, under the auspices of the Southend and Westcliff Hebrew Congregation, in aid of the Flood Relief Fund.

In welcoming the 600 guests, who included a large number of non-Jews, the Mayor praised the charitable endeavours of the Jewish people for good causes, both within and without their community.

Rabbi Shebson expressed thanks to the civic visitors and also to the organisers, including Messrs. B. Solomon, S. B. Rosenberg, H. Hilman, J. Shedley, J. Wise, S. Levy, Mr. and Mrs. Philip Phillips, Mrs. S. B. Rosenberg, and Mrs. A. Irwin.

A party of Westcliff ladies, led by Mesdames Nelkin and Bratt, recently visited the Home for Aged Jews, Nightingale Lane, London, and provided a treat for the residents.

BOURNEMOUTH

Rabbi Dr. H. F. Reinhart of London, addressed a meeting of the Bournemouth Lodge of the B'nai B'rith held recently on "Jewish Values in the Modern World." Mr. A. Lawson presided.

The following have been elected by the Bournemouth Hebrew Congregation: Messrs. Harry Ellis, President; N. Snell, Treasurer; and A. Kesselman and A. Steinberg, Wardens.

BRADFORD

The Spring Exhibition of Paintings and Sculpture which has been opened at the Cartwright Hall includes works by Jacob Epstein, Philip Naviasky, A. Nathanson (of Bradford), and Fay Pomerance (of Sheffield).

BRIGHTON

The Brighton and Hove branch of the World Jewish Congress held a forum at the Metropole Hotel recently when Mr. F. Ashe-Lincoln, Q.C., Mr. P. Elman, and the Rev. J. Shaw spoke on "World Jewry—Unity or Co-operation?" Mr. S. C. Rogers presided.

The Executive and Committee of the Brighton and Hove Women's Mizrachi Society were hostesses at a bring-and-buy sale at Lembergers' Hotel recently when £30 was raised for the Child Resettlement Fund.

COVENTRY

The Coventry Jewish Ladies' Guild at a dance at the Pilot Hotel, Burnaby Road, raised £70. The Guild recently sent a cheque for £75 to the Jewish Child's Day headquarters.

EDINBURGH

During an Israeli evening held at the Grosvenor Hotel, Edinburgh, Mrs. Ockrent gave a reading from Shalom Aleichem; the Rev. Mr. Knop sang Hebrew and Yiddish songs, accompanied at the piano by Maurice Dorfman; and two Israeli films were shown.

The Women's Zionist Society at its annual meeting elected the following: Mesdames S. Nathan, Life President; F. Daiches, Life Vice-President; P. Caplan, Hon. President; F. Robinson, President; N. Dorfman, Vice-President; C. Cohen, Treasurer; and Miss M. Pinkinsky, Secretary.

A gathering held at the home of Mr. and Mrs. Herbert Furst in aid of the Edinburgh House in the Wingate Village raised £42.

GRIMSBY

Efforts in Grimsby in support of Jewish Child's Day raised £150 for that cause—£100 was collected by the Hebrew Congregation, and £50 by the Hebrew Ladies' Dorcas and Philanthropic Society.

HARROGATE

The Rev. J. H. Rockman has started his duties as Minister of the congregation in succession to the late Rev. Eli Kahan.

LEICESTER

The Leicester Aid Society for the Jewish Blind Society raised £1,000 during the past year, it was announced at the second annual meeting held recently at the Joseph Joseph Memorial Rooms. The following were elected: Mr. B. Lebens, Hon. President; Mr. L. Clarfield, Chairman; Mr. S. Josephs, Mr. M. Krett, and the Rev. S. I. Sussman, Vice-Chairmen; Mr. L. Citron, Treasurer; Mrs. John Cooklin, Hon. Secretary; and Miss Celia Jacobs, Hon. Box Collector.

The annual civic service held recently in the Synagogue, Highfield Street, was attended by the Lord Mayor (Ald. G. Barnett), accompanied by the Lady Mayoress, the Town Clerk and Mrs. Goodacre, and Aldermen and Councillors. The service was conducted by the Rev. S. I. Susman (who gave an address) and the Rev. E. Teichman, and a choir was under the direction of Mr. D. H. David. A collection for the Lord Mayor's Flood Relief Fund totalled £60.

LUTON

The Luton branch of Ajex is sponsoring a flag day to be held during the week of April 11 to 18 in aid of the Mayor of Luton's Flood Relief Fund.

NORTHAMPTON

At a meeting of the Northampton Jewish Youth Club the following were among those elected: Miss Irene Da Costa, Chairman; Mr. Leslie Jaffa, Vice-Chairman; Miss Shirley Rosenberg (218, Abington Avenue), Hon. Secretary; and Miss Nettie Marcus, Treasurer.

Provincial News continued on page 26

REFORM OF THE CALENDAR

American Association's Opposition

To the Editor of The Jewish Chronicle

From Professor M. JUNG

Sir,—I should like to make a few comments on the letter on "Calendar Reform," by Professor Brodetsky, in your issue of January 16. To my surprise there is no reference in it to the important work done by the University Association for the Study of Calendar Reform, which was organised by Professors C. C. Wylie, Roy C. Flickinger, Jakob Kunz, experts in astronomy, history, and physics respectively, and myself, some time in 1931. We realised that the most formidable opposition in the field was the so-called Eastman group headed by the well-known American manufacturer of optical instruments, who devoted vast sums and untiring energy to the task of changing the seven-day-week calendar.

It was his contention that the majority of industrialists, bankers, and businessmen in the United States had been won over to his proposition. Together with agencies in other countries he succeeded in popularising the idea that a change of the calendar was advantageous to the vast majority and therefore inevitable. He chose to disregard opposition from various religious bodies, among them the Jewish community.

Having been asked by a Jewish organisation in Holland for assistance in this struggle, my above-mentioned friends and I succeeded in obtaining the financial support of a few public-spirited persons, both Jewish and non-Jewish. Professor Wylie visited leading bankers and industrialists over a period of several months, with the result that he was able to prove to the satisfaction of a special committee of the League of Nations that Mr. Eastman's claim of a majority support by leading Americans in banking and business could not be sustained and that in order to gain the professed advantages of a changed calendar it was necessary only to introduce certain improved methods into the present calendar. All this was explained in a brochure, "Calendar Improvement Without Legislation." I addressed the American Astronomical Association on this subject in the summer of 1932.

Unfortunately, in order to defeat the most dangerous opponent, the Eastman group, it was in our opinion necessary to enter into a *temporary* "unholy" alliance with another group which also opposed Eastman, though it came out for a change in the traditional calendar.

We communicated with the official representatives of the appropriate League of Nations committee several months before the scheduled meeting of Jewish representatives in Geneva. From what we heard, it was pretty clear that we had managed to defeat the Eastman group at that particular moment.

Of course, we were in touch with the late Dr. Hertz, who welcomed our co-operation, but was apprehensive of our tactics in allying ourselves, even for the time being, with another opposition group. In subsequent correspondence with Dr. Hertz it was made abundantly clear that no damage whatsoever could have come, from our move, to the traditional calendar. I always regretted that Dr. Hertz had found it advisable to make no mention in the official report on his work in Geneva, of the University Association for the Study of Calendar Reform.

Moses Jung,
Chairman,
Columbia University Seminar in Interreligious Relations.

386, Fourth Avenue,
New York 16, N.Y.

THE DEPUTIES AND THE A.J.A.

Zurich Conference Talks

To the Editor of The Jewish Chronicle

From Mr. ISRAEL COHEN

Sir,—As I was one of the representatives of the Board of Deputies at the private and informal consultation with representatives of the A.J.A., held at the request and in the presence of the Chief Rabbi, I shall be obliged if you will permit me to comment on the letter of Mr. Ewen Montagu on this subject.

It is regrettable that Mr. Montagu is not more careful in his choice of language. He accuses the President of the Board of Deputies of making an "attack on Mr. Landman in connection with the Zurich Conference," whereas all that Dr. Cohen did at the last meeting of the Board was to refute an erroneous statement made by Mr. Landman. This statement was to the effect that at the private and informal talk the Board's representatives entered into an agreement that they would previously consult with the A.J.A. on such a matter as the acceptance of an invitation to the Zurich Conference. No such agreement was entered into. In fact, the talk took place on January 22, and the first intimation about the Zurich Conference did not reach the office of the Board of Deputies until February 15. If anybody is guilty of an "attack" on this affair, it is not the President of the Board, who corrected a misrepresentation made by Mr. Landman, but Mr. Montagu for the language that he uses in relation to Dr. Cohen.

Mr. Montagu agrees that the Board is not under any obligation to consult with sectional bodies, and adds: "nor are the 'sectional bodies' under any obligation to consult with the Board." To which I would add that the "sectional bodies" would be well advised to keep strictly within the limits of their statutory objects and not to arrogate to themselves the liberty to trespass upon the constitutional prerogatives and traditional obligations of the democratically elected and officially recognised representative organisation of the Anglo-Jewish community.

Israel Cohen.

29, Pattison Road, N.W.2.

SYNAGOGUE CRITICISED

To the Editor of The Jewish Chronicle

Sir,—As reported in your columns, an Orthodox synagogue of high repute recently organised balls for its youth as well as for its older members as part of their 25th jubilee celebrations. While we are, of course, aware that mixed dancing has come to be regarded as perfectly permissible in the eyes of a large section of the Orthodox community and while innumerable similar functions are regularly sponsored by various organisations, this appears to be the first time that a dance was officially sponsored by a synagogue body and we feel duty bound to register our protest at the creation of this precedent.

We feel it is deplorable that official sanction should be granted to a function which the Halacha declares to be categorically and unreservedly forbidden (Shulchan Aruch—Ebenhoezer, chap. 21, para. 1, Beur Halacha Orach Chayim 339) and this by a synagogue described in your columns as being "a bastion of traditional Orthodoxy."

Even enlightened Maimonides (Yad Hachasaka, Issurey Biah, chap. 21) rules in his Halachic code that such activities involve the transgression of a very formidable precept on the grounds of their tending to stimulate what, to the Torah, is sensuality and vulgarity. Every student of Halacha is well aware that no *Heter* can be found for such functions among any of our authentic *Posskim*—they conflict with the letter and with the spirit of the Law.

It has been argued that such functions are the only method of holding together our youths and attracting them to the synagogue. Is our Orthodox community really so bankrupt of real value that it can offer no other attraction of a more lasting spiritual value? It is our conviction that it is possible to stimulate in Orthodox youth respect and love for tradition and an awareness of their sacred mission, based upon solidarity in compliance with the Shulchan Aruch.

Our organisation, which is engaged primarily in the education of Orthodox youth in this country, can speak with some authority on this subject, but we feel that our task, which is formidable, is made immeasurably more difficult when authoritative sanction is given to functions and activities which we are bound to teach our youths as being against accepted Halacha.

We call upon religious leaders of Anglo-Jewry to come out in support of our educational principles *Lemaan Hashem Ulemaan Torato.*

Yechiel Bamberger,
For Executive of
Ezra Poale Agudat Israel.

680, Finchley Road, N.W.11.

SOCIAL LIFE IN ANGLO-JEWRY

Service to the Community

To the Editor of The Jewish Chronicle

From Dr. WALTER ZANDER

Sir,—May I, as a newcomer to this country, offer a few comments on Mrs. Bentwich's thought-provoking article, "Social life in Anglo-Jewry," published in your issue of March 6.

In my opinion the social life of Anglo-Jewry has been fundamentally transformed during the last 50 years as a result of two outstanding events: one, the ascendancy of the immigrants from Eastern Europe; the other, the creation of the State of Israel.

The pre-1914 division between the West End and the East End was not so much one of wealth, nor even of length of residence, but was based on the fact that the earlier immigrants had come from Western Europe while the later arrivals originated from Eastern Europe. For hundreds of years Jewish history in these regions had been different and, consequently, both groups differed greatly in their experience, thought, and way of life. When between the two world wars the later arrivals, who by then formed the vast majority of the community, took over its leadership, it was not only a social democratisation but a cultural transformation which affected the whole atmosphere and climate of the community. Most of the changes which Mrs. Bentwich describes spring from that transformation and, I think, this is particularly true of the increased tendency to segregation. Compared with the mass immigration from Eastern Europe, the influx of refugees from Nazi oppression was small in numbers and did not change the substance of community life.

The establishment of the State of Israel, however, brought about truly revolutionary changes. Before 1914 the interest of the community had been mainly concentrated on internal problems. The foremost task had been the assistance of the newcomers. Funds were required to help the poor; social service was directed towards the welfare of the needy; and support and personal service were given generously in the manner and style of that period.

After the First World War a new development took place. Gradually the ideals which had inspired Jewry in Eastern Europe permeated the community. It was no longer felt to be enough to conquer poverty and to assimilate new immigrants. Zionism became an active element of community life, which thus became linked with developments far beyond the shores of these islands. Now funds were required for different purposes and in very different dimensions. Besides social service for the needy (the field for which in any case narrowed with the development of the Welfare State), there now began education in the Jewish national movement. The scope for public activities was widened to include—besides charity—political leadership, and through all these years the intensity and unbounded vitality of East European Jewry, which had played so large a part in the establishment of the State of Israel, were applied to the problems of Anglo-Jewish community life.

Everyone will deplore with Mrs. Bentwich the lack of recognition which is given to-day to the men of learning and character. But I do not believe that Anglo-Jewry can justly be blamed for attaching "an enormous importance to wealth." As far as I can see, what counts in the eyes of the community is not wealth, but giving! Wealth as such was probably higher valued in the Victorian and Edwardian days. To-day, wealth which is not employed in giving is of small interest. Communal respect is based on active support of those causes which the community cherishes, particularly if this support means a personal sacrifice. And although this may enable a person to purchase, as it were, some good will in the community, it must be recognised that active support can be a form of real personal service.

In a similar sense one has, I think, to approach the fund-raising functions which to-day play such a large part in this country in both Gentile and Jewish society. Since a considerable part of my work is devoted to fund-raising, and as I had to organise many of such functions myself, I know their shortcomings. But the essential element in all these arrangements—shining through luxury and glamour—has always been the devotion, the warmth of heart, and the almost unbelievable amount of work of those who dedicate themselves to such a task. A woman who devotes months of hard work, including many a sleepless night, to the preparation of a ball or a concert in order to raise urgently required funds does not do less social service than those who attend crèches or maternity homes; and a businessman who gives up his free time for countless meetings, and travels up and down the country in order to secure support among his associates, does not fall short of those who lead scouts and boys' clubs.

There are many ways to serve the community, and I do not think that Anglo-Jewry is failing in its duty to service. The real problem of the Anglo-Jewish community is its spiritual crisis, but this lies in a different field.

Walter Zander

237, Baker Street,
London, N.W.1.

CELEBRATING THE CORONATION

A Further Suggestion

To the Editor of The Jewish Chronicle

Sir,—The problem of how, during the forthcoming Coronation celebrations, to enable Jews to participate in the traditional British ceremony of a roast ox banquet without having recourse to Shechita has afforded your correspondent, Mr. Gerber, in your March 20 issue, the opportunity of exercising some considerable halachic ingenuity, which has, no doubt, delighted many of your readers.

It is perfectly true that a *Ben Bakuah* (a living fœtus found in the dam's womb), fundamentally *Min HaTorah*, does not require ritual slaughter, but in practice the rabbis declared Shechita compulsory on account of *Mar'ith Ayin*, as Mr. Gerber rightly points out. However, without having recourse to special dispensation neither based on precedent nor previous authority I would observe that there are certain circumstances which would not necessitate even a temporary abrogation of the *Din*.

(a) In the case under discussion compulsory Shechita is required only by rabbinical interdict (*M'Drabanan*) if the fœtus is fully matured and has actually emerged הפרית על גבי קרקע literally, made an impression of its parted feet on the ground, *i.e.*, it has roamed the fields as a normal animal. If either of these conditions is absent, then the rabbis permit this animal without Shechita (Yora Deah 13, 2).

(b) Since the technical difficulty involved in discovering such an animal is indeed great, a dispensation for such an occasion, based on precedent, by early authorities, is necessary. The Talmud (Hullin 75b) admits that the consideration of *Mar'ith Ayin* does not apply if the animal has an additional peculiarity and instances the case of a fœtus which has uncloven hoofs which is permitted, even according to the later rabbinical authorities, without Shechita, because the coincidence of these two extraordinary factors would cause people to take special notice and would not mislead.

In an interesting historical note the הגהות אשירי relates the case of Reb Sherira Gaon (*c.* tenth century C.E.), (father of the famous Reb Hai Gaon), who publicly axed two *B'nei Bakuah* to death between their horns and served them to his guests. The *Ashiri* suggests that because this was done publicly in the presence of many people (it was a wedding feast) Reb Sherira Gaon was justified in dispensing with Shechita.

I respectfully quote this precedent to allow us to draw a comparison between the festivities of Reb Sherira Gaon and those of the forthcoming Coronation, both public celebrations. This I would submit eliminates, at one and the same time, the need for Shechita and the necessity for seeking a special dispensation on account of the decree of *Mar'ith Ayin*, as suggested by your correspondent.

As a mere layman I must, however, in company with Mr. Gerber, await speedy action by the Board of Shechita and other authorities to solve this most urgent and vital problem.

Ralph Rosenzweig.

110a, Bury Old Road,
Salford, 7.

A STOLEN MAILBAG

Blind Society's Request to Well-Wishers

To the Editor of The Jewish Chronicle

Sir,—On Thursday morning, March 12, a postbag with mail, among which was that for delivery to our Jewish Home for the Blind, "Rokefield," Westcott, near Dorking, Surrey, was left unattended for a few minutes by a postman in a street, and was stolen. The local police have since discovered the thief, who was fined, but it is feared that the mail had in the meantime been destroyed.

Many well-wishers of this society frequently send money direct to our "Rokefield" Home, and it would be appreciated if those who have done so a few days before this theft occurred would kindly communicate with the undersigned, giving details, so that, if the money has been lost, a claim for its recovery may be made.

M. Vanson,
Secretary,
The Jewish Blind Society.

1, Craven Hill,
Lancaster Gate, W.2.

The Humanitarian Trust has contributed £5,000 to the Wizo Baby Home in Jerusalem.

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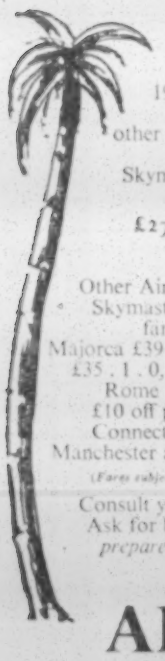

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THE CONTINUITY OF TRADITION

Conflicting Interpretations

To the Editor of THE JEWISH CHRONICLE

From Mr. HARRY SAMUELS

SIR,—It is refreshing to hear from a rabbi of Dr. Altmann's standing a plea for a "creative response" in traditional Judaism and for the formation of a "mediating force" of Jews to bring this about.

This call comes aptly at a time when, as never before in my memory, Orthodox members of our community find themselves in a state of utter bewilderment and perplexity as to where the official representatives of Orthodoxy stand. This state of confusion has been brought about only in recent years, and by a series of pronouncements and interpretations of religious obligations which run counter to all our accepted concepts as to the fundamental humanism of the Torah and appear to be based on the narrowest of legalistic grounds. I have myself heard rabbis of undisputed scholarship roundly condemn each of these interpretations as a complete denial of that humanism and as explicable only by an ill-concealed ignorance of the true spirit of the Torah which characterises some of those who are charged with the duty of expounding it and applying it.

These influences are for the most part extraneous to Anglo-Jewish tradition, being clearly traceable to some individuals who are comparatively newcomers to the Anglo-Jewish scene. If they have succeeded in creating this alarming sense of frustration among those of us who are old enough to have made up our minds as to the eternal verities and intrinsic worth of traditional Judaism, what is to be said of their effect on the rising generation who have yet to be convinced? You cannot create in our youth an unshakable belief in traditional Judaism if at every testing point authority exerts a deadening influence—one that is so far removed from Dr. Altmann's "creative response" as to be, in fact and in the worst sense, retrogressive.

Dr. Altmann contrasts this "creative response" with "receptive loyalty," which he describes as being a complete reliance on the capacity and greatness of our predecessors. If only those in authority had even this receptive loyalty! On the contrary, I have been assured that the narrowness of some of their pronouncements would have shocked predecessors of the calibre of, say, Rabbi Kook ל"ז.

How, then, is the "mediating force" to be brought into being? It is useless to expect that the United Synagogue (which must bear a large share of the responsibility for the present position) will rise from its preoccupation with the minutiæ of administering a religious body to give a thought to the higher purposes towards which that body is but a means. The Board of Deputies is precluded by its constitution from entering this sphere. The initiative might have been looked for from a body like the B'nai B'rith (under whose auspices Dr. Altmann spoke) if that Order could have retained the weight and driving power it possessed in this country in the years between the wars. Failing any concerted attempt on a sufficiently wide scale, the position of traditional Judaism must, in spite of the occasional stimulus of thoughtful addresses like that of Dr. Altmann, go steadily from bad to worse—for where there is no leadership, is it not the people that perish?

HARRY SAMUELS

28, Exeter Road, N.W.2.

HOSTEL FOR WESTERN IMMIGRANTS

Worsening Food Conditions Denied

To the Editor of THE JEWISH CHRONICLE

SIR,—Having resided in Israel for scarcely one week, it is perhaps an impertinence on my part to claim any knowledge of conditions in the country. I must, however, protest against the letter from Mr. Samuel Landman, to which prominence was given in your issue of March 13.

"It is no secret," Mr. Landman says, "that so far as food, clothing, and amenities are concerned, conditions have been growing steadily worse since the establishment of the State." It is no secret. It is not true.

During the last six months many goods have been freed from control and are available in the shops. There is plenty of food for all, although there is very little meat, but as a former Londoner this is no new experience for me. Baby food and clothing are unrationed and not at all scarce. And, believe it or not, there are thousands of immigrants living quite happily unsupported by food parcels, and their children are far healthier than any fog-choked London baby.

Goods are, of course, relatively expensive, and rents are high. But so are wages. Unskilled workers are no worse off here on I£100 a month than in England on £6 or £7 a week. As for skilled immigrants from Anglo-Saxon countries, they should earn I£160 to I£250 depending on skill and family status, besides receiving special privileges in the matter of accommodation. They will not be able to maintain the same standards as they would in England, but they will not lack reasonable comforts and will have the great satisfaction of working for Israel.

It will be appreciated that immigrants with relatives abroad are in a particularly fortunate position in relation to the rest of the community. The Government is fully justified in levying a quite reasonable duty on those able to enjoy the luxury of food parcels. And why should those same lucky people be exempted from the luxury tax on refrigerators which Israeli citizens have to bear? Would the importer of a refrigerator into England be exempt from purchase tax and duty?

The Government of Israel is doing a great deal to encourage skilled workers to come to the country. I can vouch for the high standard set by this hostel. It has been constructed in the form of a block of flats, each flat consisting of two large, double bedrooms, a bathroom, and a kitchen for light meals shared between two flats, and with balconies to each flat. The rent is subsidised by the Jewish Agency.

There must be, however, a limit to the feather-bedding. It will be many years before the economic attractions of Israel will be stronger than those of Britain or America. But young people with courage, conscious of their Jewishness, and able to look to the future will not be disappointed if they come here.

The road from Cricklewood to Tel Aviv is not made easier by Mr. Land-

Continued at foot of next column

THE PHILOSOPHY OF FAITH

The Scientist's "Dilemma"

To the Editor of THE JEWISH CHRONICLE

SIR,—If a dominant theme is to be found for the history of Jewish contributions to general culture and knowledge the best choice may well be the conflicting attractions on the Jewish mind of religious traditions on the one hand and the lure of scientific outlook on the other. This exclusive hold is highly characteristic of the Jewish religion; it has long ceased to be a universal phenomenon; the central position that Dr. Altmann accords to the contrast of science, and such general concept as faith in transcendental powers, does not any more represent the situation.

Name after name in the annals of science and philosophy proves that elementary faith is easily reconcilable with causalistic attitude. Scientists were almost invariably the strongest protagonists of fundamental beliefs. To quote Voltaire: "Men of science have become the heralds of Providence. A catechist may announce God to children; but a Newton demonstrates Him to philosophers." Nor can we see any change in the situation in modern times, as long as we make the "acceptance of the Absolute" the criterion for true faith.

At the same time equally numerous, and equally prominent examples illustrate the thesis that Judaism is found to be incompatible with a rational conception of the universe, and Jewish scientists must sooner or later make their choice.

The reason for this incongruity does not lie in the scientist's revulsion from everything intangible and immanent, nor in that "science believes in its self-sufficiency." The incongruity that exists is with the rigorous prescriptions of religion and the rituals in contradistinction to fundamental concepts of faith. The dilemma that invariably presents itself to our scientists is due to the imposition of preternatural aspects on natural events and processes and not to the "denial of the maker of the clock" while "accepting the clockwork."

Will not all agree that the concept of *Hashgocho Protit* (this almost uniquely consistent tenet of our religion) can be the final verdict on philosophising science? If even the most minute events receive individual deliberation, do general laws (statistical or otherwise) still retain any meaning?

Such fundamental problems will not be resolved, as Rabbi Altmann hopes, by an eventual change of heart of science; whereas with regards to faith no solution is required, for no dilemma exists.

ROBERT ENGLMAN.

84, Amhurst Park, N.16.

Continued from previous column

man's groaning. I assure him that his letter will be more effective in discouraging those with a mind for aliya than all the taxes of Israel's Government.

MICHAEL LEVY.

The Hostel for Anglo-Saxons,
4, Elazor Hachorani Street,
Tel Aviv.

WORLD UNION OF STUDENTS

Visits to U.S.A. and Israel

To the Editor of THE JEWISH CHRONICLE

From Mr. BRIAN SANDELSON

SIR,—I write to inform you of the U.S.A. Study Programme and the Israel International Work Camp which we are organising for students this coming summer.

The U.S.A. Programme is designed to provide a practical insight into major aspects of American life, and the six-week programme includes visits to the cities of New York, Boston, and Washington. Participants will visit places of general interest, including the universities and Government and municipal offices, and the United Nations. Students will attend three seminars dealing with "The American Jewish Community," "The American Education System," and "The American Government and Constitution."

After the first part of the programme, the group will be divided between various projects outside New York, including the National Hillel Summer Institute, the Camps of the Brandeis Youth Foundation, etc. This period will provide a unique opportunity to meet American Jewish students from all parts of the U.S.A., and to take part in the type of summer activity which is so important a part of the programmes of American youth organisations.

The total cost of this scheme, which is partially subsidised in the U.S.A., is £175, payable in London. This includes the programme in the U.S.A., Transatlantic air transportation, and some spending money. The scheme will begin on July 22, and the number of participants is limited.

The Israel International Work Camp starts in mid-July, and runs for six weeks till the beginning of September. The object of this scheme is to bring students into closer contact with Israel, and to provide a meeting ground for students from all over the world.

There will be a conducted tour of the State of Israel, a seminar on "Israel—its Problems," held in Jerusalem, and a period spent working on the kibbutzim.

The cost of the scheme, with direct air transport from London, is £114 inclusive, and the cost for those who travel third-class rail to Marseilles, and then to Haifa on the Yerushalaim, will be £67 10s. inclusive.

Besides the above schemes, we are also able to provide specially reduced charter fares for students and teachers travelling to Israel or the U.S.A. this coming summer.

All applications should be made in writing to the World Union of Jewish Students, Department of Educational Travel, 60, Marlborough Place, London, N.W.8.

BRIAN SANDELSON,
Chairman,
World Union of Jewish Students.

Points from Letters

COUNTRY HOLIDAY FUND

The Jewish Branch of the Children's Country Holiday Fund requires men or women who will volunteer to act as superintendents during the summer. Married couples would be welcomed. The main duties would be to supervise the children during their stay at the seaside, and in general to attend to their welfare. Further particulars can be obtained from me.—D. MENDOZA, Secretary, 59, Friar's Place Lane, Acton, W.3.

BETHNAL GREEN OLD BOYS

A reunion "stag party" and dinner has been arranged for April 28 for all pre-1939 Old Boys and managers of the Cambridge and Bethnal Green Boys' Club. Since we have had no contact for some years, my address list is hopelessly out of date. I should be grateful if all interested would communicate with me without delay.—C. B. BRIGHT, 36, Montague Road, E.11.

COSTUMES FOR CLUB PLAY

The West Central Jewish Club will be celebrating their Diamond Jubilee early in May, and one of the festivities will be a play depicting the history of the club, to be performed at the Scala Theatre. For this play we shall require the following costumes, and I venture to ask if any of your readers could assist by lending or giving us any of our wants enumerated below, for which help I should be very grateful: 1896, Indoor costumes male (1) and female (3); 1906, navy pleated drill tunics, costumes for girls age 14 to 18, perhaps blouses and skirts; 1910, indoor and outdoor costumes for girls age 16 and 23, indoor costume and coat for middle-age woman, outdoor costumes for young ladies; 1913, indoor costumes for girls aged 14 to 20, indoor costumes for men, costumes for elderly women, any daytime dresses of this period; 1917, female costume for ages 15 upwards; 1924, female costumes for ages 16 upwards.—RITA ROSS, Hon. Wardrobe Mistress, Montagu House, 20, Hand Court, High Holborn, W.C.1.

THE KASHER MEAT RATION

Call to Beth Din

To the Editor of THE JEWISH CHRONICLE

SIR,—I applaud Mrs. Ruth I. Lixenberg's remarks, in your issue of March 13, regarding the eating of trefa.

Much as I admire women who uphold Jewish tradition in their homes, I have also high regard for those who have the courage to disregard traditional practices when it becomes a question of finance.

It is a fact, unfortunately, that certain sections of the Jewish community, shopkeepers and customers alike, are partly responsible for high prices charged for various essential foods, particularly on festive occasions.

In my opinion, the Beth Din and other similar religious organisations should make some attempt to point out that there is a division between religious matters and financial greed.

HARRY HILLMAN.

10, Sherwood House,
London, N.4.

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REFORM OF THE CALENDAR

American Association's Opposition

To the Editor of THE JEWISH CHRONICLE

From Professor M. JUNG

SIR,—I should like to make a few comments on the letter on "Calendar Reform," by Professor Brodetsky, in your issue of January 16. To my surprise there is no reference in it to the important work done by the University Association for the Study of Calendar Reform, which was organised by Professors C. C. Wylie, Roy C. Flickinger, Jakob Kunz, experts in astronomy, history, and physics respectively, and myself, some time in 1931. We realised that the most formidable opposition in the field was the so-called Eastman group headed by the well-known American manufacturer of optical instruments, who devoted vast sums and untiring energy to the task of changing the seven-day-week calendar.

It was his contention that the majority of industrialists, bankers, and businessmen in the United States had been won over to his proposition. Together with agencies in other countries he succeeded in popularising the idea that a change of the calendar was advantageous to the vast majority and therefore inevitable. He chose to disregard opposition from various religious bodies, among them the Jewish community.

Having been asked by a Jewish organisation in Holland for assistance in this struggle, my above-mentioned friends and I succeeded in obtaining the financial support of a few public-spirited persons, both Jewish and non-Jewish. Professor Wylie visited leading bankers and industrialists over a period of several months, with the result that he was able to prove to the satisfaction of a special committee of the League of Nations that Mr. Eastman's claim of a majority support by leading Americans in banking and business could not be sustained and that in order to gain the professed advantages of a changed calendar it was necessary only to introduce certain improved methods into the present calendar. All this was explained in a brochure, "Calendar Improvement Without Legislation." I addressed the American Astronomical Association on this subject in the summer of 1932.

Unfortunately, in order to defeat the most dangerous opponent, the Eastman group, it was in our opinion necessary to enter into a *temporary* "unholy" alliance with another group which also opposed Eastman, though it came out for a change in the traditional calendar.

We communicated with the official representatives of the appropriate League of Nations committee several months before the scheduled meeting of Jewish representatives in Geneva. From what we heard, it was pretty clear that we had managed to defeat the Eastman group at that particular moment.

Of course, we were in touch with the late Dr. Hertz, who welcomed our co-operation, but was apprehensive of our tactics in allying ourselves, even for the time being, with another opposition group. In subsequent correspondence with Dr. Hertz it was made abundantly clear that no damage whatsoever could have come, from our move, to the traditional calendar. I always regretted that Dr. Hertz had found it advisable to make no mention in the official report on his work in Geneva, of the University Association for the Study of Calendar Reform.

MOSES JUNG,
Chairman,
Columbia University Seminar in Interreligious Relations.

386, Fourth Avenue,
New York 16, N.Y.

THE DEPUTIES AND THE A.J.A.

Zurich Conference Talks

To the Editor of THE JEWISH CHRONICLE

From Mr. ISRAEL COHEN

SIR,—As I was one of the representatives of the Board of Deputies at the private and informal consultation with representatives of the A.J.A., held at the request and in the presence of the Chief Rabbi, I shall be obliged if you will permit me to comment on the letter of Mr. Ewen Montagu on this subject.

It is regrettable that Mr. Montagu is not more careful in his choice of language. He accuses the President of the Board of Deputies of making an "attack on Mr. Landman in connection with the Zurich Conference," whereas all that Dr. Cohen did at the last meeting of the Board was to refute an erroneous statement made by Mr. Landman. This statement was to the effect that at the private and informal talk the Board's representatives entered into an agreement that they would previously consult with the A.J.A. on such a matter as the acceptance of an invitation to the Zurich Conference. No such agreement was entered into. In fact, the talk took place on January 22, and the first intimation about the Zurich Conference did not reach the office of the Board of Deputies until February 15. If anybody is guilty of an "attack" on this affair, it is not the President of the Board, who corrected a misrepresentation made by Mr. Landman, but Mr. Montagu for the language that he uses in relation to Dr. Cohen.

Mr. Montagu agrees that the Board is not under any obligation to consult with sectional bodies, and adds: "nor are the 'sectional bodies' under any obligation to consult with the Board." To which I would add that the "sectional bodies" would be well advised to keep strictly within the limits of their statutory objects and not to arrogate to themselves the liberty to trespass upon the constitutional prerogatives and traditional obligations of the democratically elected and officially recognised representative organisation of the Anglo-Jewish community.

ISRAEL COHEN.

29, Pattison Road, N.W.2.

SYNAGOGUE CRITICISED

To the Editor of THE JEWISH CHRONICLE

SIR,—As reported in your columns, an Orthodox synagogue of high repute recently organised balls for its youth as well as for its older members as part of their 25th jubilee celebrations. While we are, of course, aware that mixed dancing has come to be regarded as perfectly permissible in the eyes of a large section of the Orthodox community and while innumerable similar functions are regularly sponsored by various organisations, this appears to be the first time that a dance was officially sponsored by a synagogue body and we feel duty bound to register our protest at the creation of this precedent.

We feel it is deplorable that official sanction should be granted to a function which the Halacha declares to be categorically and unreservedly forbidden (Shulchan Aruch—Ebenhoezer, chap. 21, para. 1, Beur Halacha Orach Chayim 339) and this by a synagogue described in your columns as being "a bastion of traditional Orthodoxy."

Even enlightened Maimonides (Yad Hachasaka, Issurey Biah, chap. 21) rules in his Halachic code that such activities involve the transgression of a very formidable precept on the grounds of their tending to stimulate what, to the Torah, is sensuality and vulgarity. Every student of Halacha is well aware that no *Heter* can be found for such functions among any of our authentic *Posskim*—they conflict with the letter and with the spirit of the Law.

It has been argued that such functions are the only method of holding together our youths and attracting them to the synagogue. Is our Orthodox community really so bankrupt of real value that it can offer no other attraction of a more lasting spiritual value? It is our conviction that it is possible to stimulate in Orthodox youth respect and love for tradition and an awareness of their sacred mission, based upon solidarity in compliance with the Shulchan Aruch.

Our organisation, which is engaged primarily in the education of Orthodox youth in this country, can speak with some authority on this subject, but we feel that our task, which is formidable, is made immeasurably more difficult when authoritative sanction is given to functions and activities which we are bound to teach our youths as being against accepted Halacha.

We call upon religious leaders of Anglo-Jewry to come out in support of our educational principles *Lemaan Hashem Ulemaan Torato.*

YECHIEL BAMBERGER,
For Executive of
Ezra Poale Agudat Israel.

680, Finchley Road, N.W.11.

SOCIAL LIFE IN ANGLO-JEWRY

Service to the Community

To the Editor of THE JEWISH CHRONICLE

From Dr. WALTER ZANDER

SIR,—May I, as a newcomer to this country, offer a few comments on Mrs. Bentwich's thought-provoking article, "Social life in Anglo-Jewry," published in your issue of March 6.

In my opinion the social life of Anglo-Jewry has been fundamentally transformed during the last 50 years as a result of two outstanding events: one, the ascendancy of the immigrants from Eastern Europe; the other, the creation of the State of Israel.

The pre-1914 division between the West End and the East End was not so much one of wealth, nor even of length of residence, but was based on the fact that the earlier immigrants had come from Western Europe while the later arrivals originated from Eastern Europe. For hundreds of years Jewish history in these regions had been different and, consequently, both groups differed greatly in their experience, thought, and way of life. When between the two world wars the later arrivals, who by then formed the vast majority of the community, took over its leadership, it was not only a social democratisation but a cultural transformation which affected the whole atmosphere and climate of the community. Most of the changes which Mrs. Bentwich describes spring from that transformation and, I think, this is particularly true of the increased tendency to segregation. Compared with the mass immigration from Eastern Europe, the influx of refugees from Nazi oppression was small in numbers and did not change the substance of community life.

The establishment of the State of Israel, however, brought about truly revolutionary changes. Before 1914 the interest of the community had been mainly concentrated on internal problems. The foremost task had been the assistance of the newcomers. Funds were required to help the poor; social service was directed towards the welfare of the needy; and support and personal service were given generously in the manner and style of that period.

After the First World War a new development took place. Gradually the ideals which had inspired Jewry in Eastern Europe permeated the community. It was no longer felt to be enough to conquer poverty and to assimilate new immigrants. Zionism became an active element of community life, which thus became linked with developments far beyond the shores of these islands. Now funds were required for different purposes and in very different dimensions. Besides social service for the needy (the field for which in any case narrowed with the development of the Welfare State), there now began education in the Jewish national movement. The scope for public activities was widened to include—besides charity—political leadership, and through all these years the intensity and unbounded vitality of East European Jewry, which had played so large a part in the establishment of the State of Israel, were applied to the problems of Anglo-Jewish community life.

Everyone will deplore with Mrs. Bentwich the lack of recognition which is given to-day to the men of learning and character. But I do not believe that Anglo-Jewry can justly be blamed for attaching "an enormous importance to wealth." As far as I can see, what counts in the eyes of the community is not wealth, but giving! Wealth as such was probably higher valued in the Victorian and Edwardian days. To-day, wealth which is not employed in giving is of small interest. Communal respect is based on active support of those causes which the community cherishes, particularly if this support means a personal sacrifice. And although this may enable a person to purchase, as it were, some good will in the community, it must be recognised that active support can be a form of real personal service.

In a similar sense one has, I think, to approach the fund-raising functions which to-day play such a large part in this country in both Gentile and Jewish society. Since a considerable part of my work is devoted to fund-raising, and as I had to organise many of such functions myself, I know their shortcomings. But the essential element in all these arrangements—shining through luxury and glamour—has always been the devotion, the warmth of heart, and the almost unbelievable amount of work of those who dedicate themselves to such a task. A woman who devotes months of hard work, including many a sleepless night, to the preparation of a ball or a concert in order to raise urgently required funds does not do less social service than those who attend crèches or maternity homes; and a businessman who gives up his free time for countless meetings, and travels up and down the country in order to secure support among his associates, does not fall short of those who lead scouts' and boys' clubs.

There are many ways to serve the community, and I do not think that Anglo-Jewry is failing in its duty to service. The real problem of the Anglo-Jewish community is its spiritual crisis, but this lies in a different field.

WALTER ZANDER.

237, Baker Street,
London, N.W.1.

CELEBRATING THE CORONATION

A Further Suggestion

To the Editor of THE JEWISH CHRONICLE

SIR,—The problem of how, during the forthcoming Coronation celebrations, to enable Jews to participate in the traditional British ceremony of a roast ox banquet without having recourse to Shechita has afforded your correspondent, Mr. Gerber, in your March 20 issue, the opportunity of exercising some considerable halachic ingenuity, which has, no doubt, delighted many of your readers.

It is perfectly true that a *Ben Bakuah* (a living fœtus found in the dam's womb), fundamentally *Min HaTorah*, does not require ritual slaughter, but in practice the rabbis declared Shechita compulsory on account of *Mar'ith Ayin*, as Mr. Gerber rightly points out. However, without having recourse to special dispensation neither based on precedent nor previous authority I would observe that there are certain circumstances which would not necessitate even a temporary abrogation of the *Din*.

(a) In the case under discussion compulsory Shechita is required only by rabbinical interdict (*M'Drabanan*) if the fœtus is fully matured and has actually emerged הפרות על גבי קרקע literally, made an impression of its parted feet on the ground, *i.e.*, it has roamed the fields as a normal animal. If either of these conditions is absent, then the rabbis permit this animal without Shechita (Yora Deah 13, 2).

(b) Since the technical difficulty involved in discovering such an animal is indeed great, a dispensation for such an occasion, based on precedent, by early authorities, is necessary. The Talmud (Hullin 75b) admits that the consideration of *Mar'ith Ayin* does not apply if the animal has an additional peculiarity and instances the case of a fœtus which has uncloven hoofs which is permitted, even according to the later rabbinical authorities, without Shechita, because the coincidence of these two extraordinary factors would cause people to take special notice and would not mislead.

In an interesting historical note the תנחות אשירי relates the case of Reb Sherira Gaon (*c.* tenth century C.E.), (father of the famous Reb Hai Gaon), who publicly axed two *B'nei Bakuah* to death between their horns and served them to his guests. The *Ashiri* suggests that because this was done publicly in the presence of many people (it was a wedding feast) Reb Sherira Gaon was justified in dispensing with Shechita.

I respectfully quote this precedent to allow us to draw a comparison between the festivities of Reb Sherira Gaon and those of the forthcoming Coronation, both public celebrations. This I would submit eliminates, at one and the same time, the need for Shechita and the necessity for seeking a special dispensation on account of the decree of *Mar'ith Ayin*, as suggested by your correspondent.

As a mere layman I must, however, in company with Mr. Gerber, await speedy action by the Board of Shechita and other authorities to solve this most urgent and vital problem.

RALPH ROSENZWEIG.

110a, Bury Old Road,
Salford, 7.

A STOLEN MAILBAG

Blind Society's Request to Well-Wishers

To the Editor of THE JEWISH CHRONICLE

SIR,—On Thursday morning, March 12, a postbag with mail, among which was that for delivery to our Jewish Home for the Blind, "Rokefield," Westcott, near Dorking, Surrey, was left unattended for a few minutes by a postman in a street, and was stolen. The local police have since discovered the thief, who was fined, but it is feared that the mail had in the meantime been destroyed.

Many well-wishers of this society frequently send money direct to our "Rokefield" Home, and it would be appreciated if those who have done so a few days before this theft occurred would kindly communicate with the undersigned, giving details, so that, if the money has been lost, a claim for its recovery may be made.

M. VANSON,
Secretary,
The Jewish Blind Society.

1, Craven Hill,
Lancaster Gate, W.2.

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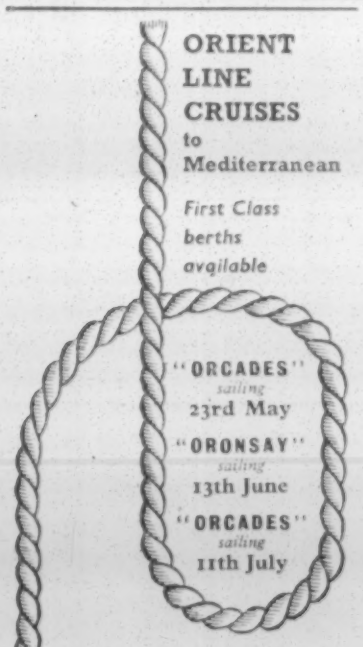

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THE CONTINUITY OF TRADITION

Conflicting Interpretations

To the Editor of THE JEWISH CHRONICLE

From Mr. HARRY SAMUELS

SIR,—It is refreshing to hear from a rabbi of Dr. Altmann's standing a plea for a "creative response" in traditional Judaism and for the formation of a "mediating force" of Jews to bring this about.

This call comes aptly at a time when, as never before in my memory, Orthodox members of our community find themselves in a state of utter bewilderment and perplexity as to where the official representatives of Orthodoxy stand. This state of confusion has been brought about only in recent years, and by a series of pronouncements and interpretations of religious obligations which run counter to all our accepted concepts as to the fundamental humanism of the Torah and appear to be based on the narrowest of legalistic grounds. I have myself heard rabbis of undisputed scholarship roundly condemn each of these interpretations as a complete denial of that humanism and as explicable only by an ill-concealed ignorance of the true spirit of the Torah which characterises some of those who are charged with the duty of expounding it and applying it.

These influences are for the most part extraneous to Anglo-Jewish tradition, being clearly traceable to some individuals who are comparatively newcomers to the Anglo-Jewish scene. If they have succeeded in creating this alarming sense of frustration among those of us who are old enough to have made up our minds as to the eternal verities and intrinsic worth of traditional Judaism, what is to be said of their effect on the rising generation who have yet to be convinced? You cannot create in our youth an unshakable belief in traditional Judaism if at every testing point authority exerts a deadening influence—one that is so far removed from Dr. Altmann's "creative response" as to be, in fact and in the worst sense, retrogressive.

Dr. Altmann contrasts this "creative response" with "receptive loyalty," which he describes as being a complete reliance on the capacity and greatness of our predecessors. If only those in authority had even this receptive loyalty! On the contrary, I have been assured that the narrowness of some of their pronouncements would have shocked predecessors of the calibre of, say, Rabbi Kook זצ"ל.

How, then, is the "mediating force" to be brought into being? It is useless to expect that the United Synagogue (which must bear a large share of the responsibility for the present position) will rise from its preoccupation with the minutiæ of administering a religious body to give a thought to the higher purposes towards which that body is but a means. The Board of Deputies is precluded by its constitution from entering this sphere. The initiative might have been looked for from a body like the B'nai B'rith (under whose auspices Dr. Altmann spoke) if that Order could have retained the weight and driving power it possessed in this country in the years between the wars. Failing any concerted attempt on a sufficiently wide scale, the position of traditional Judaism must, in spite of the occasional stimulus of thoughtful addresses like that of Dr. Altmann, go steadily from bad to worse—for where there is no leadership, is it not the people that perish?

HARRY SAMUELS.
28, Exeter Road, N.W.2.

HOSTEL FOR WESTERN IMMIGRANTS

Worsening Food Conditions Denied

To the Editor of THE JEWISH CHRONICLE

SIR,—Having resided in Israel for scarcely one week, it is perhaps an impertinence on my part to claim any knowledge of conditions in the country. I must, however, protest against the letter from Mr. Samuel Landman, to which prominence was given in your issue of March 13.

"It is no secret," Mr. Landman says, "that so far as food, clothing, and amenities are concerned, conditions have been growing steadily worse since the establishment of the State." It is no secret. It is not true.

During the last six months many goods have been freed from control and are available in the shops. There is plenty of food for all, although there is very little meat, but as a former Londoner this is no new experience for me. Baby food and clothing are unrationed and not at all scarce. And, believe it or not, there are thousands of immigrants living quite happily unsupported by food parcels, and their children are far healthier than any fog-choked London baby.

Goods are, of course, relatively expensive, and rents are high. But so are wages. Unskilled workers are no worse off here on I£100 a month than in England on £6 or £7 a week. As for skilled immigrants from Anglo-Saxon countries, they should earn I£160 to I£250 depending on skill and family status, besides receiving special privileges in the matter of accommodation. They will not be able to maintain the same standards as they would in England, but they will not lack reasonable comforts and will have the great satisfaction of working for Israel.

It will be appreciated that immigrants with relatives abroad are in a particularly fortunate position in relation to the rest of the community. The Government is fully justified in levying a quite reasonable duty on those able to enjoy the luxury of food parcels. And why should those same lucky people be exempted from the luxury tax on refrigerators which Israeli citizens have to bear? Would the importer of a refrigerator into England be exempt from purchase tax and duty?

The Government of Israel is doing a great deal to encourage skilled workers to come to the country. I can vouch for the high standard set by this hostel. It has been constructed in the form of a block of flats, each flat consisting of two large, double bedrooms, a bathroom, and a kitchen for light meals shared between two flats, and with balconies to each flat. The rent is subsidised by the Jewish Agency.

There must be, however, a limit to the feather-bedding. It will be many years before the economic attractions of Israel will be stronger than those of Britain or America. But young people with courage, conscious of their Jewishness, and able to look to the future will not be disappointed if they come here.

The road from Cricklewood to Tel Aviv is not made easier by Mr. Land-

Continued at foot of next column

THE PHILOSOPHY OF FAITH

The Scientist's "Dilemma"

To the Editor of THE JEWISH CHRONICLE

SIR,—If a dominant theme is to be found for the history of Jewish contributions to general culture and knowledge the best choice may well be the conflicting attractions on the Jewish mind of religious traditions on the one hand and the lure of scientific outlook on the other. This exclusive hold is highly characteristic of the Jewish religion; it has long ceased to be a universal phenomenon; the central position that Dr. Altmann accords to the contrast of science, and such general concept as faith in transcendental powers, does not any more represent the situation.

Name after name in the annals of science and philosophy proves that elementary faith is easily reconcilable with causalistic attitude. Scientists were almost invariably the strongest protagonists of fundamental beliefs. To quote Voltaire: "Men of science have become the heralds of Providence. A catechist may announce God to children; but a Newton demonstrates Him to philosophers." Nor can we see any change in the situation in modern times, as long as we make the "acceptance of the Absolute" the criterion for true faith.

At the same time equally numerous, and equally prominent examples illustrate the thesis that Judaism is found to be incompatible with a rational conception of the universe, and Jewish scientists must sooner or later make their choice.

The reason for this incongruity does not lie in the scientist's revulsion from everything intangible and immanent, nor in that "science believes in its self-sufficiency." The incongruity that exists is with the rigorous prescriptions of religion and the rituals in contradistinction to fundamental concepts of faith. The dilemma that invariably presents itself to our scientists is due to the imposition of preternatural aspects on natural events and processes and not to the "denial of the maker of the clock" while "accepting the clockwork."

Will not all agree that the concept of *Hashgocho Protit* (this almost uniquely consistent tenet of our religion) can be the final verdict on philosophising science? If even the most minute events receive individual deliberation, do general laws (statistical or otherwise) still retain any meaning?

Such fundamental problems will not be resolved, as Rabbi Altmann hopes, by an eventual change of heart of science; whereas with regards to faith no solution is required, for no dilemma exists.

ROBERT ENGLMAN.
84, Amhurst Park, N.16.

Continued from previous column

man's groaning. I assure him that his letter will be more effective in discouraging those with a mind for aliya than all the taxes of Israel's Government.

MICHAEL LEVY.

The Hostel for Anglo-Saxons,
4, Elazor Hachorani Street,
Tel Aviv.

WORLD UNION OF STUDENTS

Visits to U.S.A. and Israel

To the Editor of THE JEWISH CHRONICLE

From Mr. BRIAN SANDELSON

SIR,—I write to inform you of the U.S.A. Study Programme and the Israel International Work Camp which we are organising for students this coming summer.

The U.S.A. Programme is designed to provide a practical insight into major aspects of American life, and the six-week programme includes visits to the cities of New York, Boston, and Washington. Participants will visit places of general interest, including the universities and Government and municipal offices, and the United Nations. Students will attend three seminars dealing with "The American Jewish Community," "The American Education System," and "The American Government and Constitution."

After the first part of the programme, the group will be divided between various projects outside New York, including the National Hillel Summer Institute, the Camps of the Brandeis Youth Foundation, etc. This period will provide a unique opportunity to meet American Jewish students from all parts of the U.S.A., and to take part in the type of summer activity which is so important a part of the programmes of American youth organisations.

The total cost of this scheme, which is partially subsidised in the U.S.A., is £175, payable in London. This includes the programme in the U.S.A., Transatlantic air transportation, and some spending money. The scheme will begin on July 22, and the number of participants is limited.

The Israel International Work Camp starts in mid-July, and runs for six weeks till the beginning of September. The object of this scheme is to bring students into closer contact with Israel, and to provide a meeting ground for students from all over the world.

There will be a conducted tour of the State of Israel, a seminar on "Israel—its Problems," held in Jerusalem, and a period spent working on the kibbutzim.

The cost of the scheme, with direct air transport from London, is £114 inclusive, and the cost for those who travel third-class rail to Marseilles, and then to Haifa on the Yerushalaim, will be £67 10s. inclusive.

Besides the above schemes, we are also able to provide specially reduced charter fares for students and teachers travelling to Israel or the U.S.A. this coming summer.

All applications should be made in writing to the World Union of Jewish Students, Department of Educational Travel, 60, Marlborough Place, London, N.W.8.

BRIAN SANDELSON,
Chairman,
World Union of Jewish Students.

Points from Letters

COUNTRY HOLIDAY FUND

The Jewish Branch of the Children's Country Holiday Fund requires men or women who will volunteer to act as superintendents during the summer. Married couples would be welcomed. The main duties would be to supervise the children during their stay at the seaside, and in general to attend to their welfare. Further particulars can be obtained from me.—D. MENDOZA, Secretary, 59, Friar's Place Lane, Acton, W.3.

BETHNAL GREEN OLD BOYS

A reunion "stag party" and dinner has been arranged for April 28 for all pre-1939 Old Boys and managers of the Cambridge and Bethnal Green Boys' Club. Since we have had no contact for some years, my address list is hopelessly out of date. I should be grateful if all interested would communicate with me without delay.—C. B. BRIGHT, 36, Montague Road, E.11.

COSTUMES FOR CLUB PLAY

The West Central Jewish Club will be celebrating their Diamond Jubilee early in May, and one of the festivities will be a play depicting the history of the club, to be performed at the Scala Theatre. For this play we shall require the following costumes, and I venture to ask if any of your readers could assist by lending or giving us any of our wants enumerated below, for which help I should be very grateful: 1896, Indoor costumes male (1) and female (3); 1906, navy pleated drill tunics, costumes for girls age 14 to 18, perhaps blouses and skirts; 1910, indoor and outdoor costumes for girls age 16 and 23, indoor costume and coat for middle-age woman, outdoor costumes for young ladies; 1913, indoor costumes for girls aged 14 to 20, indoor costumes for men, costumes for elderly women, any daytime dresses of this period; 1917, female costume for ages 15 upwards; 1924, female costumes for ages 16 upwards.—RITA ROSS, Hon. Wardrobe Mistress, Montagu House, 20, Hand Court, High Holborn, W.C.1.

THE KASHER MEAT RATION

Call to Beth Din

To the Editor of THE JEWISH CHRONICLE

SIR,—I applaud Mrs. Ruth I. Lixenberg's remarks, in your issue of March 13, regarding the eating of trefa.

Much as I admire women who uphold Jewish tradition in their homes, I have also high regard for those who have the courage to disregard traditional practices when it becomes a question of finance.

It is a fact, unfortunately, that certain sections of the Jewish community, shopkeepers and customers alike, are partly responsible for high prices charged for various essential foods, particularly on festive occasions.

In my opinion, the Beth Din and other similar religious organisations should make some attempt to point out that there is a division between religious matters and financial greed.

HARRY HILLMAN.
10, Sherwood House,
London, N.4.

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JEWISH ORPHANS FOR ISRAEL

Norwood Brains Trust Suggestion

By a Jewish Chronicle Reporter

The settlement in Israel of the older Jewish orphan children in Britain was urged by members of a Brains Trust held at the Jewish Orphanage, Norwood, S.E., last week.

The team comprised Rabbi Dr. S. M. Lehrman, Dr. E. J. Anthony (Senior Lecturer in Child Psychiatry at Maudsley Hospital), Dr. I. Sutton (Superintendent of the Menston Mental Hospital, Leeds), and Mrs. Elsie Janner, J.P. (Chairman, Board of Deputies Education Committee). Mr. E. S. Conway, Principal of the Orphanage, presided.

A questioner asked whether in view of the unfortunate background of children "in care" it should be part of the policy of a Children's Home to encourage emigration, so as to facilitate a fresh start in life?

Mrs. Janner said that the older Jewish orphans might be encouraged to go to Israel even if they had no relatives in the Jewish State. These children would be well cared for in the State and would be given a good start in life.

Dr. Sutton suggested that the Wingate Village would be a very good place for the orphans. He also thought that the Norwood Orphanage might establish a branch in Israel.

Rabbi Lehrman urged the Orphanage authorities to communicate immediately with Israel with a view to the emigration of a number of the older boys.

Dr. Anthony dealt generally with child emigration and spoke of the danger of such emigration if security and friendship were not provided for the child in the new country.

PRESENTATION TO EAST LONDON MINISTER

At the conclusion of the morning service last Shabbat a kiddush was held in the Board-room of the East London Synagogue, Rectory Square, Stepney Green, E., in honour of the Rev. M. Zefferti to mark his completion of 25 years as minister of the Synagogue.

Congratulations to Mr. Zefferti were tendered by Mr. P. Gluckstein (Warden), and a presentation, on behalf of the Board of Management and friends of the minister, was made by Mr. P. Weiner (Warden).

Messrs. J. Calmer, senior member of the Board of Management, and M. Richardson, Welfare Officer of the United Synagogue, added their tributes. Mr. Zefferti responded.

Jewish Cookery

PASSOVER FARE (continued)

Gremslich (1)

Two matzot; fine meal, 2 oz.; ground almonds, 1-2 oz.; cinnamon, ½ teaspoonful; dried fruit, 4 oz.; sugar, 2 oz.; melted fat, 2 tablespoonfuls; 2 eggs.

SOAK the matzot in cold water till soft, then squeeze very dry and beat up with a fork. Separate the yolks and whites of the eggs, add the beaten yolks and remaining ingredients. Mix thoroughly, then fold in the stiffly whipped egg whites. Drop in spoonfuls in hot shallow fat and fry a golden brown on both sides. Sprinkle with sugar and serve hot.

Gremslich (2)

SOAK 2 matzot in water till soft, squeeze dry and beat up with a fork. Add 2 oz. of matzo meal, a tablespoonful of sugar, ¼ teaspoonful of cinnamon and a beaten egg, and mix thoroughly. Form into small oval shapes, cover with fruit mixture, and put another piece on top. Shape neatly, roll in matzo meal, and fry a golden brown.

For the Fruit Mixture. Mix together 4-6 oz. dried fruit, a tablespoonful of sugar, ¼ teaspoonful of cinnamon, and 2 teaspoonfuls of wine.

Or use cooked prunes, stoned and cut in halves.

Meringue Pudding

Fine matzo meal, 3 oz.; apples, 1 lb.; castor sugar, 3 oz.; ½ lemon; 2 eggs; jam.

PEEL, core, and grate the apples, add the meal, grated rind, and juice of the lemon, and 2 oz. of sugar. Separate the yolks and whites of the eggs, whip the yolks very lightly, add to the other ingredients, and mix thoroughly. Turn into a greased dish and bake in a moderate oven about 40 minutes. Spread a thin layer of jam over the top, whisk the egg whites to a stiff froth, fold in remaining sugar, and heap up over the pudding. Return to a cool oven till the meringue is set and lightly browned; 20-30 minutes.

Lemon Cream

Two lemons; 2 eggs; sugar, 2 oz.; water, 1 pint; potato flour, 1 oz.

PEEL the lemons thinly, put the peel into a bowl. Pour over 1 pint of boiling water, cover and leave till cold. Beat up the eggs with the sugar and add the strained water from the peel. Mix the potato flour with the strained lemon juice, add to the other ingredients, and beat lightly. Stand the basin in a saucepan of boiling water and stir over a gentle heat till it thickens. Turn into a serving dish or individual glasses and serve cold.

Sports and Clubs

TABLE TENNIS CHAMPION

Mrs. Rozeanu Retains Title

Mrs. A. Rozeanu, of Rumania, won the women's table tennis title, for the fourth year, when she defeated G. Farkas, of Hungary, in the world championships at Bucharest, 21-11, 21-19, 19-21, 21-16. Mrs. Rozeanu also won the mixed doubles (with F. Sido, of Hungary).

Richard Bergmann and Johnny Leach (England) were defeated in the men's doubles final by F. Sido and J. Koczian, in a tense game. The scores were 23-21, 19-21, 12-21, 21-18, 21-19. In the men's singles Bergmann lost to L. Stipek, of Czechoslovakia, in the fourth round.

Victor Barna (England) won the Jubilee Cup, for players over 40, by defeating A. Haydon (England), 19-21, 21-12, 21-14.

A.J.Y. Championships

In the finals of the A.J.Y. table tennis championships, held recently at the Stern Hall, Seymour Place, W., the following were some of the results: Men's singles, J. Brandez (Bethnal Green), the holder, defeated L. Hoffman (Old Boys), 21-17, 10-18, 21-19; boys' under-18, L. Shopper (Brady) defeated H. Meisel (W.C.), 18-21, 21-12, 21-17; boys' under-16, B. Elias (N.W.) defeated K. Wickelholz (N.W.), 21-12, 21-15; women's final, R. Waterman (W.C.) defeated J. Goldstein (W.C.), 21-9, 19-21, 21-15; girls' under-18, S. Levine (Oxford) defeated A. Ginsberg (Stepney), 21-14, 21-11; girls' under-16, E. Metzelaar (Stepney) defeated B. Godsmark (Stepney), 21-15, 21-10.

Maccabi Finals

The results of the National Maccabi table tennis championships, held at Leicester last week, were: men's singles, M. Kriss (Birmingham) beat S. Jacobson (M.A.L.), 22-20, 21-11, 21-13; ladies' singles, Miss M. Lackman (Manchester) beat Miss J. Lackman (Manchester), 13-21, 21-19, 21-19; men's doubles, M. Kendal and A. Halevy (Manchester) beat Nightingale and M. Kriss (Birmingham), 21-17, 21-15; ladies' doubles, Miss V. Lackman and Miss J. Lackman (Manchester) beat Miss H. Litman and Miss H. Shara (M.A.L.), 21-13, 21-13; mixed doubles, A. Halevy and Miss J. Lackman (Manchester) beat I. Caplan and Miss M. Lackman (Manchester), 21-13, 16-21, 21-14.

TRIALS FOR MACCABIAH

Applications for trials for the table tennis events of the Maccabiah will be held in May. Those interested are invited to apply for trial to the Hon. Secretary, Maccabiah Technical Committee, 60, Berners Street, London, W.1.

WRESTLING AT THE MACCABIAH

Trials Announced

Wrestling trials for the Fourth Maccabiah (at three weights: light, welter, and middle), will be held on April 30 at the Ashdown Athletic Club, Islington Men's Institute, Brewery Road, Caledonian Road, N.

Applications should be made to Mr. George Mackenzie, Chairman of the Wrestling Sub-committee of the Maccabiah Committee, 60, Calabria Road, N.5.

Mr. Mackenzie, who is Hon. Secretary of the British Amateur Wrestling Association, gave valuable guidance at the Third Maccabiah, in 1950, which he attended.

FENCING TRIALS

Preliminary trials for the British fencing team for the Fourth Maccabiah, in foil, electric epée, and sabre will be held for men and women at the headquarters of the Amateur Fencing Association, 1a, Tenterden Street, Hanover Square, W.1, on Monday, April 13, 1953, at 7.45 p.m.

All who are interested are invited to attend. They can obtain further information from Dr. A. G. Signy, St. Mary Abbott's Hospital, Kensington (phone: Western 1544).

A.J.Y. VARIETY TALENT

By a JEWISH CHRONICLE *Reporter*

The difficult times through which Jewish clubs were passing were referred to by Mr. A. Diamond, Chairman of the Senior Division of the Association for Jewish Youth, when he spoke at the division's third annual variety talent competition at the Old Boys' Club, 241, Mile End Road, London, E.1, last week. One junior club with 400 members, he said, would be unable to open for another month owing to lack of funds. The proceeds of the concert were being devoted to the junior clubs of the A.J.Y.

The prizewinners were Miss Nancy Jacobs (Ilford), first; Mr. A. Fogel (St. John's Wood), second; and Mr. A. Lent and Miss Ann Nieman (St. John's Wood), third. Miss Marie Berg, the cabaret artist, distributed the prizes and sang.

SCHOOLBOY BOXERS

This year, for the first time, boys of the Stepney Jewish (Primary) School took part in the championships of the East London Schools Amateur Boxing Association.

Nine boys entered and four reached the finals, which were held at the Mile End Baths. They were: David Marcus, Roy Levene, Anthony Appleblatt, and John Yarrow. All qualified for a certificate.

BRADY ROUNDABOUT

Novel Display

The Brady Boys' Club held their annual display recently. Lady Cohen, wife of Lord Cohen, President of the Associated Clubs, was in the chair, and the guests of honour were the Hon. Ewen E. S. Montagu, C.B.E., Q.C., and Mrs. Montagu.

The display, devised by Mr. Alan Marks, one of the managers, was developed in a manner used in the film "La Ronde," and there was a miniature roundabout above the arena, the invention of Louis Lawrence, an old boy of the club, which turned appropriately. The life of a boy in the club was shown through the various stages of membership until, finally, the boy, in R.A.F. uniform, leaves the club and invited a new member to embark on "La Ronde."

The Club report was presented by Mr. P. Y. Mayer, Club Leader. Mr. Montagu spoke of the future of the club members as part of the Anglo-Jewish community. Mrs. Montagu presented the awards.

NEW SCOUT GROUP

A Jewish Scout Troop and Wolf Cub Pack are being formed as part of the youth activities in connection with the South-West London Synagogue. A preliminary meeting for those interested will be held on April 14 (for Wolf Cubs of eight to 11 years of age, at 6.15 p.m., and Boy Scouts, aged 11 to 17, at 7 p.m.). Parents will be welcome at the meeting.

Further details are obtainable from Mr. A. Luben, 18, Bramfield Road, S.W.11.

N.W. JEWISH OLD BOYS

The North-West Jewish Old Boys' Club has been dissolved, and incorporated in the North-West Jewish Boys' Club as an Old Boys' Section.

Members of the section will meet on Monday, Tuesday, and Wednesday of each week, at 60, Ashford Road, N.W.2, and will have facilities for a varied programme of activities.

The officers are: Messrs. L. R. Phillips, Chairman; L. Marin (58, Clarendon Court, Sidmouth Parade, N.W.2), Hon. Secretary; and R. S. Harris, Assistant Hon. Secretary.

A.J.Y. BALLROOM DANCING CHAMPIONSHIP

The Association for Jewish Youth held its annual ballroom dancing championship last week at the Marcus Samuel Hall, Egerton Road, Stamford Hill, N. Eighteen couples, representing seven clubs, entered for the competition, which was judged by Mr. and Mrs. L. Hoffman.

The winners were Miss E. Denton and Mr. G. Sugarman, of the Harmony Club.

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YOUNG ISRAEL

J.C. CHILDREN'S SECTION

APRIL 3, 1953—NISAN 18, 5713

Pesach In Olden Days

By AUNTIE

DO you remember how David went with his father to Jerusalem last Succot as a pilgrim? Now we shall accompany them to Jerusalem for Pesach, the first of the three festivals on which all males in Israel were bound to appear before the Lord.

Pesach is the Feast of Spring, the springtime of Nature, when, after the death of winter, the scattered seeds are born to make a new harvest, and the first ripe sheaf can be offered to the Lord. And each year at this time the people celebrate anew their national birthday. For it was on the night of Passover that the children of Israel were miraculously set free and became a people.

David was overjoyed when he heard the chief of the district where he lived calling those who were to go to Jerusalem, with the proclamation: "Arise and let us go up to Zion, to the house of the Lord, our God." Though women were not legally obliged to go, David's mother decided that she would go with them.

It was a joyous time, as from all parts of the land the pilgrims came in groups, singing the psalms as they went along. David and the other boys had plenty of quiet fun among themselves, scrambling up and down the hillsides.

But the preparations for the celebration of Passover had begun long before the 14th of Nisan. Bridges and roads had been repaired a month earlier for the use of pilgrims. Then two weeks before Pesach (and at the corresponding time before the other Pilgrim Festivals) the flocks and herds were tithed and the Temple treasury chests publicly opened and emptied. Early in the morning of the 14th of Nisan the Feast of the Passover may be said to have begun, and few people worked on that day.

David's father took him to the Temple to point out to him how the people knew when they had to refrain from eating anything leaven. The priests laid two cakes of a thank-offering on a bench in the roof of the colonnade of the Temple. As long as they remained there the people knew that they might still eat the leavened bread; when one of them was removed they abstained from eating; and when both were removed, all the people burnt what remained of their leaven.

The next step was to select a Paschal lamb, free from all blemish, and big enough for those who had been chosen to eat from it. Later it was roasted on a spit made of pomegranate wood.

The Priests' Silver Trumpets

A most impressive scene was the offering of the sacrifice. The priests blew a threefold blast on their silver trumpets, and while the sacrifices were being offered a hymn was chanted, the Levites leading the singing and the people repeating the words. This service of song is what we call the Hallel (Psalms 113-118). Psalm 114, as you know, is most appropriate, as it begins:

"When Israel came forth out of Egypt,
The house of Jacob from a people of strange language."

What a wonderful sight David beheld! All around were pilgrims approaching Jerusalem; white tents dotted the grassland, gay with the bright flowers of early spring, and with a background of the foliage of olive plantations. The streets were crowded with strangers and there were people on the flat roofs who feasted their eyes on the magnificent Temple buildings of snow-white marble, and gold.

At the end of the first day David's father told him there was to be another ceremony, the presentation of the first ripe sheaf. He explained that the Torah said, "When ye are come into the land which I give unto you and shall reap the harvest thereof, then ye shall bring the sheaf of the first-fruits of your harvest unto the priest and he shall wave the sheaf before the Lord to be accepted for you."

Already on the 14th of Nisan, the spot where the first sheaf had to be reaped, had been marked out by delegates from the Sanhedrin, who tied up the barley for cutting down. The field was in the sheltered valley across Kedroni, and just as the sun went down, three men, each with a sickle and basket, set to work.

They first asked of the bystanders three times each these questions: "Has the sun gone down?" "With this sickle?" "Into this basket?" And lastly: "Shall I reap?" When these questions had been answered by a firm "Yes," the men cut down barley to the amount of one ephah. The ears were taken into the Court of the Temple and thrashed out with canes so as not to injure the corn, then "parched" on a pan perforated with holes, so that each grain might be touched by the fire. The corn was ground in a barley mill and the flour sieved through 13 sieves, each one having a closer mesh than the last. The flour was mixed with oil and frankincense, and in this form was presented as the first sheaf.

David was sorry when the last day came and the family prepared to return home, but he consoled himself by thinking that in another six weeks he would once more make his pilgrimage.

MAGEN DAVID ADOM

The Second Step

You all remember the help you gave to the Magen David Adom. Just for the benefit of the newcomers I must explain that this literally means the Red Shield of David, the name for the Red Cross in Israel. Members of Young Israel were good enough to send me shillings to buy bottles to store blood for the Blood Transfusion Service, a modern method of saving life. Each bottle cost a shilling. Now I have been asked if some of you would like to contribute towards the next step of this service; to help the "giving and taking" sets. These cost half-a-crown each. I do hope that some of you would like to help. I will willingly send your gift to the Magen David Adom in your name. Thank you very much.

THE YOUNG ISRAEL LEAGUE

HOW TO JOIN

To join the League, fill in your name and address on the coupon to be found on this page and send it to "Auntie," Office of THE JEWISH CHRONICLE, 32, Furnival Street, London, E.C.4. New members receive a beautiful illuminated certificate. "Auntie" would welcome a letter telling her all about yourself.

Members of the "Young Israel" League undertake "TO UPHOLD AND PROMOTE BOTH PUBLICLY AND PRIVATELY THE BEST TRADITIONS OF JUDAISM AND THE JEWISH PEOPLE."

NOTICE.—All communications in connection with "Young Israel" must be addressed to "Auntie," THE JEWISH CHRONICLE, 32, Furnival Street, London, E.C.4.

AUNTIE REPLIES

A hearty welcome is given to Loretta Averback (Hemel Hempstead), David Jeffery Berlin (Highgate), Rosslyn Linda Fenton (Finchley), Ian Gattenberg (Southsea), Anthony Gottesman (Highbury), Ian David Kane (Golders Green), Rosamund Lipsedge (Birkenhead), Frances Joy March (Leeds), Sandra Anne Miller (Highbury), Nicole Pollen (Eastcote), Gillian Rein (S.W.18), Geula T. Safrir (Tiberias), Peter Schonberger (Hemel Hempstead), and Edna Sharman (E.14).

JACK WARREN ROSENFELD, Cricklewood.—I do hope that you are well again and have gone to the convalescent home. Soon Andrew will be able to play with you.

RUTH L. ZAHN, Sunderland.—It was charming of you to send me your savings for our special fund. Many happy returns. I was so pleased to have your long and well-printed letter. Next time you will be able to do it without any help. It was rather difficult for members of your age, but I make allowances in such cases.

COMPETITION RESULTS

SENIORS

Prize winner: Solomon Levy (16), Carmel College, Greenham, Newbury.

Very highly commended: Naomi Alexander (14), Maxwell Hill; Cynthia Bieber (15), Edgware; Irene Bozell (14), Westcliff-on-Sea; Lola Hyams (14), Manchester; and Patricia Kram (15), Salford.

Commended: Rachel Arakie (15), Willesden Green.

JUNIORS

A large number of competitors failed to give the correct solution of the jumble, Raesd, which was Sedra, and some forgot to state their age.

Prize winner: George Willman (12), 17, Hutton Avenue, West Hartlepool.

Very highly commended (in order of merit): Avelyn Sievers (10), Rayners Lane; Nisan Keselman (10), Bournemouth; Joseph Beenstock (11), Llandudno; June Besser (10), Ilford; Annette Liss (12), Brondesbury; and David Saville (11), Middlesbrough.

Commended: Alan March (10), Willesden; Anthony Rudolf (10), Hampstead Garden Suburb; Michael Rothband (10), Wirral; and Sandra Lewin (10), Hove.

JUNIORS (under 10)

Prize winner: David M. Mankoff (9), 20, Grange Terrace, Leeds.

Very highly commended (in order of merit): Jennifer Joseph (8), Glasgow; David Rubin (8), Westcliff-on-Sea; Hannah Willman (8), West Hartlepool; Frances J. March (9), Leeds; Hilary Coates (9), Sheffield; and Blanche G. Evans (8), West Hartlepool.

Commended (in order of merit): Sylvia Rosenstein (8), Blackburn; Meyer Waltner (8), Sunderland; Chavy Waltner (7), Sunderland; and Gillian Rein (7), S.W.18.

PLEASE WRITE . . .

Correspondents are wanted by:

Sandra E. Bernstein, 52, Stainbeck Road, Meanwood, Leeds, 7, aged 12 or 13, abroad or in the Dominions, keen on art, books and sport.

Daphne Bragman, 5, Gray's Corner, The Green Gate, Eastern Avenue, Ilford, Essex, aged 13, in any part of the world, especially in France, Switzerland, or U.S.A., interests: books, drama, and sport.

Stanley H. Davis, 81, Dron Buildings, Adelina Grove, Stepney, E.1, seniors living in France, Canada, or U.S.A., chief interests: sport and collecting tops of match-boxes.

GIFTS TO FUNDS

OLD PEOPLE'S COMFORT FUND

The League is trying to collect £30 to provide extra fruit, sweets, and tobacco for the old folk in the Home for Aged Jews. Will everyone who appreciates these comforts send a donation.

A. (Belfast), 10/-; Ann Susan Ferguson, 2/-; Pesach gift, 5/-; and a well-wisher, 10/-.

Total to date: £16 13s. 6d.

Magen David Adom: Mrs. Glucksman, 2/-; Pesach gift, 5/-; and a well-wisher, 10/-.

Jewish Orphanage: Mr. W. Englander, "for his daughter's second birthday," 10/-; and a well-wisher, 10/-.

Home and Hospital for Jewish Incurables: A well-wisher, 10/-.

Jewish Blind Society: A. (Belfast), 10/-; and a well-wisher, 10/-.

SHAVUOTH COMPETITION

Seniors and Juniors

Prizes will be given in both sections for a drawing, painting, or description of anyone or anything that appeals to you in the Book of Ruth.

Rules

1. All entrants must be members of the League—Juniors being under 13 (special awards for very young ones).

2. Entries must be headed with the full **name, address,** and **age** of the competitor.

3. Efforts must be received on or before May 18, but extra time will be allowed for overseas entries.

YOUNG ISRAEL LEAGUE
MEMBERSHIP APPLICATION

Full Name .....

Address .....

.....

April 3, 1953

JEWISH CYCLING IN GREAT BRITAIN

By VICTOR GOLDING-SWANN

ALTHOUGH Jewish boxers, runners, and other athletes have achieved fame among British sport-lovers, it is a surprising fact that the feats of Jewish cyclists are either ignored or simply not known. And, despite the full racing programmes carried out every year by thriving Jewish cycling clubs in Nottingham, Leeds, London, and Southampton—to name but four areas—the British Union of Maccabi Associations has no official record of Jewish cycling activities in this country. Neither has the Zionist Federation any cycling knowledge to dispense; nor does a search in the "Jewish Year Book" disclose any addresses or information on cycling matters.

When one considers the nationwide activities of Jewish promoters, officials, and racing men, this is amazing. One of the best-known promoters of track race meetings in London of recent years is a Jew. One of the leading professional massed-start road men racing regularly for a famous cycle company is a Jew. Then there is Harry Saunders, President of the premier racing club in Wales (Glamorgan R.C.), a senior National Cyclists' Union judge and an official judge at the third Maccabiah in 1950.

Outstanding 25-Miler

Perhaps the most famous name in Jewish cycling over the past 25 years is that of 25-miler Rosenberg—and surely no Jewish sportsman could feel anything but pride in "Rosie's" sparkling victories of the immediate pre-war years. Why, therefore, is there this apparent disinterest in Jewish cycling on the part of Jewish sports authorities?

The best-known Jewish cycling club is the Brent Jewish R.C. Operating in North and West London, their secretary is a woman, Mrs. Braham. The measure of their quality is indicated by the fact that this club supplied the complete British representative team for the cycling event in the third Maccabiah, namely Messrs. Braham, Gould, and Mullish. Braham and Gould took third and fourth places respectively in the actual race; and the opposition was by no means negligible: the Dutch Olympic rider, Van Gelder, was the winner.

So Jewish cyclists are quite capable of holding their own in this sport. It is high time the B.U.M.A. paid some serious attention to cycling. Ideally there should be an official organiser of cycling at British Maccabi H.Q. As one notable Jewish sportsman (not a cyclist) said to me recently: "There should be organised cycling sections attached to every local Maccabi Association." I would like to see this idea extended to include Jewish boys' clubs.

Maccabi Clubs in M.E.

My own racing experiences in Europe and the Middle East taught me just how successful Maccabi cycling can be. Syria, Palestine, Egypt, Libya, and Italy all boasted fine Maccabi cycling clubs; and if British Maccabi cycling could be only half as successful as out there, then it would still be well worth while. Cycle racing in Middle Eastern countries is, of course, warm work, with tempers often too easily frayed. But the Maccabi boys, such as Maurice Doumanian, of Beirut, "Meggy," of Cairo, and Ciego of Tripoli, were typical sportsmen and a credit to the sport. Incidentally, as an actual competitor (I raced hundreds of miles in road events against Maccabi lads), it was always a pleasure to see the immaculate turnout of those boys; dazzling white racing vests with the blue Magen David on chest and back.

But to return to Great Britain, the bulk of Jewish cycling is road work; and although there are several first-class Jewish track cyclists, it is on the road, in time trials, and on massed-start circuits that the Jewish lads are prominent. Unfortunately, road cycling does not receive the sustained publicity that track cycling enjoys. This brings to light another surprising fact: the Brent club, with Paddington track (one of the fastest sprinting surfaces in England) well within its operational territory, has apparently made no effort to "cash in" on Paddington's proximity. Cardiff has, with its newly built track (referred to by Arie Van Vliet, the famous Dutch champion, as "Britain's fastest and best track"), a golden opportunity to take advantage of the strong Jewish sports interest in that town.

Every sports "fan" fancies himself as a selector; and I am no exception! I have my eye on a young Jewish boy who is making steady progress and has raced well at Paddington and Herne Hill tracks in recent years; and there must be dozens of good Jewish lads around the country who would ensure a successful début for a British Maccabean Cycling Championship—better still, make it plural—for road and track titles.

Dearth of Jewish Competitors

The boy my eye is on is Peter Jacobs, who, after a modest track début in 1950, "came on with a rush" in 1952, competing successfully in several first-class events. This young "stayer" is, in my opinion, one of the most obvious choices for the British cycling team in the Fourth Maccabiah.

I realise that many of the big track-meets and traditional classics take place on Saturdays; and this may be a reason for the dearth of Jewish competitors. But in the post-war years an increasing number of "open" and "semi-open" meets have been held every year on Sundays; particularly at Roundhay Park (Leeds) and other Yorkshire tracks, and at Slough Velodrome, and Paddington track in the London area. I have myself promoted and raced in many Sunday meetings at Slough, Reading, and Wolverton tracks. This Sunday racing scheme could be built up and enlarged into a nation-wide affair to encourage Jewish cyclists and foster competition among them.

It is also a source of pride to Jewish bike-riders that one of the world's finest hand-built cycles is made by "Hetch," as Mr. Hetchins is known to thousands of racing cyclists in this country and abroad. This London "connoisseur maker" exports his "speed instruments" to America, South Africa, France, and, in fact, to most countries in the world where cycle-racing takes place. "Hetch" is an active clubman and official, and a member of the famous Allondon R.C.

Trials for Maccabiah

The Fourth Maccabiah will soon be upon us. Will there be any attempt to hold trials and to search out the best possible national team to represent Jewish cycling youth in this country? Or will the cycling effort be dumped on to the broad shoulders of that "willing horse," Mr. Saunders—who, in 1950, practically organised the cycling section single-handed; took on the job of team manager, and, on arrival in Israel, was impounded by the organisers to judge the actual festival.

Speaking to Mr. Klompus, an ex-member of the Executive Committee of Hapoel in Israel, we agreed it was rather a pity that we had no British Hapoel, with its corresponding interest in working-class sports, for the sake of livelier competition in Jewish sport in Great Britain. There is, of course, a British Workers' Sports Association, which holds annual cycling championships at various distances. This B.W.S.A. is, like Hapoel, affiliated to S.A.S.I., the International Socialist Sports Federation. Incidentally, both the National Cyclists' Union and the Cyclists' Touring Club are celebrating their 75th anniversaries this year.

Jewish cycling in Britain has the potential champions; it also has the officials available. Now let us have a lead from Maccabi H.Q. to give Jewish bike-riders a chance to prove their worth!

[COPYRIGHT

SOUP KITCHEN

At the annual meeting of the Soup Kitchen for the Jewish Poor, held recently, Mr. Cyril J. Ross, O.B.E., the President, who was in the chair, gave a report on the work of the past year and submitted the audited annual balance-sheet.

The following were elected: Messrs. Cyril J. Ross, O.B.E., President; Alfred Esdaile, Philip Halperin, Arthur Howitt, and Moss Williams, Vice-Presidents; M. Lush and Sydney Ross, Joint Treasurers; Michael D. Sieff, Hon. Secretary; and a committee.

The President paid a tribute to the Secretary, Mr. J. H. Taylor, who this year will be completing his 40th year as Secretary to the Soup Kitchen. He also thanked Mrs. A. L. Klausner and Mrs. S. Lewis.

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Entertainments

Theatres

THE HERALD ANGELS

The colourful background of a Tuscan village fails to relieve the insipidness of "The Herald Angels" at the Embassy, Swiss Cottage. A happy-go-lucky carpenter, believing himself (erroneously!) to be a saint, retires from his work—and amorous pursuits—in order to go into contemplation. Two long acts are stretched, to breaking-point, over reiterating the consternation of his wife and the villagers, who rely on him to produce and direct their annual mime play for the national drama festival.

S.E.

L'ENFANT PRODIGUE

The chief charm of the mime play **"L'Enfant Prodigue"** lies in its delicacy and in the graphic story-telling power of its music, to which Nancy Weir, at the pianoforte, gives full value in the Arts Theatre revival. The languor of the first act is nicely relieved by Elaine Wodson as the mother; and, after the delinquent Pierrot has left home with the money stolen from his father, the action races along, chiefly thanks to the mischievous gaiety of Sara Luzita as Phrynette, and Harold Turner, as the bold, bad baron. The return of the repentant prodigal ends the play on a more sober note.

C.L.

Music

THREE ARTS CLUB RECITAL

At a recital organised by Miss Clarica Davidson at the Three Arts Club on Tuesday evening of last week, Martin Goldstein displayed pianistic gifts of the greatest promise. The opening Bach "French Suite" served to reveal his fine rhythmic sense and beautiful touch; it was followed by Mozart's K.331 sonata, impeccably played, though it called for rather more depth in the slow movement and slightly more "grazioso" in the "Allegretto." But the loveliest playing came after the interval; Rachmaninov's three "Preludes" were fascinating for their tonal command, while Debussy's second series of "Images" was given an exquisite performance. Martin Goldstein at present tends to develop an unnecessarily hard touch in forte passages, as in the Chopin "Barcarolle," and his version of the "Ballade," Op. 23, will gain in interpretative feeling as he matures. But the evening was a rare pleasure, above all because this young artist thinks as well as feels musically.

BLOCH SONATA AT CHENIL GALLERY

Bloch's 1948 piano sonata was given an eloquent performance by June Ross-Oliver at Chenil Gallery on Thursday evening of last week. It is characteristic Bloch, with two powerful outer movements framing a meditative "Pastorale." Though at times it has "Jewish" phrasing, it is written mainly in the composer's "Western" idiom; it is not an immediately accessible work, the last movement, in particular, needs more than one hearing to get its import. Miss Ross-Oliver joined with Sydney Lederman in Franck's violin-piano sonata. Mr. Lederman has excellent left-hand technique; it is a pity his tone is lacking at times in firmness and clarity. Pauline Michaelson, who sang songs by Rachmaninov, Dvorak, and Tchaikovsky, sings with intelligence, has very good enunciation, and her mezzo-soprano voice is particularly pleasing in the lower register. She must not let her at present moderate vibrato take command, and needs to give more "body" to mezzo-voce passages.

SALLE ERARD

Conrad Wagner was not mature enough to master all the depth of feeling in Liszt's B minor sonata, which he played at Salle Erard on Saturday evening last week. He was really happy only in forte passages, and they are by no means the sole reason for this work's place in the pianoforte repertoire. In two Schubert "Impromptus" he gave a more balanced reading, his right-hand work being very good. George Moores had to curtail his programme of songs and arias owing to illness, and one must not judge too severely his inability to phrase, or his excessive concentration on the obvious. But his trick of producing a falsetto instead of a true tenor tone in his high notes must be condemned out of hand. Elizabeth St. John, who helped to fill the breach, also lacked subtlety in arias from Puccini, Pergolesi, and other operatic composers. Both these artists have quite good voices, which they have still to learn to use to the best advantage.

H.C.S.

Continued on next page

CINEMAS

ACADEMY, Oxford Street (Ger. 2981) Gian-Carlo Menotti's **The Medium** (x) Adults only.
BERKELEY, W.1 (Mus. 8150) Brit. Prem. **Young Chopin** (u) (Polish). Ulanova in **Ballerina** (u) (Russian)
CARLTON Jose Ferrer in John Huston's **Moulin Rouge** (a) (Tech.). Weekdays cont. 10.30. Suns. open 4 p.m.
CONTINENTALE, W.1 (Mus. 4193) Fernandel, **Don Camillo** (u). **Big Top** (u) (Color)
CURZON (Gro. 3737) The Swedish Int. Prize Film, **One Summer of Happiness** (a). Progs. 12.20, 2.50, 5.30, 8.10. Suns. 4.30, 7.10
DOMINION, Tott. Crt. Rd. Com. April 5. Anne Crawford in **Street Corner** (u). Also (weekdays), **Miracle in Milan** (u)
EMPIRE Clark Gable, Gene Tierney, **Never Let Me Go** (u), 10.44, 1.14, 3.47, 6.22, 8.57. & M.G.M.'s 3 Dimension **Metroscopix** (a) 12.18, 2.48, 5.21, 7.56, 10.31
ENVOY CINEMA, Kilburn High Road (Mai. 6767) April 5, 7 days. Marx Bros., **Love Happy** (u). Bill Edwards, **Fighting Stallion** (u)
ESSOLDO, Kilburn (Mai. 6565) Mon., April 6, 5 days. Doris Day, **April in Paris** (a), Gilbert Roland, **Apache War Smoke** (u)
GAUMONT, Haymarket Dirk Bogarde, Mai Zetterling in **Desperate Moment** (u), at 1.55, 4.20, 6.45, 9.10. Suns. 5.30, 8.10
GAUMONT STATE, Kilburn Com. April 6. Bob Hope in **Military Policemen** (u). Also **Now Barabbas Was a Robber** (a)
GOLDERS GREEN LIDO April 6, 6 days. Doris' Day, **April In Paris** (a) (Tech.), Gilbert Roland, **Apache War Smoke** (u)
GOLDERS GREEN REGAL Mon., April 6. Stanley Holloway in **The Tittield Thunderbolt** (u). 2.45, 6.0, 9.15
HAMPSTEAD PLAYHOUSE (Pri. 6868) April 6, 6 days. Doris Day, Ray Bolger, **April in Paris** (a). **Apache War Smoke** (u)
HENDON NEW CLASSIC (Hen. 6631) Sun., April 5, for 7 days. **Clochemerle** (x—Adults only)
LEICESTER SQUARE THEATRE (Whi. 5252) Jack Hawkins, Donald Sinden, Denholm Elliott in **The Cruel Sea** (u)
LONDON PAV. Wkys from 10.45. Suns. from 4.30. ALAN LADD in **Desert Legion** (u) (Tech.), Richard Conte, Arlene Dahl
MARBLE ARCH PAVILION Valli, Pedro Armendariz, **The Lovers of Toledo** (u) and **Bal Tabarin** (u). Progs. 12.10, 1.30, 4.35, 7.40. Sundays 4.30 and 7.15
NEW GALLERY (Reg. 2255) Genina's **3 Forbidden Stories** (x) Adults only. 12.50, 3.30, 6.10, 8.55. Sunday: 5.10, 7.55
NEW VICTORIA (opp. Vic. Stn). Com. Apl. 5. Anne Crawford in **Street Corner** (u). Also (weekdays), **Miracle in Milan** (u)
ODEON, Leic. Sq. Nigel Patrick, Moira Lister, **Grand National Night** (a). Rock Hudson, Barbara Hale, **Seminole** (u) Tech.
ODEON, Marble Arch 3-Dimension, **Bwana Devil** (a) (col.). Sep. perfs. Drs.: 11, 2, 5, 8. Sun.: 4, 7. 4/6 to 10/6. Not bkble.
ODEON, Hendon April 6, 6 days. Stanley Holloway, **Tittield Thunderbolt** (u). Rod Cameron, **Sea Hornet** (u)
ODEON, Swiss Cottage April 6, 6 days. Stanley Holloway, **Tittield Thunderbolt** (u). Rod Cameron, **Sea Hornet** (u)
ODEON, Temple Fortune April 6, 6 days. Bob Hope, Marylyn Maxwell, **Military Policeman** (u). **Now Barabbas Was a Robber** (a)
PLAZA **The War Of The Worlds** (x) Adults only (Tech.). Starts April 3. Progs. 4.30, 7.15. Weekdays continuous from 11.16
RITZ, Leic Sq. Colossal **Quo Vadis** (x) (Tech.). Continuous daily at 10.30, 1.40, 4.50, 8.5. Suns. 6.55. (Ger. 1234)
STAMFORD HILL REGENT Com. April 6. Bob Hope in **Military Policemen** (u). Also **Now Barabbas Was a Robber** (a)
STUDIO ONE 14 Great Stars in Max Ophuls' **Le Plaisir** (x) Adults only. At 1.0, 3.5, 5.10, 7.20, 9.25. Suns.: 4.30, 6.30, 8.30
VOGUE CONTINENTAL, Stoke Newington. **Trois Telegrammes** (u). **Le Voyage En Amerique** (u). Perfs. 2.30, 7.30. Bkble.
WARNER (Ger. 3423) **The Miracle of Fatima** (u) (WarnerColor). Programmes: To-day (Friday) 4.30, 7.15. Saturday & Wkdys. 10.35, 1.0, 3.25, 5.55, 8.20. Sun. 4.30, 7.15

OPERA AND BALLET

COVENT GARDEN. Sadler's Wells Ballet. Evgs. at 7.30. Mats. Sats. 2.30. April 4, Mat. **Ballet Imperial, Sylphides,** with Markova, **Mamzelle Angot.** April 4, Evg., **Ballet Imperial, Swan Lake (Act 2), Checkmate.** April 6, **Giselle,** with Markova, **The Shadow**

THEATRES

ADELPHI (Tem. 7611) Closed till Sat. then 6.10, 8.40. Jimmy Edwards, Vera Lynn, Tony Hancock, in **London Laughs.** Extra perf. 2.30 April 6
AMBASSADORS (Tem. 1171) 7.30. Tu. 2.30. Sat. 5.15, 8. Richard Attenborough, Sheila Sim **The Mousetrap,** by Agatha Christie
APOLLO (Ger. 2663) Evenings 7.0. Sat. 5.30 & 8.30. Th. 2.30. Ronald Shiner, Wm. Hartnell, **Seagulls Over Sorrento**
COLISEUM (Tem. 3161) 7.30. St. 5.30, 8.30. Wd. 2.30. Jack Hylton pres. **Call Me Madam.** Billie Worth, Anton Walbrook
DRURY LANE (Tem. 8108) Evenings 7.15. Mats. Wed. Sat. 2.30. Julie Wilson and Wilbur Evans in **South Pacific**
DUCHESS (Tem. 8243) 7.30. Mats. Th. & St. 2.30. Googie Withers in Terence Rattigan's **The Deep Blue Sea.** G. R. Culver
FINSBURY PK. EMP. (Can. 2246) Mon. next, 6.25 & 8.40. **Max Miller, Georgie Wood, The Musical Elliotts, Tosca De Lac, etc.**
GARRICK (Tem. 4601) Derrick de Marney as Slim in **Meet Mr. Callaghan.** 7.30. S. 5 & 8. Last week
GARRICK (Tem. 4601) Terence de Marney as Slim Callaghan in **Dangerous Curves.** Opens April 14
GLOBE (Ger. 1592) Evgs. 7.30. Weds. 2.30. Sats. 5.30 & 8.30. Ralph Richardson in **The White Carnation,** by R. C. Sherriff
HAYMARKET (Whi. 9832) Evgs. 7.15. Mats. Weds. & Sats. 2.30. **Waters of the Moon.** Last 5 weeks. Closing Saturday, May 2, after record-breaking run
HER MAJESTY'S (Whi. 6606) 7.30. Sat. 5.15 & 8.30. W. 2.30. Bobby & Sally Ann Howes in New Musical, **Paint Your Wagon.** Two performances April 6, 5.15 & 8.30
HIPPODROME (Ger. 3272) Twice nightly, 6.15 & 8.45. **Wonderful Time.** Billy Cotton & his Band, Joy Nichols, Bernard Bros. Jon Pertwee & Big Company
IRVING (Whi. 8657) Evgs. (ex Mon.) 7.30. Sun. 9.30. **Round the Square.** A Revue with laughs, satire, sauce Mrs. 5½ year
KING'S (Riv. 5094) Com. Apr. 6, 6 subs. 7.30. Wed. Sat. 2.30. Donald Wolfit in **The Wandering Jew**
LYRIC (Ger. 3686) 7.30. Wd. 2.30. S. 6 & 8.45. Hugh Sinclair, Diane Hart, David Tomlinson in **The Little Hut.** (3rd year)
LYRIC, H'smith (Riv. 4432) 7.15. Th. & S. 2.30. John Gielgud, Pamela Brown, Margaret Rutherford, Eileen Herlie, Paul Scofield in **The Way of the World**
PALACE (Ger. 6843) 7.30. Wd. 2.30. Tom Arnold pres. Anna Neagle in Coronation Musical Play, **The Glorious Days.** Every seat bkable. 5/-, 10/6, 12/6, 15/-, 17/6, £1. Extra Mats. April 4 & April 6, 2.30
PALLADIUM (Ger. 7373) 6.15 & 8.45. Weds. 2.40. Mon. next: **Tennessee Ernie, Florence Desmond, Jack Durant, Beverley Sisters**
PHOENIX (Tem. 8611) Evenings 7.30. W. S. 2.30. Alfred Lunt, Lynn Fontanne in **Quadrille,** by Noel Coward
PRINCE OF WALES (Whi. 8681) 6.15 & 8.50. The New Spectacular Folies Bergere Revue, **Paris to Piccadilly.** Big Cast. Norman Wisdom returns April 6
PRINCES To-morrow 5.30, 8.30. M. 7.45. W. 2.30. Comedy Thriller **STALAG 17**
ST. MARTIN'S (Tem. 1443) Com. April 8 & Evgs. 7.30. Sat. 5 & 8. Wd. 2.30. Roger Livesey, Ursula Jeans, in **The Teddy Bear**
SAVOY (Tem. 8888) 7.30. W. & S. 2.30. Clive Brook, Isabel Jeans, Nora Swinburne, Athene Seyler, Jean Cadell in **A Woman of No Importance,** by O. Wilde
STRAND 7.30. Sat. 5.30, 8.30. Thur. 2.30. Phyllis Calvert, Nigel Patrick, **Escapade.** Extra Mat. Mon., Apr. 6, 2.30. (Tem. 2660)
VAUDEVILLE S. 5.15, 8.15. Th. 2.45. 7.30. Yolande Donlan and Naunton Wayne, **Red-Headed Blonde,** with Jerry Desmonde
WHITEHALL (Whi. 6692) 3rd yr. Evs. 7. Th. 2.30, Sat. 5.15, 8. John Slater, Brian Rix, **Reluctant Heroes.** "Mirthquake"—S. Pic.

LONDON YIDDISH FOLKS THEATRE
GRAND PALAIS
127-139, Commercial Road, London, E.1
('Phone: BIShopsgate 2646/9077)
Sat., April 4, & Sun. (J.D.S.L.), & nightly at 7.45.
First appearance in London of Israel's brightest star, the dynamic singing and dancing personality, **BEBE SPITZER,** with the Grand Palais Company, in
"LITTLE MISS SPITFIRE"

SCALA THEATRE
Tottenham Crt. Rd. (MUS. 5731)
Last 2 Performances
THUR. & SAT., APRIL 2 & 4, at 8.15
(IN PERSON)
MOLLY PICON
מאלי פיקאן
and supporting programme, including
JACOB KALICH
in Yiddish, Hebrew, English songs & scenes
Tickets from 3/6 to 21/-, from M. Susman, 90, New Road, E.1 (BIS. 8291); Scala Theatre; and usual agents.

CAMEO-POLY
OXFORD CIRCUS Langham 1744
5th MONTH!
MICHELE MORGAN, HENRI VIDAL, ISA MIRANDA, FRANCOISE ROSAY, FRANK VILLARD in

CERT 'X' ADULTS ONLY
"Les Sept Peches Capitaux"
Showing at 12.45, 3.15, 5.50, 8.25.
—Also— U.P.A.'s "MADELINE" (U)

THE LONDON
PALLADIUM
Forthcoming Attractions
APRIL 6 — FOR TWO WEEKS — TENNESSEE ERNIE — THE FAMOUS AMERICAN RECORDING STAR
APRIL 20 — FOR THREE WEEKS — GRACIE FIELDS
MAY 11 — FOR TWO WEEKS — EDDIE FISHER — AMERICA'S NUMBER ONE SINGER OF POPULAR SONGS
MAY 25 — FOR TWO WEEKS — DANNY THOMAS — THE GREAT AMERICAN FUNSTER
JUNE 8 — FOR TWO WEEKS — GUY MITCHELL — WORLD'S TOP SELLING DISKER
JUNE 22 — FOR TWO WEEKS — DEAN & JERRY MARTIN LEWIS — HOLLYWOOD'S GREATEST COMEDY TEAM
2/6 TO 14/6 ALL SEATS BOOKABLE BY PHONE, GER: 7373. MAIL OR CALL

EMPIRE LEICESTER SQUARE — SHOWPLACE OF THE NATION
CLARK GABLE · GENE TIERNEY
'BEST THING GABLE HAS DONE FOR SOME TIME' —The Star
in M.G.M.'s NEVER LET ME GO (U)
At 10.44, 1.14, 3.47, 6.22 and 8.57.
M.G.M.'s 3 DIMENSION METROSCOPIX (A)
Metro-Goldwyn-Mayer presents METROSCOPIX consisting of Audioscopiks produced by J. F. Leventhal and J. A. Norling and Third Dimensional Murder

LAST WEEK OF AUGUSTO GENINA'S THREE FORBIDDEN STORIES
FOR ADULTS ONLY X
A REGENT FILM DISTRIBUTORS RELEASE
NEW GALLERY REGENT ST. PHONE REG. 7255
"SENSATION ON SENSATION" C. A. LEJEUNE (Observer)
"DARING — EVEN SHOCKING" VIDE PRESS
MUST TERMINATE APRIL 8th TO MAKE WAY FOR "INFIDELITY ETC" 'A'
DARING, UNBLUSHING, SAUCIEST SCANDALS OF A NAUGHTY ERA!

the day the sun plunged towards the earth..
STUNNING! STAGGERING! BREATH-TAKING!
WARNER BROS. PRESENT THE MIRACLE OF FATIMA (U)
ALL ITS SPECTACLE AND MAGNIFICENCE IN COLOUR BY WARNERCOLOR
WARNER LEICESTER SQUARE · GER 3423
To-day (Fri.) 4.30, 7.15. Sat. & wkdys 10.35, 1.0, 3.25, 5.55, 8.20. Sunday: 4.30, 7.15.

Entertainments—*cont. from previous page*

Cinema

FILMS OF THE WEEK

The War of the Worlds (Plaza, Piccadilly Circus), Paramount's adaptation of the H. G. Wells classic (in Technicolor), gives one a sense of sheer horror. The tension begins to mount from the moment the hideous machine from Mars descends on Los Angeles and, followed by others, spreads rays of dire destruction far and wide. The scenes as whole cities disintegrate are masterly in their technical ingenuity, nerve-racking in their realism. The only relief is provided by the comforting voice of the narrator, Sir Cedric Hardwicke.

The Magic Garden, which is in the programme at the Academy, Oxford Street, W., together with "The Medium" (reviewed last week) was made entirely on location in Johannesburg. Part fairy story, part parable, it is acted by natives with an infectious gaiety. To complete the varied show is **The Gerald McBoing Symphony,** the second of the series of Columbia cartoons about the little laddie who never speaks but conveys all he means by using sound effects of every description.

The Spectre of the Rose (Everyman, Hampstead, N.W.) is a revival of an "artistic success"; a story by Ben Hecht about a young ballet dancer with a split personality.

The Young Chopin is the new production at the Berkeley, Tottenham Court Road. The music of Chopin, Bach, Mozart, and Paganini is played by the Vienna Symphony Orchestra, the Poznan Opera and Philharmonic Orchestra.

The Miracle of Fatima (Warner Theatre, Leicester Square) is notable for the fact that it gives a chance as star to that old-time favourite, Gilbert Roland, who has in many small rôles recently shown his great ability as a character actor. This is a religious picture in Warnercolor about an extraordinary occurrence in a Portuguese village.

F.H.S.

ISRAELI STAR FOR GRAND PALAIS

Miss Bebe Spitzer, the Israeli musical comedy star, has arrived in London to appear at the Grand Palais in the Yiddish Theatre's Coronation season. Her first performance will be given to-morrow (Saturday) night. This will be Miss Spitzer's first appearance in London.

GOLF CLUB J.P.A. COMMITTEE

£7,500 Raised at Concert

By a Jewish Chronicle Reporter

Over £7,500 was raised at a variety concert at the London Palladium on Sunday arranged by the J.P.A. Committee of the Potters Bar Golf Club. This brings the total collected by the Committee in the past five years to £26,500.

The funds raised at the concert, the fifth to be organised by the Committee, will be used to send a second ambulance to the Magen David Adom in Israel in the name of the Golf Club, and enable the Committee to establish a ward in the hospital for orphan children being erected in the Wingate Village. A considerable sum will also be allocated to the J.N.F. Charitable Trust.

Mr. A. S. Isaacs, Chairman of the Club's J.P.A. Committee, welcomed the Israeli Consul, Mr. P. Leshem. Mr. J. Phillips, Joint Treasurer, appealed for increased assistance to Israel and praised the work of the organising committee. Mr. I. S. Manning, Chairman of the Golf Club, was the Brochure Chairman.

Before the concert, the members of the Committee gave a party for 72 people from the Home for Aged Jews at Notting Hill. The guests included Mr. Solomon Green, who had celebrated his 96th birthday the previous day. They were taken to the theatre by coach. Mary Small, the singer, chatted with the guests.

ZIONISTS' ATTITUDE TO GENERAL NAGUIB

Hostility Deplored

By a Jewish Chronicle Reporter

Mr. R. H. S. Crossman, M.P., deplored the hostile attitude of some Zionists, particularly in the U.S.A., towards the new régime of General Naguib when he delivered an address on "Israel and British Commonwealth Strategy," at the Conway Hall (Red Lion Square, W.C.), last week.

This was the last in the series of "Views on Jewish Topics," organised by the Zionist Federation of Great Britain and Ireland. Mr. Janus Cohen, Chairman of the Federation, presided.

Analysing the present situation in the Middle East, the speaker stated that the main causes of the nationalist anti-Western fever in that area were the presence of British troops and the fact that while the Western Powers had been spending vast funds on military expenditure and in oil royalties to a few feudal rulers, they had so far not shown any genuine interest in the social and economic development of the area and for the well-being of its peoples.

The implacable Arab hostility towards the Jewish State, Mr. Crossman added, was to some degree also caused by the conviction of the Arabs that Israel was an agent of Western imperialism. He added that he himself was in favour of a more rigid policy of "non-identification" on the part of Israel.

CLUB ACTIVITIES, Etc.

A.J.E.X.

invites you

Stamford Hill Branch. Thursday, April 9. By special request "What's My Line." Marcus Samuel Hall, Egerton Road, N.16. 8-10.30 p.m.

The Association of Jewish Ex-Service Men & Women has branches in most areas. Details from 28, Euston Square, N.W.1.

JOIN AJEX NOW

ANGLO-ISRAELI CLUB

Sat., April 4. Dance with band. 8 p.m.
Sun., April 5 } Club closed.
Mon., April 6 }
Tues., April 7. Club open at 7.30 p.m.
Wed., April 8. Hebrew Evening. 8.30 to 10 p.m.
Thurs., April 9. Israeli Film Evening: "Shelley Winters in Israel," "Independence," "Tent City." 8.30 p.m.
43/44, Gt. Windmill St., W.1. (GER. 2963.)

MACCABI
73 COMPAYNE GARDENS N.W.6

Sun., April 5. Annual Matzo Ramble. Meet outside the News Theatre, Waterloo Station, 10 a.m. with matzot and macs. Club closed in the evening.
Wed., April 8. Photography: "Maccabi Movies." Music: Record Evening.
Thurs., April 9. Literary: "A Tale of Norway."
For details of tennis, cricket, athletics, sailing, apply to Sam Bulka.
Did you know that the annual subscription has been reduced to £2 12s. 6.?

Maccabi Stadium Tennis Courts now open. Members 25/- p.a. Non-members 50/-. Subscriptions accepted at courts.—Apply Sam Bulka, GLAdstone 5848.

St. John's Wood J.V.C.
33/5 ABBEY RD., N.W.8

Sun., April 5. Club closed.
Mon., April 6. Club closed.
Wed., April 8. "Brains Trust." At 8.30 p.m. prompt.

SATURDAY, APRIL 4

Although we are not running a dance this week, next week, April 11, we present "The Dance," at the Seymour Hall, Seymour Place, London, W.1, with Ted Heath & his Music & vocalists. Tickets 8/6 (9/6 at door), available from Messrs. Keith Prowse & Co. (All Branches), H. Phillips (WAN. 7303), or B. Franks (VAL. 7500). Presented by **Leytonstone Maccabi.**

J.A.C. Dance by Candlelight. New hall extension; Candlelight Bar. 8 p.m. 1, Broadhurst Gdns., N.W.6. (MAI. 9457.)

West Central Jewish Club proudly presents a grand dance and cabaret at the Empire Rooms, Tottenham Court Road, W.C.1. Dancing to Max Lewis (in person) and his full Orchestra. London's newest sensation Joan & Eddie (strictly "off the record"). Pesach refreshments. 7.30. Adm. 7/6.

TUESDAY, APRIL 7

The Hadassah Club, Poet's Rd., N.5, invites you to a "Hot Debate." 8 p.m.

WEDNESDAY, APRIL 8

J.A.C. Dance by Candlelight. Curtis Shelley & sensational French clavioline. 8 p.m. 1, Broadhurst Gdns., N.W.6. (MAI. 9457.)

THURSDAY, APRIL 9

Nomads Club presents "Small Talk," a discussion programme with a difference, at "The Cranbourne," Gt. Newport St., W.C.2. 7.45 p.m. Visitors welcome.

Wingate Supporters Club in association with **Wingate Football Club.** Annual dance, Empire Rooms, Tottenham Crt. Rd., W.1. George Fierstone & Orchestra, with Ray Burns. 7.30 to 11.30. 7/6. Rothstein, 18, Hillcrest Gdns., N.3. At door 8/6.

DANCE HALLS, Etc.

SUNDAY, APRIL 5

A **Blue Star Club** announcement: Closed for tonight, open next Sunday as usual.

An "Orchestra of Voices"
THE LONDON JEWISH MALE CHOIR
Founder: I. R. Berman. Director: Martin White. Recorded by Columbia & B.B.C.
Open for Bookings for the 1953 Season.
All communications to Hon. Sec., J. Lorrimer, 43, Pitfield St., London, N.1. (CLErkenwell 2372)

UNITED JEWISH APPEAL FILMS

"Deeds and Dreams," the second of a series of three short subjects for the United Jewish Appeal in America, has been completed at Universal-International Studios in Hollywood. Lynn Bari, Lloyd Nolan, and Gene Evans are starred in the film, which was directed by Frederick de Cordova. The first picture in the series starred George Jessel and his daughter, Jerilynn, and was shot largely in Israel. The concluding film, now being scripted by Edward and Edna Anhalt, is entitled "Three Lives," and will be filmed at Warner Brothers Studio, with Edward Dmytryk directing.

BROADCASTS FROM ISRAEL

The Warsaw Ghetto Revolt

The following is the programme of Kol Zion Lagola broadcasts in English from Israel next week:-

[*Broadcasts on wavelength* 33.3 *metres*]

Sunday, April 5: 9.15 p.m. Moadim le-Simcha. Readings for Passover; 9.30 p.m. "A Passover Anthology," by Misha Louvish; 9.45 p.m. News.

Monday, April 6: 9.15 p.m. "The Wall," by John Hersey, on the occasion of the tenth anniversary of the Warsaw Ghetto Revolt; 9.45 p.m. News.

Tuesday, April 7: 9.15 p.m. Blessing of the Sun; Newsreel; 9.30 p.m. "Pastoral," for clarinet and orchestra, by Paul ben-Chaim; 9.45 p.m. "The Week's News," summarised by Mr. Jack Alexander.

Wednesday, April 8: 9.15 p.m. Newsreel; 9.30 p.m. "Zionist Review," by Mr. Arthur Super; 9.45 p.m. Songs of the Countryside.

Thursday, April 9: 9.15 p.m. Newsreel; 9.30 p.m. "Here and There," by Mr. Colin Gluckmann; 9.35 p.m. "From East to West," musical greetings.

Friday, April 10: 9.15 p.m. Shabbat Shemini, Readings and Legends; News; 9.30 p.m. "The City of Slaughter," 50th anniversary of Kishineff pogrom; 9.45 p.m. "My Zionist Recollections," last talk in series by Sir Leon Simon, C.B.

Saturday, April 11: 9.15 p.m. Shavua Tov, News, Programme Features; M'lava Malka, Benjamin Unger; 9.30 p.m. "Heard and Read," by Mr. Shimon Maidanis; 9.45 p.m. Jewish Melodies, played by M. Hofmeckler and his ensemble.

All comments on the quality of the reception as well as programme suggestions should be addressed to Mr. N. Englesberg, 77, Gt. Russell Street, London, W.C.1.

THE Vauxhall Labour Party has selected Councillor Montague Modlyn and Councillor Dr. J. Brand as two of their candidates for the Lambeth Borough Council elections in May.

THE EVENT OF THE YEAR!

PALWIN's

FAMOUS ISRAEL WINES
WILL GREET YOU AT THE

Fifth Israel Anniversary Dinner

(under the auspices of the Mizrachi Federation of Gt. Britain & Ireland)
Under the patronage of H.E. The Israel Ambassador, The Very Rev. The Haham, and the President of the Board of Deputies.

Porchester Hall, W.2

Tuesday, 21st April, 1953

GUESTS OF HONOUR:
The Very Rev. The Chief Rabbi and Mrs. Israel Brodie
on their return from Israel

RECEPTION 7.30 p.m. DINNER 8 p.m.

For tickets (2 gns.), please apply to the General Secretary, Mizrachi Federation, 35, Great Russell Street, London, W.C.1. (LANgham 4302.)

TENNIS

The Hillside Tennis Club
175, Holmleigh Rd., Stamford Hill, N.16
is reopening on
SUNDAY, MAY 3
Five New Hard Courts
L.T.A. Coach attached to Club
For particulars of Senior and Junior Membership, apply The Secretary, 155, Holmleigh Road, Stamford Hill, N.16.
Phone: STA. 9111.

THREE C's AND JUNIOR THREE C's

have the honour to present

The "Elizabethan Ball"

Royal Festival Hall

CORONATION EVE

11 p.m. to 4 a.m.

Tickets, at 4 gns., from N. BLUESTONE, Esq., Hon. Sec., 26, WOODLAND CLOSE, KINGSBURY, N.W.9. (COL. 6885.)

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Good Food and Entertainment

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9/6
PRE-THEATRE SNACKS AND DINNERS:—
BUTTERY OPEN 9.30 a.m. to 8 p.m.
GRILL 8 p.m. to Midnight

CABARET
FIRST APPEARANCE IN ENGLAND OF
MIGNON
CONTINENTAL SINGING STAR
ALSO
PETER RICARDO
CALYPSO SINGER

DINNER DANCING NIGHTLY TO MARTIN SLAVIN & HIS RUMBA BAND
BOB DELL & HIS MUSIC
OPEN SUNDAYS

AND YOU "MUST" HOLD YOUR
SIMCHAS AT SELBY'S
NEW HANOVER BANQUETING SUITE
The Last Word in Luxury
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We are famous for WEDDINGS, SILVER WEDDINGS, BARMITZVAHS, ENGAGEMENT PARTIES, etc.

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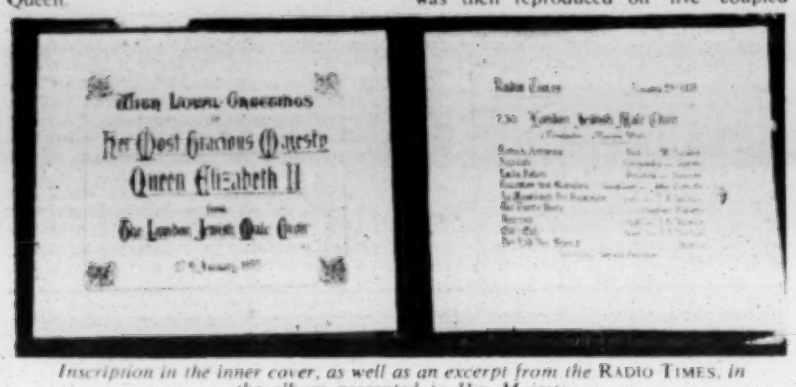
RESTAURANTS, BUTTERY, & BANQUETING ROOMS
HANOVER STREET, REGENT ST., LONDON, W.1

Favourable quotations for Charity and Masonic Functions. Under the supervision of the Kashrus Commission

MALE CHOIR'S RECORDS FOR THE QUEEN

Five coupled double-sided records of a concert given over the B.B.C. by the Jewish Male Voice Choir were recently presented by the choir to the Queen.



Inscription in the inner cover, as well as an excerpt from the RADIO TIMES, *in the album presented to Her Majesty*

The President of the choir, Mr. Philip Silvester, received a letter from the Queen's Secretary, stating that "Her Majesty is very pleased to have these records in their handsome album and wishes me to express to all members of the choir her sincere thanks for this most acceptable present and for the loyal assurances which accompanied it."

The choir's half-hour concert had been recorded from the live broadcast and was then reproduced on five coupled double-sided ten-inch discs, which were fitted in an album, bound in fine pastel green sealskin. A sixth record included was Columbia's Israel-Hatikvah record made in conjunction with the Central Band of the Royal Air Force (by permission of the Air Council).

EDGWARE FRIENDS OF OSE

By a JEWISH CHRONICLE *Reporter*

The Edgware and District group of Friends of Ose recently held a dance at Grosvenor Rooms, Willesden, when £300 was raised.

At a committee meeting of the group, held last week at 40, The Grove, Edgware (the home of Mr. and Mrs. L. Blumenfeld) it was decided to arrange a Coronation Eve theatre show by the Cameo Players at the Embassy Theatre, Swiss Cottage, London.

In the two years of its existence the group has raised several hundred pounds for the work of Ose. The Organiser, Mrs. B. Z. Gittelson (30, The Grove, Edgware) will be pleased to hear from those interested in the work of Ose.

The officers of the group are Ald. and Mrs. J. L. Freedman, Hon. Presidents; Messrs. L. Syder, Chairman; A. Greene, Vice-Chairman; P. Seals and Mrs. Gittelson, Joint Treasurers; and Mesdames I. Hornik and F. Blumenfeld, Joint Hon. Secretaries.

THE Treasurer of the British Aid Committee of the Esrath Nashim Mental Hospital, Jerusalem (to which reference was made last week), is Mrs. S. W. Wolfson, 51, Brondesbury Park, N.W.6.

J.P.A. NEWS

Israeli Official's Visit

Mr. Ehud Avriel, Director General of the Israeli Ministry of Finance, is due to arrive in Britain next Friday to take part in the J.P.A. campaign.

His visit will coincide with a new J.P.A. drive in many London districts and provincial centres.

It is hoped that the total raised will reach £1,000,000. The J.P.A. campaign for 1953 has a target figure of £2,000,000.

Mr. Avriel will address a session of the Zionist Federation annual conference on April 11.

Diamond Trade

A meeting to inaugurate the 1953 J.P.A. campaign in the diamond trade took place recently under the chairmanship of Mr. M. Lack.

Mr. Bernard Cherrick said that at this stage of Israel's development the country required more financial aid.

Emphasising the rôle Diaspora Jewry must play in "this era of Jewish renaissance," Mr. Janus Cohen, Chairman of the Zionist Federation, appealed for wholehearted support for the J.P.A.

Cllr. Samuel Fisher, J.P., and Mr. S. Obstfeld thanked the speakers.

Obituary

DR. S. ABREVAYA

Our ISTANBUL CORRESPONDENT writes: "Dr. Samuel Abrevaya, who died last week in Istanbul, at the age of 73, was President of the Grand Rabbinate's Lay Council—the representative communal institution of Turkish Jewry.

"He was regarded as one of the country's most outstanding doctors. For many years he occupied the Chair of Internal Diseases in the Istanbul University's Medical Faculty and he was one of Kemal Ataturk's private doctors.

"Dr. Abrevaya, who was born in the Ægean town of Milas, became, under the Republican régime, the first Jewish Deputy in the Turkish Parliament. He was President of Istanbul's Jewish Hospital.

"The funeral was the most impressive that Turkish Jews have seen for many years. It was attended by the Mayor, Professor F. K. Gokay—a student of Dr. Abrevaya—and by Government, military, University, and medical representatives. Wreaths were sent by the President, Mr. Celal Bayer, and the Prime Minister, Mr. Adnan Menderes."

MR. LOUIS WEINSTOCK

Mr. Louis Weinstock, who died at Miami, Florida, recently, aged 70, was a pioneer in newspaper delivery in the U.S.A. and one of the five founders of the Metropolitan News Company, of New York, writes our NEW YORK CORRESPONDENT. Arriving in America from Austria at the age of 11, he began business by delivering newspapers with a broken-down baby carriage. To-day the company owns more than 100 trucks to deliver over 40 publications. The firm's gross income in 1950 was about $9,000,000. Mr. Weinstock was a trustee of the Brooklyn Jewish Centre, National Director of the Jewish and Consumptive Relief Society.

MR. ZALMAN OUTLER

Mr. Zalman Outler, who has died in Jerusalem at the age of 77, was a journalist who, in recent years, had been engaged in publicity work for the Jewish National Fund. He lived for many years in the United States, where he was a contributor to the Yiddish and Hebrew press.

MR. AARON BARON

Mr. Aaron Baron, music critic of the JEWISH DAY-MORNING JOURNAL, died in New York recently, aged 67. During the First World War Mr. Baron served with the Jewish Legion in Palestine.

MR. MAURICE GOLDBERG

The Rev. Dr. BARNETT JOSEPH writes: "Mr. Maurice Goldberg, who died recently in London, in his 71st year, was one of those men prepared to sacrifice whatever leisure they have for communal causes. In his younger years the work of the Friendly Society movement made a strong appeal to him and by his industry and ability he rose to the position of Grand President of the Grand Order of Israel and Shield of David Friendly Society. He served as Vice-President of the Federation of Synagogues and had represented the North-East London Beth Hamidrash on the Board of Deputies. For 13 years he was Financial Representative of the Hackney Synagogue, to which office he brought administrative ability and a meticulous care for every detail of his work."

MRS. ANNIE LINDEY

Mr. R. COHEN, J.P., President of the Edinburgh Congregation, writes: "The death has occurred in Edinburgh of Mrs. Annie Lindey, who was an example of the Jewish woman who is called "Eshet Chayil." She was deeply interested in the affairs of the community and as President of the Synagogue Ladies' Guild and of the Ladies' Committee of the Communal Hall Building Fund, she gave her services unsparingly. Every good cause found in her a generous supporter. She was President of the Ladies' Benevolent Society (now amalgamated with the Board of Guardians). Her death is a blow to our community."

MRS. M. RUBIN

Mrs. M. Rubin, who has died in St. Annes-on-Sea, in her 71st year, took a full part in communal and charitable work, writes our ST. ANNES CORRESPONDENT. She celebrated her 70th birthday by giving a large sum to an Israeli cause. Kindly but unassuming, charitable in the true sense of the word, her influence for good was wide.

Mr. A. HARRIS, President of St. Annes Hebrew Congregation, writes: "In Mrs. Rubin St. Annes loses a real lady, a conscientious and devoted Jewess who never missed attending Sabbath service. She gave her time, energy, and money to many Jewish causes."

MR. MEIR HARTGLASS

The death occurred in Tel Aviv last week of Mr. Meir Hartglass, a former President of the Zionist Organisation in Poland and member of the Polish Parliament. Mr. Hartglass, who until recently was Director General of the Ministry of the Interior, was 70 years old.

MR. LOUIS YUDKIN

Mr. Louis Yudkin, Stage Director of the Royal Opera House, Covent Garden, was one of the 13 people killed on Sunday when a Viking airliner crashed in Tanganyika. He was on his way to Bulawayo to advise on the equipment of a new theatre where the Royal Opera Company is to perform in July.

Mr. Yudkin, who was 36 years old, was appointed Stage Director at Covent Garden two years ago. He was a Londoner by birth. After serving in the Intelligence Corps during the last war he was Stage Manager at the Sadler's Wells Ballet—he first joined that organisation 18 years ago. He was a brother of Professor John Yudkin of the University of London.

PROFESSOR H. DANBY

The death occurred at Oxford on Sunday, at the age of 64, of the Rev. Dr. Herbert Danby, Regius Professor of Hebrew at the University of Oxford since 1936.

Dr. Danby, who was born in Leeds, first went to Oxford (in 1907) as Holroyd musical scholar of Keble College. But he soon began to devote himself to theological studies and in particular to Semitic languages, gaining many scholastic successes in that field.

In 1919 he left England to become librarian of St. George's Cathedral, Jerusalem, and two years later he was appointed a Residentiary Canon of the Cathedral. He was also Dean of the Palestine Board of Higher Studies and was the TIMES' correspondent for Palestine and Transjordan.

Dr. Danby returned to England in 1936, when he was appointed Regius Professor of Hebrew at Oxford and Canon of Christ Church.

The great scope of his Hebrew studies is shown in the titles of his publications. His chief work was the translation into English of "The Sixty-three Tractates of the Mishnah" (1933). Other books included: "English (phonetic) and Modern Hebrew Dictionary" (1939), "History of Modern Hebrew Literature" (1932), and "Maimonides' Mishneh Torah," Book Nine (1950), Book Ten (1953). Among other works were "The Jew and Christianity" (1927) and a volume of essays, "The Study of Theology" (1939). Dr. Danby contributed many reviews of books to the columns of THE JEWISH CHRONICLE.

In Oxford he showed himself a good friend to many Jewish refugees and sympathetic to a number of Jewish causes, including the movement to help the Hebrew University of Jerusalem.

HALLS FOR HIRE

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Mrs. Martin caters for all functions in your own home. High-class cooking. French pastries. Well-trained staff. 'Phone: MAI. 1382.

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For advice concerning your requirements
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2, St. John's Grove, London, N.19

About Books *cont. from page 15*

REAL PEOPLE

The Human Kind. By ALEXANDER BARON. *Cape.* 10s. 6d.

Reviewed by JULIAN FRANKLYN

This series of essays about people—essentially people, who are always more important than the incidents in which they are involved—is a mirror reflecting without flattery or distortion the naked soul of the ordinary man. The burning sunlight of kindness, the dense black shadow of cruelty, the crimson and purple of courage, the murky grey of fear, rippling summer streams of laughter, and the wrecking waves of passion alternate throughout this collection of vividly presented episodes.

Although the incidents are coinage of the fortunes of war, and the thoughts and actions of the people are produced by the incidents, it would be false cataloguing to classify this as a "war-book." Warfare is but the matrix in which repose the gems of observation, understanding, affection for one's fellow-man, and broad toleration of him in his less noble aspects.

What has war to do with "David Copperfield" and his affecting adventures? Who, but one having experienced the miracle, would believe that tough cockney youth could, in this age of tinned entertainment, be moved to tears by that book?

Unpretentious Folk

Mr. Baron does not need to employ the bits and pieces out of the writer's box of tricks: suspense, surprise, and the rest; because with a simple fervour he is writing of the uncomplicated doings of unpretentious folk.

He was the N.C.O. in charge of a party of men set to mount guard over a Sicilian wine vault: of course, there ought to have been a guard set over the guards, *ad infinitum*. In a few hours his men were so helpless that their return to headquarters was hopeless. Transport was requisitioned, and the limp carcasses had to be loaded into the truck like bags of sand would have been.

At its destination the vehicle drew up a few feet from an officer, and the N.C.O. knew that from now onward he would be a private again: but those bags of sand were true Cockneys—equal to the situation. They climbed down and walked under their own steam out of sight of the "brass hat" and then collapsed in a demoralised heap to snore their heavy drunk away.

"You've got a good section there," said the officer, who clearly saw through it all.

Yes—he had. They had a good N.C.O., and you have a good author who gives you unstinted the quintessence of the human kind.

PHILOSOPHY OF SCIENCE

The Philosophy of Science: An Introduction. By STEPHEN TOULMIN. *Hutchinson's University Library.* 8s. 6d.

Reviewed by Professor S. BRODETSKY

A double-named subject like applied mathematics, mathematical physics, astrophysics, physical chemistry is not a mixture of two subjects, but a new study which combines the ideas of both. Thus applied mathematics is the mathematical study of the fundamental forces of nature in mechanics, gravitation, aerodynamics, etc. Mathematical physics is the mathematical study of physical phenomena in thermodynamics, the wave theory of light, quantum theory, etc. The philosophy of science is a study of the philosophical issues that arise out of scientific research.

Dr. Stephen Toulmin is one of the most active younger thinkers on the subject. He discusses a number of problems with great clarity. Whether, for example, genes or electrons exist depends on the definition of existence. Cause is not a conception about scientific theory, but about the application of the theory. Scientific determinism does not refer to nature but to the scientist, if his theory does not need correction and the phenomena fall within its scope. The mechanical conception of the universe bears no relation to any actual machine, but to an ideal machine which goes on for ever in the way laid down by theory. The author asks scientists when speaking to laymen to pay more attention to the phenomena and to be very cautious in the use of scientific "models," which the layman generally does not understand. Thus Jeans's explanation of the Restricted Theory of Relativity, by saying that space is a "three-dimensional surface," makes the layman agree with the title of his book, that the Universe is a Mystery.

Can a general reader understand the book? Yes, if he does not read it as if it were a novel or a biography, and is prepared to think. There are many scientific observations and theories that he may not understand; he can look them up in an encyclopedia or ask a scientific friend, and he will follow what is said quite easily. The book is excellent and a delight to read.

AMERICAN JEWRY

American Jewry and the Civil War. By BERTRAM W. KORN. *Jewish Publication Society of America.* $4.

Reviewed by WILLIAM FRANKEL

The elaborate commemoration now being planned of the tercentenary of the American Jewish community is another indication of its increasing

Continued in next column

Continued from previous column

history-consciousness. This is a new phenomenon in the United States, where the emphasis has notoriously been upon the present and the future rather than the past.

To a certain extent the interest in the subject grows naturally from the passage of time and the degree to which the community has become capable of conducting research into its own history. But there is another and perhaps more directly causative factor. The defence of the American Jewish community against antisemitism occupies several very competent organisations. Some of these, taking the view that direct action, whether by way of replies to attacks or by propaganda of various kinds, touches only the periphery of the problem, have attempted to get at the roots. Their ability to take this long-term view is no doubt aided by the fact that organised antisemitism has not been of late an acute problem. There has, therefore, been some valuable research into the causes of antisemitism and, at the same time, the insistence, both within and without the Jewish community, that the Jews are an integral part of the United States—that they "belong."

Stressing as it does this theme of "America is our Home," this book has a practical as well as an academic importance.

Civil War

In 1860 there were only about 150,000 Jews in America, and there were substantial communities in both Southern and Northern States. When the Civil War turned neighbours into enemies, Jews fought against Jews. There were Jewish fighting units in both Union and Confederate armies. Rabbis preached and wrote in favour of the abolition of slavery and in defence of slavery; in favour of Union and in favour of Secession.

This is a fascinating story which will interest every student of Jewish history. The book avoids the dangers of concentration upon the biographies of important (or self-important) individuals, but deals with communal reactions, struggles, and trends.

Passages of special interest to Anglo-Jewry appear in chapter after chapter. There is a great deal of hitherto unpublished material about Abraham Jonas, a British-born politician of Illinois who became President Lincoln's most intimate Jewish friend. Intriguing references appear to another British Jew, one Isachar Zacharias, who was at the same time chiropodist, spy, and friend of Lincoln. And, of course, there is frequent mention of the outstanding figure of Judah P. Benjamin, statesman of the Confederacy, who escaped to become one of the greatest of English lawyers.

Both as a piece of defence work in a broad sense and as a contribution to American Jewish history, Rabbi Korn's thorough and readable work is deserving of high praise.

QUESTIONS UNANSWERED

As far as the questions in the Hagada go, I am satisfied. The questions which I asked, and which my father and grandfather asked before me, have been answered. Not entirely to my satisfaction, but sufficiently encouraging to carry on. Especially when I had had four glasses of wine to wash them down with, and after the *kneidlech* and all the other good things that one is "forced" to eat, I felt even more satisfied, indeed gratified, by the answers our sages so fittingly provided.

Yet there are some questions which have remained beyond both Sedarim, and to my simple mind remain unanswered. Why, for instance, although we managed to regain our freedom from the ancient Egyptians, are we still in bondage to kasher butchers, and must walk in darkness, not knowing from week to week whether we are to get the pittance called the "kasher ration"? Is this the eleventh plague that the Almighty, instead of smiting the Egyptians, has kept in store for us? The shankbone on the beautifully laid Seder table, staring at me in its ironic nakedness, was, I could not help thinking, a prophetic reminder not only of the Paschal lamb.

Why, for instance, do Dr. Cohen and Mr. Montagu, instead of having a proper stand-up fight, as all good Englishmen should occasionally have, and thus show the community an example of how to settle a quarrel in a sporting manner, continue those verbal exchanges in the columns of THE JEWISH CHRONICLE? Why what one calls black does the other call white? Why does Mr. Montagu want to eat his Coronation Dinner in company and Dr. Cohen consume it in lonely contemplation? Why, if they would both agree, we could all enjoy that roasted ox which a reader in THE JEWISH CHRONICLE advocates the Jewish community should have on Coronation Day!

Many Boards

Why do we have so many Boards—an Education Board, a Shechita Board, and, just to be contrary (*punkt 'farkehrt*), a Board of Deputies? Is it because of the old Jewish saying, "Red zie de vant" (talk to the wall) when they don't want to listen to one another? It is true walls are now made of bricks and not of boards, but can a wall, whatever it is made of, even iron or steel, alter a Jewish custom?

Why do we have so many *shlichim* from Israel? Do we not remember Israel day and night without their coming to remind us? Not that we mind seeing them. But why so many? We have had Cabinet Ministers, Under-Secretaries and Over-Secretaries, and secretaries of secretaries, the Knesset Speaker and so many other speakers. One was collecting for the University, another for the Technion, for T.B., for anti-T.B., for the orphans, for the non-orphans, for schools, yeshivot, for the sick, for the healthy, for the Dead Sea Scrolls, for the living sea scrolls, for the Negev, for the south, for the north, for the Mizrach, for Maariv. One trying to sell amulets, another simple blessings, holy books, unholy books, everything except "holy smoke." Perhaps, that will come, too.

Non-Jews at Sedarim

These, of course, were not the only questions for which I could not find an answer in the Hagada. I could not explain, for instance, the large number of non-Jews taking part in the Sedarim and with such evident relish. I did not grudge them the *moror*. I never grudge anyone *moror*. But the *kneidlech*! And you should have seen them drink! How eager they were to improve on the four *kosses*! At my Seder table I was beaten over and over again by no fewer than three whose forefathers were not in Egypt. It is true they sobered up somewhat when the door was opened, and, true to ancient custom, we invited in Elijah. When they saw, however, the untouched cup of the prophet (was *nobody* going to drink that beautiful wine?), there was a question mark on their faces, and their countenances slightly changed—but only for a moment. When, warmed by another drink, I dared to question them on their eagerness to participate in both Sedarim, one of them disarmingly said, "What about your enjoying Xmas?"

LITTLE YID.

*** To provide an answer to an obvious question, one must explain that "Little Yid" is the name of a racehorse, which was much fancied for the Grand National last Saturday. Alas, it did not even get *Shishi*, but was perhaps nearer to *Shishi* than *Aharon*.

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MR. CLEMENT DAVIES, Q.C., the Liberal Party Leader in the House of Commons, arrived back in London on Saturday after a six-day tour of Israel.

Investments

THE BUDGET: MARKETS OPTIMISTIC

With the broken holiday account in progress on the London Stock Exchange it is not to be expected that markets can make a very active showing. Yet at the same time the firmness of the undertone and the ready response to profit and dividend news is a matter of continued favourable comment in the "House." The steady investment demand, which has been such a feature of recent weeks, may not be quite so fierce, but there is certainly no inclination to sell.

Market eyes are on the forthcoming Budget and therein lies the secret of much of the present optimism. The City seems convinced that Mr. Butler will be able to produce a little, at least, of his promised taxation relief. Just how this will be achieved is a puzzling point. The latest revenue surplus for the year so far is around £166,500,000 but with "below the line" expenditure up to £577,000,000 there is an overall deficit of £410,000,000.

That is a long way from the Chancellor's estimate that the position would be in something like balance. Nevertheless, the optimism remains and it appears that if hopes of tax relief are to be upheld the Treasury will have to undertake a heavy funding operation to deal with this deficit.

It may be argued that the strength of British funds springs from the Treasury's desire to embark on a large funding scheme but that would ignore the obvious stream of genuine investment support which has come to the market in recent months.

"Bats" Encouraging Result

The market was well pleased with the **British American Tobacco Company's** results. The increase in dividend, from 15 per cent tax free to 16½ per cent tax free, and the one for two scrip bonus was distinctly encouraging. All the big tobacco groups have now given their shareholders scrip bonuses in the recent past. "Bats" shares are later to be quoted in a 10s. form which should increase marketability. Actual net profits, after tax, were some £2,000,000 lower at £21,401,931 after transferring £1,047,243 against £1,702,865 surplus on pre-devaluation stocks of dollar leaf used to reserves.

Good news comes from **British Oxygen.** Profits here are nearly £1,000,000 up at £5,577,376. Dividend, when capitalisation of reserves and the cash issue in December last are allowed for, totals 15 per cent on £6,244,383 of ordinary stock, against 20 per cent on £4,162,922 ordinary capital last time. The year's trading has shown "sustained growth in sales" and the larger earnings come from a "wide range of products and processes."

Group profits of **Bakelite Limited,** the plastics company, totalled £562,660 against £687,131 for 1952. From this taxation requires £321,300 against £366,790 and, after directors' fees, etc., the net figure is £241,360 against £320,341. Dividend is 12½ per cent which is equivalent to the 25 per cent paid on the capital prior to the 100 per cent scrip bonus. Capital commitments are said to amount to some £516,000.

Dividend by the **Anglo American Corporation** of South Africa is maintained at 6s. per share or 60 per cent for 1952. The preliminary statement shows that profits, after tax, are up by some £121,000 at £3,015,000. An amount of £4,400,000 including £3,636,300 representing premium on the share issue in May last, is taken to reserve. That fund now stands at £17,900,000.

The directors of the **Ionian Bank** announce a dividend of 4s. per £5 share compared with 3s. a share for the previous year. Net profit, after providing for British tax, is up from £35,580 to £37,090. This time £20,000 goes to the reserve fund and £80,000 is transferred to the fund from commencing provision no longer required, raising the total of reserves to £300,000. Carry forward is £17,042 against £12,552 brought in.

CITY EDITOR

TWO AMBULANCES FOR ISRAEL

Vital Work in Jewish State

By a JEWISH CHRONICLE *Reporter*

Two ambulances, the "Max Morrison and Bluma Easterman" and "Harry Aaron Morris," were dedicated at a consecration ceremony held at the Rootes Ltd. showrooms, Lord's Court, St. John's Wood Road, N.W.8, on Thursday of last week. The ambulances were donated to the Magen David Adom by Mrs. Edith Morrison (in memory of her late husband and daughter) and Mr. Alfred Morris (in memory of his brother).

The service was conducted by the Rev. L. H. Hardman and the Rev. Simeon Isaacs.

Mr. Peter Morrison (son of Mrs. Morrison) handed Mr. L. Landy (Chairman of the Friends of the Magen David Adam) a cheque for £3,000, to complete the payment for the two ambulances.

Thanking the two families, Mr. Landy said that the M.D.A. was in great need of workers and helpers.

Left to right (standing): Mr. Bar-Tal, the Rev. Simeon Isaacs, Mr. M. Landy, Mr. Alfred Morris, Mr. N. Easterman, and Mr. Peter Morrison. Front row (seated), left to right: the Rev. L. H. Hardman, Mrs. Edith Morrison, Mrs. Harry Morris; standing on right, Mr. F. E. Williams, and Mrs. Bar-Tal

Mr. Bar Tal, Labour Attaché at the Israeli Embassy, who accepted the ambulances on behalf of the State of Israel, said that ambulances were in constant demand in the State, and in the remote rural areas they served as links with first-aid stations and hospitals in urban centres.

The ceremony was preceded by a reception.

SAYS MR. TOWER OF REFUGE...

"IN THE HOMES OF THE PEOPLE OUR REPRESENTATIVES PROVIDED SERVICE DURING 1952 ON NEARLY NINE MILLION POLICIES!"

MORE THAN 250,000 MATURITY PAYMENTS, TOTALLING OVER £6,000,000 WERE MADE, AND £3,300,000 PAID IN DEATH CLAIMS.

REFUGE ASSURANCE COMPANY LIMITED

Chief Office: Oxford St. Manchester 1

Provincial News continued from page 17

NEWPORT (MON.)

At a meeting addressed by Mr. Cyril Royston, Organising Secretary of Children and Youth Aliyah, at the home of Mrs. Leslie Jacobs, J.P., it was decided to form a Youth Aliyah Committee in order to link Youth Aliyah activities in Newport, carried out over a number of years by Mrs. Jacobs herself, with the general work of the British Committee. The Hon. Officers are Mrs. Leslie Jacobs, Chairman; Mrs. David Rosen and Mrs. Ivor Jacobs, Treasurers; and Mrs. Cecil Jacobs, Hon. Secretary.

OXFORD

The Oxford Jewish Congregation's Youth Centre, which meets every Wednesday evening at St. Cross Church Hall, Cross Road, Longwall, Oxford, invites Servicemen stationed at Kidlington, Abingdon, Nuneham Courtney, Bicester, Didcot, and other depots, as well as American Servicemen at Brize Norton and Upper Heyford, to join in dancing, table tennis, and other sporting and social activities. Refreshments are provided by individual members of the congregation.

PORTSMOUTH

A social evening, organised by the Jewish Ladies' Benevolent Society recently raised £30 for the Jewish Blind Society, it was announced by the President of the Benevolent Society, Mrs. S. Filer. The society is now engaged in raising funds to name a bed at the Jewish Orphanage, Norwood, in aid of which a garden party is being planned.

ST. ALBANS

A silver dish was presented recently to Mrs. Lecash, the retiring Chairman of the Jewish Ladies' Guild, by Mrs. Houseman, the present Chairman, on behalf of the members in appreciation of her services to the Guild.

ST. ANNES-ON-SEA

In aid of the Mayor of Lytham St. Annes' Flood Disaster Fund, a programme of plays was given at the Hotel Majestic last week by the Drama Section of St. Annes Literary Society. The plays were "Hot Wind in Hadera," "The Dybbuk" (Act III), and "Wife Required." Michael Mendes da Costa produced the first and last, and Rita Guise the second, play. Those taking part were Sam Jacabowitz, Cecil Faust, Allan Carr, Estelle Adlestone, Reva Lynn, Lawrence Benjamin, Basil Cromwell, Jeff Benson, Joel Bernstein, Vera Ross, Rita Guise, Cedric Feather, Anne Goldstone, Gerald Adlestone, Jack Phelps, Cynthia Feather, Percy Kendal, Barbara Lynn, Maureen Lewis, and Marlene Cassell.

SOUTHAMPTON

A "Continental Supper-Dance" was held by the Southampton Jewish Ladies' Guild at the Court Royal Hotel recently in aid of the Mayor's Flood Relief Fund and other charities. The Mayor and Mayoress and the Sheriff of Southampton were welcomed by Mrs. G. Morris, Chairman. Thanking the Jewish women of Southampton, the Mayor spoke highly of their efforts for charity. He mentioned that he had made four appeals during his term of office, and the Jewish Ladies' Guild had contributed to all of them. Over £23 of the amount raised at the gathering was to be sent to the Mayor's appeal, and the rest to other charities.

SOUTHPORT

A social evening organised by the Southport Women's Mizrachi at the Sandhurst Hotel raised over £50 for the Israeli Child Resettlement Fund.

The Southport branch of the Friends of the Anti-Tuberculosis League of Israel has raised more than £600 in less than five months.

SLOUGH

The Slough and District Jewish Social Club was reopened recently at its new premises, Baylis House, Slough, where meetings are to be held every Tuesday. For the past year the club has not had a regular meeting place, but its committee has kept together and dances and outings have been held.

A party of thirty pupils from Carmel College, Newbury, were entertained at the Essoldo Cinema, Cippenham, Slough, recently by Mr. Sol Sheckman, Governing Director of the Essoldo group.

SWANSEA

Swansea Wizo and the Jewish Women's Guild are continuing their joint scheme for collecting food and clothing parcels for Israel. Each organisation is accepting responsibility for the house-to-house drive in alternate months.

The Swansea Jewish Amateur Theatrical Society presented two one-act plays in a programme arranged at the Y.M.C.A. Hall recently in aid of the Synagogue Building Fund.

WOLVERHAMPTON

Wolverhampton J.P.A. Campaign was launched recently when Rabbi B. Casper, of Manchester, gave an address on "Israel and the Diaspora." An initial amount of £590 was raised.

THE GOLDERS GREEN BETH HAMEDRASH

Mr. J. L. Feuchtwanger presided at the annual meeting of the Golders Green Beth Hamedrash and Lincoln Institute, held last week at the Elkah Segal House, 680, Finchley Road, N.W.11.

The following were elected: Messrs. M. Zimmer, President; J. Kut, Vice-President; A. Felsenstein, Treasurer; and B. Bendix, A. Glyn, J. Gradenwitz, B. I. Jacobson, H. Rosenfelder, and F. Steiner, Board of Management.

FOOD AND CLOTHING FOR ISRAEL

The Agudist Women's Group of London have sent a large consignment of food and clothing parcels to Israel for needy families and for the children's homes, Mrs. Neuberger, Chairman, stated at a recent meeting of the committee.

A donation had also been sent to the Lord Mayor's Fund for flood victims.

The society, through its Oppenheimer Memorial Fund, assists children's schools, young brides, and the sick and needy.

UNITED OLD BOYS' LODGE

The installation of officers and committee of the United Old Boys' Lodge of the United Jewish Friendly Society took place recently at the Kedassia Restaurant, London, W.

Tribute was paid to the late Bro. H. S. Schildkraut, who founded the Lodge in 1914.

Bro. S. Weyman, Grand President of the United Jewish Friendly Society, performed the installation, assisted by other Grand Lodge Officers.

The principal officers installed were: Bros. H. L. Harrison, President; R. D. Michael, Vice-President; J. S. Alberts, Treasurer; and A. Schildkraut, Secretary.

LADIES' GUILDS

The South Tottenham Ladies' Guild state that they have sent £150 to the Jerusalem Baby Home and £50 to the Jewish Board of Guardians.

The Pinner and District Synagogue Ladies' Guild state that they have donated £50 to Jewish Child's Day. The following were elected at the annual meeting of the guild: Mesdames Sievers, Chairman; Wilson and Lyons, Vice-Chairmen; Spenser and Kraft, Treasurers; Traugott (56, Central Avenue, Pinner), Hon. Secretary; and Jackson, Assistant Secretary.

EIRE NEWS

DUBLIN

Tributes were paid to Mrs. M. Isaacson, Hon. Secretary for over 40 years, at the recent annual meeting of the Dublin Jewish Ladies' Charitable Society, held at Zion Schools, with Mrs. J. Green, President, in the chair. Thanks were expressed to the social section for their success in raising funds during the year. The following were re-elected: Mesdames J. Green, President; M. Goldwater, Vice-President; J. Davis, Treasurer; and M. Isaacson, Hon. Secretary.

Mr. M. T. Stein, of Harecourt Road, Dublin, has been appointed an examiner in Workshop Theory in connection with the Diploma Examinations of the Association of Ophthalmic Opticians next June.

At the recent annual meeting of the Terenure Congregation the following were elected: Messrs. S. Fine, President; E. Goldwater, Chairman; S. Marcus, Vice-Chairman and Treasurer; P. Rockman, Hon. Secretary; J. Y. Marcus, Financial Secretary; W. A. Freedman, Chairman, Finance Committee; M. Mendel, Chairman, Building Committee; S. Noyek, Vice-Chairman, Building Committee; and B. Davies, Hon. Secretary, Building Committee.

Dr. Vera Orgel addressed the monthly meeting of the Women Zionists' Educational Council at a Neshef at 38, Longwood Avenue (the home of Mrs. P. H. Glass), with Mrs. E. M. Solomons (Huldah) presiding.

Irish Bnei Akivah groups were recently visited by Mr. Israel Kelman, of the National Executive. As a result of this visit, two new groups were opened in Cork. Negotiations were continued in Dublin for acquiring a Youth House.

TRADE ITEM

Millions of packets of matzot produced annually by the factories of Lloyd Rakusen & Sons, Ltd., of Leeds and London, are exported to all parts of the world. Jewish personnel serving in the Forces, even in active areas, are also supplied. The milling of the flour and the whole process of baking and packing is under the Orthodox supervision of three rabbis and three mashgichim, to ensure that the products are kasher for Passover and conform to the strict requirements of Jewish Law.

CAREERS ADVICE

Aircraft Engineering (3)

Aeronautical engineer apprentices (referred to in last week's note in this series) are encouraged to become student members of the Royal Aeronautical Society or the Institution of Mechanical, Electrical or Production Engineers. They are recommended to take such degrees as the B.Sc. Special grants may be made to apprentices attending full-time courses. At 21 years of age the apprentices should be able to occupy skilled and responsible jobs; when they are qualified engineers they can be recruited for senior and executive positions.

Some boys, holding school-leaving certificates, spend at least two years in the industry and then proceed to take full-time university courses, especially in aeronautical subjects. This is followed by a refresher course, which prepares them for important posts in the industry.

Post-graduate courses are specially designed for the individual requirements of boys who left school to undertake engineering or similar degree courses. After about two years the graduate is in a position to qualify for a senior technological appointment in the aircraft industry.

[TO BE CONCLUDED]

INHERITANCE LAWS

Rabbi K. Kahana spoke on "The Laws of Inheritance in Israel" when he gave the third in the series of lectures organised recently by the Cricklewood Mizrachi Society, under the auspices of the Jewish Agency Department for Torah Education and Culture, and the Mizrachi Federation.

The meeting was held at 18, Staverton Road, N.W.2, the home of Mr. and Mrs. D. Elgrod.

NEWS IN BRIEF

Orthodoxy and Reform.—The fifth and last lecture in the series "Jewish Religious Conflicts," held under the auspices of the St. John's Wood Synagogue, was given recently by the Rev. Dr. S. Goldman, who spoke on "Orthodoxy and Reform." The meeting was held at the home of Mr. and Mrs. J. Mortner, 15, Regency Lodge, N.W.3. Mr. M. Tibber presided.

Bayswater Women Zionists.—A musical evening in aid of the Jerusalem Baby Home, was recently held at the home of Mr. and Mrs. S. Gordon, 11, Templewood Avenue, N.W.3. It was organised by Bayswater Women's Zionist Society, under the chairmanship of Mrs. L. Frankel. The artists were Mr. Eliahu Goldenberg, Miss Johanna Metzger, Mrs. Paul Lichtenstern, and Mr. K. Rowden.

Ilford Zionists.—At the annual meeting of the Ilford and District Zionist Society held recently the following were elected: Mr. B. Sharman, Chairman; Dr. M. A. Stanton, Vice-Chairman; Mr. H. Jacobs, Treasurer; Mr. B. A. Fisher (8, Denham Drive, Ilford), Secretary; and an executive committee. Dr. L. Schafler, of the Zionist Federation, gave an address.

Kingsbury Women Zionists.—A social evening and concert were held recently by the Kingsbury Women's Zionist Society in the Synagogue Hall, Eden Lodge, Kingsbury. Johanna Metzger sang Yiddish and Hebrew songs, and Mr. Eliyahu Goldenberg entertained with Yiddish monologues. Mr. C. L. Carnell was the compère. About £35 was collected for Wizo.

Torah Va'Avodah.—Mr. George Mikes, the author and traveller, gave a talk at a recent meeting of the Hendon branch of Torah Va'Avodah. The re-formed North London group of Torah Va'Avodah was recently addressed by Rabbi Dr. S. M. Lehrman on "Jewish National Festivals—Historical and Contemporary."

North London Welfare Committee.—At the recent annual meeting of the North London Jewish Welfare Committee, 72, Lofting Road, N.1, the following were elected: Mrs. Lionel de Rothschild, President; the Rev. N. Bergerman, Vice-President; Mr. L. Solomon, Chairman; Ald. N. Gold, Vice-Chairman; Mr. L. Rose, Treasurer; Mrs. L. Solomon, Secretary; and Mr. Perlstone and Mr. S. Jacobs, Trustees.

Humorous Journalism—Mr. Justin Richardson, O.B.E., a contributor to PUNCH, addressed a luncheon meeting of the Union of Jewish Women, at Woburn House, London, on Thursday of last week on "Humorous Journalism." Mrs. Alfred Rubens presided, and Mrs. N. Laski proposed the vote of thanks.

Ealing Hebrew-Speaking Group.—Rabbi M. Spira recently addressed the Ealing and Acton Hebrew-Speaking Group on "The World of Chassidism." The proceedings were entirely in Hebrew, and after discussion thanks were expressed to the visitors and the hostess, Mrs. Jack Shestopal, by Mr. Harry Oldman, Secretary of the Group.

UNIVERSITY NEWS

Stanley J. Davis, of the Imperial College of Science and Technology, has been awarded the Ph.D. degree (in organic chemistry) of the University of London.

Graham de Vahl Davis, son of the Vice-President of the Executive Council of Australian Jewry, has won a Services Canteens Trust Fund three-year scholarship to study thermodynamics and aerodynamics for gas turbine at Cambridge University, writes our Sydney correspondent. Graham, who is 21 years old and is an honours graduate in engineering of Sydney University, is to be married shortly to Vivianne Ashkanasy, daughter of Mr. M. Ashkanasy, Q.C., President of the Victorian Jewish Board of Deputies.

The following have gained degrees at the University of Leeds: M.D., I. Edelston; M.B., Ch.B., C. Aarons, M. Abrahams, G. R. Addlestone, A. Gilston, P. L. Taylor, M. Wolfberg; B.Ch.D., A. M. Frazer (who has also gained the Diploma in Dental Surgery).

EDUCATIONAL NEWS

Lionel Stuart Wollenberg (Cowper Street County Primary School), has gained a Close Scholarship to the Leeds Grammar School.

MISSING RELATIVES

Inquiries have been received by THE JEWISH CHRONICLE with regard to the following Missing Relatives, etc.:

Mosze Boritz of Zolkiew, Poland, cousin, is sought by Ichak Limiat, son of Abraham and Tauba, from Poland, now in Israel.

Itta Kirschnanski, aunt, daughter of Israel Moshe Dinner, thought to have lived in the Aldgate district of London at one time, is sought by Tovia (son of Yakov) Dinner, in New York.

Arie Plas, last heard of in London, is sought by Arie Plas, of Amsterdam.

Hersch Adler, from Rumania, 58, brother, son of Zalman and Bluma Nadler, is sought by Israel Nadler, in Israel.

Clara Weiss, from Rumania, cousin, daughter of Nissen Katz, is sought by Sara Solomonovici, daughter of Anna and Simon Abramovici.

Pearl Silberman (married name unknown), aunt, sister of Surica Abramovici (née Silberman), is sought by Avram Silberman, in Israel.

Information with regard to the above will be gladly received at the offices of THE JEWISH CHRONICLE, 32, Furnival Street, Holborn, E.C.4, and duly transmitted to the proper quarters.

At a recent social evening of the Parents' Society of the Harrow Hebrew Classes, the Chairman, Mr. B. Fink, showed a film of the recent prize-giving. The evening resulted in further funds being raised for the Hebrew classes.

ANNUAL PRIZE DISTRIBUTIONS

Redmans Road Talmud Torah

By a Jewish Chronicle Reporter

Tributes to the Redmans Road Talmud Torah, in Stepney, and to its founder and headmaster, the Rev. J. K. Goldbloom, were paid by representatives of the London Board of Jewish Religious Education at a prize-giving to the pupils recently. Mr. S. London, Treasurer of the London Board, presided.

Dr. S. Fundaminsky, Education Officer of the London Board, stated that the Talmud Torah had during the last year made still more progress, thanks to the headmaster and his highly qualified and devoted staff, three of whom were Israelis.

Deploring what he called the "Barmitzvah exodus," Dr. Fundaminsky said that it was regreitable that boys should leave the Talmud Torah just at the age when they reached maturity. Another year, at least, of study would be of the utmost importance.

It was reported by Mr. Goldbloom that there were 180 pupils on the roll, compared with 212 last year. The difference was mainly due to the fact that boys disappeared from the classes the day after their Barmitzvah.

Mr. Goldbloom said that his retirement—he was the only headmaster in the country at the age of 81—had had to be postponed until the Talmud Torah found a suitable successor.

Mr. J. Corman, President of the Talmud Torah, the Rev. M. Zefferti, minister of the East London Synagogue, and Dr. S. Sacks, a former pupil of the Talmud Torah, also spoke.

Mrs. London distributed the awards.

South Tottenham

An appeal to parents to encourage their children to take advantage of the opportunities afforded by five-days-a-week tuition and all the other amenities provided by the synagogue for the education and welfare of the children was made by the Chairman, Mr. D. Portnoi, at the recent annual prize-giving to the pupils of the South Tottenham Hebrew congregation, 111-13, Crowland Road, N.15. Mr. H. Abrahams was the guest of honour and Mrs. Abrahams distributed the awards. Mr. B. Schwartz, warden of the synagogue, also spoke.

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TRAVEL NOTES

Argentine Cruise to Israel

By "Green Flag"

Dr. Werner Bloch, of the Paris Office of the Israel Tourist Department, writes: "The Jewish community of Argentina, together with the other Jewish communities of South America, are organising a cruise to Israel. They have chartered the Argentine ship, Salta, of 17,000 tons. The vessel will leave Genoa for Haifa on April 14, and will arrive in Haifa on April 19, thus enabling the passengers to attend the celebrations of Israel's fifth Independence Day. It will stay in Haifa port for 15 days, and the passengers will be able to make use of it as a floating hotel. The Salta will leave Haifa on May 4 and will be in Genoa on May 9. There are places available for those who wish to join the cruise from Genoa to Genoa. Particulars of this 25-day cruise, with first-class accommodation and very good kasher food can be obtained from all travel agents."

Mr. A. Kuhn, the energetic London manager of Swissair, sends me from his offices in Regent Street, W.1, the new timetable for his company's services to Tel Aviv from Zurich, features of which are many money-saving tourist-class schedules. Of particular interest to readers of THE JEWISH CHRONICLE in the North Country is the fact that there are connecting Swissair services direct from Manchester.

The two new leaflets issued by All Jewish Tours, 261, Cricklewood Lane, N.W.2, called "Lugano Holidays" and "Kasher Hotels," are worthy of study.

Paramount Summer School

The first venture of Messrs. Ivor Goulden and Mortimer Grossman, who have both had much experience with the Jewish branch of the Children's Country Holidays Fund, is the Paramount Summer School, to be held at Eastbourne College Preparatory School for various periods from July 31 to August 28. The school will be conducted on traditionally Jewish lines, with kasher food, synagogue services, and so on. Intended for children between the ages of eight and 17, divided into two distinct groups, the cost is seven guineas per week inclusive. Copies of the illustrated brochure can be had from 88, Dalston Lane, E.8.

A new cross-Channel steamer, the Lisieux, has been brought into service by the French Railways on the Newhaven-Dieppe route. It is a twin-screw turbine vessel, with accommodation for 1,450 passengers. There are first- and third-class smoking-rooms and bars, four de-luxe cabins, seven two-berth cabins, a "one-class" restaurant seating 108 passengers, and first- and third-class ladies' and gentlemen's saloons. The ship is air-conditioned throughout.

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FEAR OF ARAB-AMERICAN DEAL

Israeli Minister's Talks in U.S.A.

From our Own Correspondent

PARIS

Strong apprehension of a "deal" between the United States and the Arab League at the expense of Israel was expressed by Dr. Peretz Bernstein, the Israeli Minister of Trade and Industry, in an interview here on Sunday for THE JEWISH CHRONICLE.

Dr. Bernstein, who was passing through Paris on his way home from a visit to America, said he had heard rumours of a United States plan to set up a Middle East defence system in partnership with the Arab League and without Israel. So far the rumours had not been officially denied. "In Washington I raised the subject with Senator Taft, who is an old friend," added Dr. Bernstein, "but he was ominously non-committal.

"The talks which Mr. Foster Dulles, U.S. Secretary of State, will have in Israel during his forthcoming Middle East tour, may be very important and perhaps even very grave," Dr. Bernstein continued. "And when I say very grave, I mean very grave. There is reason to fear that pressure may be brought to bear on Israel to make peace with the Arabs on sacrificial terms. As Minister of Trade and Industry, it is not for me to make foreign policy declarations, but this much I can say: the answer will be no, if Israel is asked to agree to the internationalisation of Jerusalem, and again no, if Israel is asked for territorial concessions."

Apparently the U.S. Government had not yet adopted a hard-and-fast Middle East policy, said Dr. Bernstein, but certain new trends were visible. Pro-Arab or anti-Israeli State Department officials, who had remained quiescent under the Truman administration, had now become vociferous. Arab propaganda had been very intensive in recent months and, to a certain extent, successful in influencing American public opinion; but it was not too late for the Zionist organisations to recover lost ground.

There was every prospect, said Dr. Bernstein that the United States would continue its economic aid to Israel. He had come away from Washington with the conviction that Israel would again this year receive an American grant-in-aid. It might be less than the $70,000,000 obtained last year, but there would be no drastic cut, other than an adjustment within the framework of a general reduction of foreign aid. A request for a loan to help Israel to meet its short-term obligations in foreign currency, which was previously rejected as unworthy even of consideration, was now being seriously studied.

Dr. Bernstein announced that his negotiations to secure a larger quota of wheat from American Governmental stocks and of other foodstuffs had been entirely successful.

SOLDIER-ARTIST

Tamar, a talented Jerusalem artist, on guard duty in the Negev

NEW SITE FOR HEBREW UNIVERSITY

$7,000,000 to be Raised Overseas

From Our Own Correspondent

JERUSALEM

The Board of Governors of the Hebrew University, at its closing session here last week, called on the Israeli Government to make every effort to enable the University to secure the return of its buildings on Mount Scopus. It appealed to the academic world and public opinion everywhere to support such efforts.

The erection of new buildings to enable the University's work to continue, the Board decided, was a matter of urgency. It therefore approved a six-year building plan, which will cost $12,000,000, to be raised abroad, and I£12,000,000, to be contributed by Israelis. Friends of the University, it is hoped, will raise $7,000,000, while $5,000,000 will be collected in Britain, the Commonwealth countries, and Europe. It is hoped to rebuild the University on a site allocated by the Government in the centre of Jerusalem. Concern was expressed by the Board at the living conditions of students. It gave its support to the proposal of Professor Brodetsky, the former President of the University, for a joint effort by the Government and world Jewry to improve students' accommodation.

The budget for the coming year was fixed at I£3,500,000—I£1,100,000 will be granted by the Government and the balance obtained from the Jewish Agency and Friends of the University abroad.

A number of constitutional changes were approved, including a new system of appointments and promotions, which in future will be made in accordance with a suggestion originally submitted by Professor Brodetsky. The question of providing a pensions scheme for the academic staff was referred to the Executive Council for implementation.

The Board discussed in detail the plan to establish an Eliezer Kaplan Social Science Faculty. This will form the sixth faculty of the University, though it will be autonomous.

Dr. David Senator was reappointed Executive Vice-President, and Professor Michael Evanari, the Dean of the Science Faculty, was elected another Vice-President. Mr. Yair Aran, the former Treasurer, was appointed Administrator of the University.

It was decided to confer an honorary doctor's degree on Professor Martin Buber. He is the fourth scholar to be honoured by the University, the others being the late Professor Magnes, Dr. Weizmann, and Professor Stein.

Pesach Festivities

Continued from page 1

mand made itself responsible for the provision of new dishes and utensils, as well as much of the food. Tinned chicken, fish, and Hagadot were sent by the National Jewish Welfare Board of America.

Groceries and other commodities for the Festival were distributed last week to 500 families by the Passover Relief Fund, under the auspices of the Soup Kitchen for the Jewish Poor. Through the generosity of, Messrs. Marks and Spencer, and the help of Mrs. A. L. Klausner and Mrs. Cyril J. Ross, special food parcels were also distributed.

The Jewish Board of Guardians made extensive preparations for Passover. Poultry dinners were provided for the two Sedarim at the Board's homes for old people.

A Seder service was arranged at the Board's children's home at Hemel Hempstead. A number of Jewish children in L.C.C. Homes spent Passover at the Home.

Children at the Jewish Orphanage, West Norwood, spent a joyful Passover. Communal Sedarim were conducted by the Principal, Mr. E. S. Conway, assisted by the Vice-Principal, Mr. J. Wagman.

Sedarim at the Home for Aged Jews, Nightingale Lane, London, were conducted by the residents. There were 24 tables for the Seder, each with a bottle of wine.

Seder services at the Jewish Blind Society Home at "Rokefield," near Dorking, Surrey, were conducted by Rabbi Dr. Baneth.

Over 300 blind people received special grants for Passover from the Jewish Blind Society.

A communal seder for members of the staff of the Israeli Embassy and Consulate in London were held at the Embassy's new premises at 2, Palace Green, W.8.

PASSOVER CELEBRATIONS IN U.S.A.

From Our Own Correspondent

NEW YORK

A message of hope to Jews behind the Iron Curtain was sent over the "Voice of America" in a special Passover broadcast. It warned the Communist rulers that "the mightiest empire cannot long flourish unless its foundation-stones are righteousness and respect for the sanctity of man."

Rabbi Morris N. Kertzer, Director of Inter-Religious Activities, American Jewish Committee, took part in the programme, which was repeated 50 times in several languages during Passover.

Passover meant inspiration to "safeguard the liberty and independence which Israel has won," Rabbi Irving Miller, President of the Zionist Organisation, said in a Passover message.

SEDARIM IN BERLIN REFUGEE CAMP

From our Correspondent

BERLIN

Sedarim were arranged this week by the Berlin Jewish community at the camp here for refugees from Eastern Germany.

The services were conducted by Rabbi Max Nussbaum, of Los Angeles, a leader of the younger generation of Liberal rabbis during the Hitler régime, who is now on a visit to Germany. Mr. S. Haber, the Director for Germany of the American Joint Distribution Committee, also attended the services.

NAZIS RECEIVED FUNDS FROM ABROAD

BONN

Dr. Adenauer, the West German Chancellor, said on Tuesday that the group round Werner Naumann, who was arrested recently by the British authorities for plotting to revive Nazism, had received money from British, French, and Belgian fascists. He mentioned the names of Sir Oswald Mosley, the leader of the Union Movement, and Leon Degrelle, the former Belgian fascist leader.

Speaking to journalists before his journey to the United States, Dr. Adenauer said that these sums of money were "not inconsiderable." The Naumann group were in touch with Otto Skorzeny and other former Nazis in Spain and South America.

The British authorities arrested Naumann and his six alleged associates in January on suspicion of plotting to regain power in Germany. Britain last week agreed to a request from Dr. Adenauer that the case against Naumann and his group be handed over to West German jurisdiction.—(Reuter)

FIGHT FOR FINALY ORPHANS

From Our Own Correspondent

PARIS

The Finaly affair—in the absence of material developments—has begun to drop out of the headlines in the French press; but intensive preparations are being made to lay a long-term siege of public opinion.

Under the leadership of the League of the Rights of Man and the World Jewish Congress, a large number of influential organisations and eminent personalities, both Jewish and non-Jewish, are being recruited into a newly formed Committee for the Defence of the Finaly Family. Several important Catholic leaders have offered to join the Committee in its campaign for the restitution of the Jewish war orphans, who were baptised and kidnapped by Catholics.

MURDERED AT SEDER TABLE

From our Own Correspondent

NEW YORK

Two masked men broke into the home of a family sitting round the Seder table at Brookline, Massachusetts, on Monday night, and killed Herman Glassman, aged 52, and seriously wounded two other persons.

There were 15 people in the house when the gangsters, both armed, broke in shouting, "It's a hold-up." When several of the men rushed towards them the gangsters opened fire, killing Mr. Glassman.

THE ARDEATINE CAVES MASSACRE

From our Correspondent

ROME

The ninth anniversary of the Ardeatine Caves massacre—where the Germans killed 335 Italian civilians, among them 73 Jews—was commemorated here at services at the national shrine in the outskirts of the city.

After the Catholic service, Dr. Elio Toaff, the Chief Rabbi of Rome, recited the Kaddish in the presence of the Israeli, British, and Soviet envoys and the Mayor of Rome.

ROSENBERGS FILE NEW APPEAL

WASHINGTON

Julius Rosenberg and his wife, Ethel, who have been sentenced to death for betraying atomic secrets to Russia, on Monday filed a third appeal against their death sentences.

They asked the U.S. Supreme Court to set aside the sentence on the grounds that the prosecution engaged "in sordid scheming" to obtain a conviction "by fair means or foul." Their lawyers said the prosecution deliberately used false testimony at their trial.

The Rosenbergs, refused clemency by President Eisenhower, were to have been executed last month, but were granted a stay to make a final appeal to the Supreme Court. The stay of execution will remain in effect until the Supreme Court announces its decision on the appeal filed this week.—(Reuter)

EBAN MEETS RENE MEYER

From our Correspondent

NEW YORK

Mr. Abba Eban, the Israeli Ambassador to the United States, met M. René Meyer, the French Prime Minister, here last week for talks on Middle Eastern problems.

Because of his visit to Canada M. Meyer was unable to accept Mr. Eban's invitation to attend the Seder service at the Israeli Embassy.

Mr. Eban has now returned to New York to lead, together with Mrs. Meyerson, Israel's delegation to the United Nations.

NEW YORK—The United Nations Relief and Works Agency for Palestine Refugees has signed an agreement with Jordan to pay $40,000,000 for irrigation projects.—(J.C. Correspondent)

SYDNEY—Lady Isaacs, widow of Sir Isaac Isaacs, former Governor-General of Australia, has presented to the Hebrew University a number of law books.—(J.C. Correspondent)

DESERT EXHIBITION IN SEPTEMBER

From our Own Correspondent

JERUSALEM

The Conquest of the Desert exhibition, due to have begun in July, has been postponed and will be officially opened on September 22, it was announced here this week by a Foreign Office spokesman.

The postponement is due to technical difficulties: architects state that it is impossible to complete the Convention Centre by July.

The change of date means that the exhibition, which will remain open for three weeks, will take place at the same time as the Maccabiah. It will be held soon after the Conquest of the Desert Fair in Turkey, which closes on September 20. Governmental institutions and industrial organisations in 20 countries, as well as five agencies of the United Nations, have indicated that they will participate in the exhibition.

The Government has now allocated the foreign currency needed for building materials so as to ensure the completion of building work in time for the exhibition. It has also doubled the allocation of foreign currency needed for the purchase of exhibits at the end of the exhibition, and the money now available for this purpose is $500,000 and £30,000.

16 MARAUDERS KILLED

From Our Own Correspondent

JERUSALEM

A clash between armed infiltrees and Israeli units occurred in the Bet Govrin area last week, it is announced here. After an exchange of fire, during which the marauders suffered some casualties, the infiltrees escaped across the border.

Sixteen other marauders were killed, two wounded, and eight arrested last week.

TEL AVIV—The Weizmann Prize for Science was presented by the Tel Aviv Municipality last week to Professor Sidney Goldstein (Joint President of the Haifa Technion), Dr. Hugo Boiko, and Professor Arieh Dvoretski (of the Hebrew University), and Dr. Yehuda Hirshberg (of the Weizmann Institute).

POSITION OF RUSSIAN JEWRY

From our United Nations Correspondent

NEW YORK

In private talks with Latin American representatives the Soviet delegation to the United Nations has given assurances that "the world will be convinced by deeds soon that it need have no fears of antisemitic manifestations" in the Communist countries, despite the charges made against Jewish doctors in Moscow, it is learned here from a highly reliable source.

The Polish delegation has also hinted that the East European delegations would welcome a "moderate" Israeli approach when that country raises the Jewish issue before the U.N. Assembly. These developments have come as no surprise to many delegations, which believe them to be part of the new Soviet diplomatic approach in line with Mr. Malenkov's so-called peace drive. However, the Israeli delegation does not appear to be willing to change its policy and will probably proceed with its plan to call the attention of the world to the plight of the Jewish communities in Eastern Europe.

Before the U.N. Political Committee last week rejected, by 41 votes to five, a Czech motion alleging that the United States had supported subversive activities in Eastern Europe, the Czech Foreign Minister, Mr. V. David, said that the Prague trials had established an "unprecedented treason network in the American service organised and operated by Zionism after the State of Israel was founded." He described the statement made previously by Mrs. Golda Meyerson, the Israeli delegate, as "inflammatory" and accused Zionists of "exploiting the sufferings of Jews in the Auschwitz and Majdanek concentration camps."

Replying, Mrs. Meyerson expressed strong indignation at this "callous insult" to the Jewish victims, and branded as insulting and slanderous "the repetition of the antisemitic theme of the grotesque Prague trial, alleging that Israel is engaged in a pro-American conspiracy." She told the Committee that though Israel was in economic difficulties, it would develop its resources to enable Jews to enter the State.

Mr. Gromyko, the Soviet delegate, criticised Sir Gladwyn Jebb, the British representative, for accepting the "false slander" of alleged antisemitism in Russia.

Israel voted against the Czech resolution, while the Arab States abstained, allegedly because of their opposition to Zionism.

KNESSET ADJOURNS FOR PASSOVER

Budget Items Approved

JERUSALEM

For the first time, the Israeli Parliament last week applied the "guillotine" in a Budget debate to enable it to approve "half a Budget" before the Passover recess.

It approved revenue items of I£216,000,000 for the year beginning April 1 in four hours. The second half of the Budget debate—expenditure items—will be discussed after the recess.

The Knesset gave a third reading to a Bill allowing the Minister of Finance to deduct I£17,000,000 from the Development Budget, which has not yet been submitted to Parliament, for the immediate relief of unemployed people. The Finance Minister, Mr. Eshkol, said the money was needed to settle 6,000 families on the land.

The winter session of the Knesset ended on Thursday of last week. Deputies will meet again on April 12, though there may be a special session devoted to budgetary problems before that date.

When the Knesset reconvenes it will have before it the Bill providing for the erection in Jerusalem of a permanent memorial to Jewish victims of Nazism and Jews who fell in battle "either under their own flag or under the flags of the Allied nations." It proposes the extension of posthumous Israeli citizenship to people in these categories.—(Reuter and J.T.A.)

BILL TO SAFEGUARD FRONTIERS

JERUSALEM

A Bill to safeguard the security of Israel's frontiers and to combat infiltration by marauding bands was tabled in the Knesset last week. An infiltree is described as: "Whoever, intentionally, unlawfully entered Israel from November 29, 1947, until this law expires—a citizen of the Lebanon, Egypt, Syria, Saudi Arabia, Jordan, Iraq, or the Yemen; a citizen or resident of Israel or a resident without citizenship who, having left during the above period, returned to Israel illegally."

Persons in this category will be liable, according to the terms of the Bill, to six years' imprisonment or a fine of I£3,000, or both. An infiltree who commits a criminal offence within Israel will be liable to seven years' imprisonment or a fine of I£4,000, or both. Infiltrees carrying out armed attacks will be gaoled for life. Persons aiding and abetting infiltrees are liable to a sentence of six years or a fine of I£4,000. The same applies to those who trade with infiltrees. For sheltering or preventing the discovery of infiltrees, the law provides for fifteen years' imprisonment or a fine of I£10,000, or both.—(J.T.A.)

ISRAELI EXPORTS TO EASTERN EUROPE

From our Correspondent

HAIFA

Poland and Rumania were the only East European countries to receive Israeli goods in February. Israeli exports in that month totalled I£900,000; Poland took I£40,000 worth of nylons and I£40,000 worth of razor blades. Car exports totalled I£200,000. Israeli exports in January amounted to I£750,000.

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